

SUNDAY, OCTOBER 26TH, 2025
THIRTIETH SUNDAY IN ORDINARY TIME



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Saturday, November 1st
The Solemnity of All Saints

Join us for Mass at 8:30am as we will be welcoming seven brothers and sisters into full communion with the Catholic Church as they receive the Sacrament of Confirmation



LUMEN HIGH SCHOOL YOUTH GROUP MEETS AT 6PM TONIGHT

Respect Life Month: Week 4

Embracing and Affirming Life Until Its Natural End

*Together, we are called to cherish life even in its final stages, accompanying one another with love, dignity, and faith in God's promise of eternal life.
We also pray and work for an end to capital punishment and assisted suicide.*



CARING FOR LOVED ONES AT LIFE'S END

*Surround them
with love,
support, and
companionship
that are “anchored
in unconditional
respect for their
human dignity,
beginning with
respect for the
inherent value of
their lives.”*

**To Live Each Day with
Dignity, USCCB**



@usccbprolife



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www.usccb.org/respectlife



An old Irish proverb says, “It is in the shelter of each other that the people live.” Indeed, we are created to depend upon one another and walk together in suffering. But when family members or friends approach life’s end, we may not know how best to “shelter” them. Here are some concrete ways we can compassionately care for them.

1. Invite God In

Pope Francis has said that “praying in difficult situations is like opening the door to the Lord, in order that he might enter.”¹ The dying process is a sacred time—a final season to seek closure in this life and prepare for the next in the hope of sharing in Christ’s Resurrection. As you enter into this season with your friend or family member, ask God to accompany both of you.

2. Listen

Try to discover your loved one’s values and how best to honor his or her wishes. This requires true empathy. It can be hard not to assume he or she wants the same thing you *think* you would want if you were in the same situation. Listen with a non-judgmental ear so your loved one feels free to speak openly.

3. Inform Yourself

Be aware that a person’s wishes for refusing ordinary or proportionate treatment²—or for pursuing assisted suicide—are usually rooted in fears of dependency, helplessness, or pain. Make yourself available to discuss these or any concerns. Know that hospice care focuses on alleviating pain and other symptoms, meeting basic needs, and providing comfort. Seek to understand the Catholic Church’s teaching on end-of-life care, which can help you provide authentically loving support that respects life.*

4. Be Steadfast in Compassion

As Pope Francis reminds us, “Compassion means ‘suffer with.’”³ Your friend or family member will likely face ups and downs. Recognize these as part of a natural process. Surround him or her with love, support, and companionship that are “anchored in unconditional respect for their human dignity, beginning with respect for the inherent value of their lives.”⁴ The patient’s suffering can be alleviated by your empathy, as well as by quality hospice care by medical personnel.

5. Help Them Achieve Closure

Help your family member or friend define the unfinished personal projects, financial concerns, unresolved relationships, or other matters that occupy his or her mind. Due to changing circumstances, some goals may need to be reframed. Creating and accomplishing this list of unfinished business can help the person discover a sense of purpose and feel more at peace.

6. Provide Opportunities for Resolution

Ira Byock, a hospice medical director, illustrates in his book *The 4 Most Important Things*** how saying “I love you,” “I’m sorry,” “I forgive you,” and “Thank you” can promote much-needed healing during the dying process. You can help ensure a peaceful transition for your loved one by facilitating opportunities for reconciliation with others and for mutual expressions of love and gratitude. Consider offering to invite a priest to hear his or her confession and to administer the Eucharist as viaticum⁵ and the Sacrament of the Anointing of the Sick, all of which heal the soul and prepare us to meet the Lord.

7. Reminisce

Our appetites may diminish as our bodies experience a decreased need for food and fluids when we near life’s end. Provide smaller amounts of your family member or friend’s favorite foods. Even if unable to eat them, he or she may still enjoy the aromas and reminisce with you about special memories they evoke. Think of other small comforts you can provide that would spark meaningful memories, like special photos or mementos.

8. Provide a Peaceful Presence

There comes a time of natural withdrawal from surroundings when dying persons may lose interest in many activities that used to be enjoyable. Your own quiet, patient presence can provide important support as your loved one prepares emotionally and spiritually for his or her passing. Hearing can become very acute, so placing the phone in another room, playing favorite music, reading a favorite passage, praying together, or simply sitting quietly with him or her can all be very soothing.

9. Show Tenderness

Those who are dying remain in need of the tenderness of personal human contact. Ask if you might gently brush your loved one’s hair, apply lotion to her hands or feet, or simply hold his hand. Tell stories, laugh, and share memories to reassure the person he or she is a cherished gift, not a burden in any way.

10. Bear Their Transition Patiently

Transition, the time immediately preceding death, may bring rapid physical changes, such as in breathing patterns, as well as changes in mental or emotional states. Try to be patient, and allow the “how” and “when” of death to be between God and your loved one. Ask God for the wisdom to know what final words to say—if any—and when. As you are able, give your loved one permission to make the transition. For example, you might say, “I love you. It’s okay to go home now.”

Accompanying a loved one in his or her last days is enormously important, but we do not need to fear our own limitations. Pope Francis tells us, “[God] comes to assist us in our weakness. And his help consists in helping us accept his presence and closeness to us. Day after day, touched by his compassion, we also can become compassionate towards others.”⁶

*As our bishops teach, “Respect for life does not demand that we attempt to prolong life by using medical treatments that are ineffective or unduly burdensome.”⁷ At the same time, intentionally hastening death—whether through drugs or deliberate neglect of basic care—offends our God-given dignity and is never morally permissible. More information: www.usccb.org/ToLiveEachDay

**References do not indicate endorsement.

¹Pope Francis, *Morning Meditation in the Chapel of the Domus Sanctae Marthae: Choosing the Better Part*, 8 October 2013, (Vatican City: Libreria Editrice Vaticana, 2013).

²More information: United States Conference of Catholic Bishops, *Ethical and Religious Directives for Catholic Health Care Services*, 5th ed, (Washington, DC: United States Conference of Catholic Bishops, 2009). United States Conference of Catholic Bishops, *To Live Each Day with Dignity: A Statement on Physician-Assisted Suicide* (Washington, DC: United States Conference of Catholic Bishops, 2011).

³Pope Francis, *General Audience, Wednesday, April 27, 2016*, (Vatican City: Libreria Editrice Vaticana, 2016).

⁴United States Conference of Catholic Bishops, *To Live Each Day with Dignity: A Statement on Physician-Assisted Suicide*, 10.

⁵Viaticum is “the Eucharist received by a dying person. It is the spiritual food for one’s ‘passing over’ to the Father from this world. With Penance and the Anointing

of the Sick, the reception of Holy Communion as Viaticum constitute the ‘last sacraments’ of the Christian.” (*Catechism of the Catholic Church*, Glossary.) See also *Catechism of the Catholic Church*, nos. 1331, 1392, 1517, 1524-25.

⁶Pope Francis, *Misericordiae vultus*, (Vatican City: Libreria Editrice Vaticana, 2015), no. 14.

⁷United States Conference of Catholic Bishops, *To Live Each Day with Dignity: A Statement on Physician-Assisted Suicide*, 10.

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Top Reasons to Oppose Assisted Suicide

The deadly and dangerous practice of assisted suicide is now legal in five states (Oregon, Washington, Vermont, California, and Colorado) and the District of Columbia, our nation's capital.¹ With new momentum and lots of money, assisted suicide proponents are pursuing an aggressive nationwide campaign to advance their agenda through legislation, ballot measures, litigation, and public advertising, targeting states they see as most susceptible to their message. Some polls indicate that the public is receptive to the general concept of assisted suicide. But the same polls show that when the public learns about the dangers of assisted suicide, especially for those who are poor, elderly, disabled, or without access to good medical care, their views shift against the practice. The following dangers are among the top reasons to oppose assisted suicide.

A DEADLY MIX WITH OUR PROFIT-DRIVEN HEALTH CARE SYSTEM

- Some patients in Oregon and California have received word that their health insurance will pay for assisted suicide but will not pay for treatment that may sustain their lives.^{2 & 3}

PUTS VULNERABLE PERSONS AT RISK OF ABUSE AND COERCION

- Once lethal drugs have been prescribed, assisted suicide laws have *no* requirements for assessing the patient's consent, competency, or voluntariness. Who would know if the drugs are freely taken since there is no supervision or tracking of the drugs once they leave the pharmacy and no witnesses are required at the time of death? Despite a reporting system designed to conceal rather than detect abuses, reports of undue influence have nonetheless surfaced in Oregon.⁴

- Elder abuse is considered a major health problem in the United States, with federal estimates that one in ten elder persons are abused.⁵ Placing lethal drugs into the hands of abusers generates an additional major risk to elder persons.
- Assisted suicide laws often allow one of the two witnesses to the request for lethal drugs to be an heir to the patient's estate. Therefore, an heir or friends of the heir can encourage or pressure the patient to request lethal drugs and then be a witness to the request.

DANGEROUSLY BROAD DEFINITION OF TERMINAL ILLNESS

- Assisted suicide laws typically appear to limit eligibility to terminally ill patients who are expected to die within six months but don't distinguish between persons who will die within six months *with treatment* and those who will die within six months *without treatment*. This means that patients with treatable diseases (like diabetes or chronic respiratory or cardiac disease) and patients with disabilities requiring ventilator support are all eligible for lethal drugs because they would die within six months without the treatment they would normally receive.

PAIN NOT THE PRIMARY ISSUE

Untreated pain is not among the top reasons for taking lethal drugs. Per official annual state reports, in 2016, 90% of Oregon patients seeking lethal drugs said they were doing so because they were "less able to engage in activities making life enjoyable" and were "losing autonomy," and 49% cited being a "burden" on family, friends or caregivers. And in Washington, 52% cited being a "burden" as a reason, while only 35% cited a concern about pain.

NO PSYCHIATRIC EVALUATION OR TREATMENT REQUIRED

- Despite medical literature showing that nearly 95% of those who commit suicide had a diagnosable psychiatric illness (usually treatable depression) in the months preceding suicide,⁶ the prescribing doctor and the doctor he or she selects to give a second opinion are both free to decide whether to refer suicidal patients for any psychological counseling. Per Oregon's official annual

report, from 2013-2016 less than 4% of patients who died under its assisted suicide law had been referred for counseling to check for “impaired judgment.”

- If counseling is provided to patients seeking assisted suicide, its goal isn't to *treat* the underlying disorder or depression; it's to determine whether the disorder or depression is “*causing impaired judgment*” [emphasis added].⁷ The doctors or counselor can decide that, since depression is “a completely normal response” to terminal illness, the depressed patient's judgment is not impaired.⁸

THREATENS IMPROVEMENT OF PALLIATIVE CARE

- There is compelling evidence that legalizing assisted suicide undermines efforts to maintain and improve good care for patients nearing the end of life, including patients who never wanted assisted suicide.⁹

FOSTERS DISCRIMINATION

- Assisted suicide creates two classes of people: those whose suicides we spend hundreds of millions of dollars each year to prevent and those whose suicides we assist and treat as a positive good. We remove weapons and drugs that can cause harm to one group, while handing deadly drugs to the other, setting up yet another kind of life-threatening discrimination.

There are many more reasons why legalizing assisted suicide is a bad and dangerous idea. For further information, visit www.usccb.org/toliveeachday and www.patientsrightsaction.org.

1 Montana's highest court, while not officially legalizing the practice, suggested in 2009 that it could be allowed under certain circumstances.

2 Susan Harding, “Health Plan Covers Assisted Suicide But Not New Cancer Treatment,” *KVAL News* (published July 31, 2008, updated Oct. 30, 2013) (noting that the Oregon Health Plan will pay for coverage for chemotherapy that cures cancer, but not for chemotherapy drugs that can extend life); Jennifer Popik, “Terminally Ill Oregon Patients Denied Treatment but Reminded They Can Choose Physician-Assisted Suicide” (July 2008), available at <http://www.nrlc.org/archive/news/2008/NRL08/Oregon.html>.

3 Bradford Richardson, “Assisted-Suicide Law Prompts Insurance Company to Deny Coverage to Terminally Ill California Woman,” *Washington Times* (Oct. 20, 2016), <http://www.washingtontimes.com/news/2016/oct/20/assisted-suicide-law-prompts-insurance-company-den/>.

4 In one case, a woman with cancer committed suicide with a doctor's assistance even though she had dementia, was found mentally incompetent by doctors, and had a grown daughter described as “somewhat coercive” in pushing her toward suicide. Hendin & Foley, *Physician-Assisted Suicide in Oregon*, *supra* at 1626-27.

5 Lachs, Mark S., M.D., M.P.H., and Karl A. Pillemer, Ph.D. “Elder Abuse.” Edited by Edward W. Campion, M.D. *The New England Journal of Medicine* 373 (November 12, 2015): 1947-1956. DOI: 10.1056/NEJMr1404688. <http://www.nejm.org/doi/full/10.1056/NEJMr1404688>

6 H. Hendin, M.D., *Seduced by Death: Doctors, Patients, and Assisted Suicide* (New York: W.W. Norton, 1998): 34-35.

7 Or. Rev. Stat. § 127.825; Wash. Rev. Code § 70.245.060.

8 See H. Hendin and K. Foley, “Physician-Assisted Suicide in Oregon: A Medical Perspective,” 106 *Michigan Law Review* 1613-45 (2008) at 1623-4; available at <https://docs.google.com/file/d/0BwDPETL1NPnAMmFjZTNjNzctOGU4NS00MTUwLTgxZjAtM2I4NDhIMjA2OTFj/edit?hl=en&pli=1>.

9 “Vermont VNA Seeking to Identify Causes of State's Low Hospice Utilization Rates,” *Hospice and Palliative Care News*, April 29, 2015, at <http://healthrespubs.com/hospice-and-palliative-care-news/2015/04/29/vermont-vna-seeking-to-identify-low-hospice-utilization-rates/>. J. Ballentine et al., “Physician-Assisted Death Does Not Improve End-of-Life Care,” *Journal of Palliative Medicine* 19 (2016): 1-2.

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RESPECT LIFE

Prayer & Action

Prayer Guide | OCTOBER 2025

INTERCEDE



PRAY

Our Father, 3 Hail Marys, Glory Be

REFLECT

There is perhaps no more beautiful celebration than when parents bring their newborn child to the waters of baptism. Parents, godparents, family, and friends share in this sacrament with incomparable joy. For in baptism, we share in Christ's death and resurrection, and through the outward signs of water and oil, are made *children of God* and given the hope of eternal life with Him.

Through our Lord Jesus Christ, our sins are forgiven, death is overcome, and life is victorious. We are called to be signs of hope to all people, especially those whose goodness, value, and dignity are undermined. As members of the Body of Christ, we carry this hope with us as we continue Jesus' mission on earth.

Sadly, there is a devastating absence of hope today. We see this most profoundly in a sweeping disregard for human life in its most vulnerable forms and stages. Abortion and assisted suicide are products of hopelessness and despair. Yet even amid the increasing attacks on human life, we know that the "storms that buffet us will never prevail, for we are

firmly anchored in the hope born of grace, which enables us to live in Christ and to overcome sin, fear and death."¹

We have been entrusted with a message of hope for the woman who finds herself unexpectedly pregnant or for the man diagnosed with a terminal illness. At these challenging moments, we must bring God's presence, witnessing to His love, and inspiring a renewal of hope in those whose hearts are burdened. For "hope is born of love and based on the love springing from the pierced heart of Jesus upon the cross."² Confident of God's presence within us, may we share the Gospel of Life with those most in need of hope.

Reflection adapted from "Life: Our Sign of Hope" (respectlife.org/life-our-sign-of-hope).

ACT *(choose one)*

- Offer "A Prayer for Hope" for this month's intention (respectlife.org/prayer-for-hope).
- Visit a local parish and spend an hour adoring Jesus in the Blessed Sacrament.
- Offer some other sacrifice or prayer that you feel called to do for this month's intention.

ONE STEP FURTHER

October is Respect Life Month! Pray for the protection of human life from conception to natural death by joining the novena from October 22-30: bit.ly/respect-life-month-novena.

¹ Pope Francis, *Spes non confundit*, 25.

² Ibid, 3.



Get monthly prayer guides at:

respectlife.org/prayer-and-action

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Infant Baptism

St. Catharine offers a new family-centered Baptism prep program to deepen understanding and connection to Jesus. It includes two sessions held on the 1st Sunday of each month after the 8:30am Mass. **Expectant parents are encouraged to attend even before your little one is born!** Learn more or register at www.stcatharine.com/baptism.

Questions? Fr. Brown • frbrown@stcatharine.com



Becoming Catholic and Adult Baptism

Discover the salvation, beauty and spirituality of the Catholic Church, founded by Jesus Christ more than 2,000 years ago.

The Becoming Catholic journey is beginning again! If you think you are ready to begin the process of becoming Catholic, or if you have **any other questions about God and the Church**, just scan the QR code or send us an email.

Questions? Fr. Brown • frbrown@stcatharine.com



Holy Matrimony

A wedding is just one day, but marriage is for a lifetime

Congratulations on your engagement! We want to be of assistance to you to ensure that your wedding day will be a prayerful and joyful celebration. As soon as you have made the decision to marry, and at least six months or more prior to the anticipated wedding date, you should contact the Pastor in order to begin the various steps of the Marriage Preparation Program.

Questions? Fr. Bob • frbob@stcatharine.com



High School Youth Group

One Sunday per month • 6pm • Parish Center



Our next gathering is TONIGHT!

Sunday, October 26th

What is the Gospel?



Instagram: [@saintcatharineyouth](https://www.instagram.com/saintcatharineyouth)

Questions? Maggie Cook • maggie@stcatharine.com

Men's Rosary

Last Thursdays of the Month

7:30am in the Church

Join us this Thursday, October 30th



St. Catharine Women

1st Saturdays • 6:30am • Parish Hall



Join us this Saturday November 1st

Women at the Well is for all women ages 18 and older who are looking for an opportunity to start, deepen, or renew their relationship with Jesus. We will connect with Jesus and other women in the parish through coffee, prayer, and small groups.

Questions? Elyse Salisbury • ehueckel@gmail.com



Christmas Wreath Sale

Celebrate the season with the Annual St. Catharine Home & School Association Wreath Sale! Choose from a beautiful selection of fresh evergreens—perfect for your home, office, or as a holiday gift. Proceeds support St. Catharine School.

Wreaths	Door Sprays	Garland	Add-Ons & Extras
\$35 – 25" Classic Wreath	\$30 – 26" Classic Door Spray	\$35 – 15' Balsam Fir Garland	\$40 – 18" Candlelit Centerpiece
\$60 – 36" Classic Wreath	\$35 – 26" Victorian, Cranberry Splash, or Wintergreen Door Spray	\$45 – 25' Balsam Fir Garland	\$40 – 22" Tabletop Tree
\$150 – 25" Classic Wreath Box Special (5 wreaths/box)		\$80 – 50' Balsam Fir Garland	\$5 – LED Light Set
\$40 – 25" Victorian, Cranberry Splash, or Wintergreen Wreath			\$2 – Wreath Hanger

**Special orders & larger wreaths available upon request.*

Please submit all orders online: www.stcatharine.com/wreath-sale

Deadline: All orders are due by **Tuesday, October 28, 2025.**

Pickup (St. Catharine parking lot garage near the playground):

- Sunday, November 23, 2025 — 9:30 AM to 12:30 PM
- Tuesday, November 25, 2025 — 3:15 PM to 5:30 PM

Questions / Special Orders: Katie Roll: 419-602-0173 |

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Liturgical Ministry	LC	Lector	Extraordinary Minister	MC	Altar Servers	Hospitality	
Sun, November 2nd 8:30am	Jeff Gardner	Steve Kebe (1) Laura Bowen (2)	Eric VanBuskirk - North Dana Watters - North Debbie Kuskowski - South Cheryl Rushman - South	Sawyer Thompson	Francesco Allwein Cole Klingler Henry Williams	Rebecca Jackson - West Nathan Murphy - West Ed Stange - North Linda Wolfe - South Tina Allwein - NE Jim Wolfe - SE	Group 1 Kasey VanBuskirk
Sun, November 2nd 11:00am	Yvonne Moyer	Chuck Burkhart (1) Brandon Scherer (2)	Grant Roberts, Tim Strominger, Brealie Caridi, Anthony DiNapoli Jan Strominger, Mike Agriesti, John Mackessy, Laura Scherer	Simon Gilchrist	Joseph Caridi Louis Scherer Gyosias Tekeste	Nancy Connor - West Barbara Murphy - North Bob Mauk - South Milana Coleman - NE Giana Coleman - SE	Group 2 Chloe Johnston
Sun, November 2nd 5:00pm	Rita Hoyt	Jamie Must (1) John Thiel (2)	Sheri Barlay - North Jenni Remeis - North Peggy Mackessy - South Mark Savino - South	Thomas Sweeney	Sophia Berndt Leona Doenges Laura Harris	Matt Plank - West Jenni Remeis - North Angela Savino - South Scott Remeis - NE Mark Savino - SE	Bickford Ted Sapp

October 26, 2025

Thirtieth Sunday in Ordinary Time

Sir 35:12-14, 16-18 | 2 Tim 4:6-8, 16-18 | Lk 18:9-14

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Today's first reading says, "The Lord is a God of justice who knows no favorites." While we humans show deference to people we admire or give preferential treatment to those we like, God loves all his creatures with the same perfect love. But then the reading goes on to say something that seems to contradict that opening line, even suggesting that God has a soft spot in his heart for the poor: "Though not unduly partial toward the weak, yet he hears the cry of the oppressed." The text mentions that God hears the prayers of the widow and orphan, and that "the prayer of the lowly pierces the clouds." So what are we to make of all this? While God loves all perfectly, his heart is moved to mercy particularly toward the poor and lowly. And so the tax collector's humble prayer is heard, and he goes home justified, while the Pharisee does not.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Jesus knew how to tell stories that acted as a mirror to reveal the state of peoples' hearts. Today's Gospel opens with the line: "Jesus addressed this parable to those who were convinced of their own righteousness." Because we cannot know what's going on in someone's heart the way Jesus knows, we have to be careful not to assume we know what another needs to hear. Yet, in our efforts to accompany others on the road to discipleship, there may be moments where we're called to speak a word that "afflicts the comfortable or comforts the afflicted." If we do, we must always do so from a place of love and humility, recognizing that sometimes we are sharing this word because God has convicted *us* of precisely the same thing we're sharing with another! In that way, our sharing becomes more *witness* to the ways God has humbled us.

PRAY

There is a short, ancient Christian prayer known as the Jesus Prayer that is derived, in part, from our Gospel reading today. The entire text of the prayer is one line: "Lord Jesus Christ, Son of God, have mercy on me, a sinner" which is repeated over and over again. Consider praying this prayer throughout the week as a way of rooting yourself more deeply in humility and an awareness of our need for God's mercy.

Anointing of the Sick

If you or someone you know is in danger of death from sickness or old age and wishes to receive the sacraments, please call our main number, 614-231-4509, and ask for a priest to be dispatched to your location.

If you call after hours, please use the same number and follow the prompts to reach a priest.

Staff & Leadership

Fr. Bob Penhallurick - Pastor

rpenhall@columbuscatholic.org

To schedule a meeting with Fr. Bob please contact Admin Assistant, Kate Fyffe

Fr. Frank Brown - Parochial Vicar

frbrown@stcatharine.com

Deacon Chris Reis - Permanent Deacon

deaconchris@stcatharine.com

Dan Davis - Business Manager

dan@stcatharine.com

Kate Fyffe - Administrative Assistant

kate@stcatharine.com

Brendan O'Rourke - Director of Communications & Assoc. Director of Music

brendan@stcatharine.com

Michael Hammond - Director of Music

mikemusicman_26@yahoo.com

Maggie Cook - Director of Family Faith Formation

maggie@stcatharine.com

Mike Gill - Director of Facilities

mikeg@stcatharine.com

Maddie Schaffhausen - Maintenance Staff

maddie@stcatharine.com

Rachel Green - Catechesis of the Good Shepherd Coordinator

rgreen2@cdeducation.org

Meghan Vermillion - Childcare Coordinator

childcare@stcatharine.com

Kate Cavello - School Principal

kcavello@cdeducation.org

Ashlee Kurth - Preschool Director

akurth@cdeducation.org

PJ Keiffer - Athletic Director

pkeiffer@gmail.com

Kathy Kropp - Safe Environment Coordinator

kkropp@cdeducation.org

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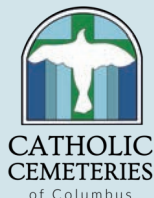
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WELCOME! We're so happy you're here today. God delights in you, and He desires to draw close to you in this Holy Mass. If you're visiting St. Catharine for the first time, thank you for praying with us—we're honored by your presence. Please silence your phones and help us keep a spirit of reverence in the church. **Restrooms can be found in the Undercroft and the Parish Center.** If you need help, just look for someone wearing a green lanyard. We hope you'll join us again soon!

TO THE PARENTS of LITTLE ONES... Thank you for your courage and love in bringing your children to Mass. Even when it feels chaotic, your efforts matter more than you know. God sees every sacrifice, and your children's presence is a powerful witness of faith.

If your children have some extra wiggles or need to let out a few extra joyful noises, we have a large **Quieting Room in the Church, as well as a video feed in the Parish Hall Gallery** should you need to step out. But please do come back—we want you here!

TO OUR PARISH FAMILY... Children remind us that the Church is alive and growing. Their joyful noises are music to God's ears. Let's welcome them with kindness and support their parents with a smile of encouragement.

Eucharistic Adoration Chapel



Sunday-Friday
6:00am-12:00am

Saturday
6:00am-4:00pm

Chaplet of Divine Mercy
Fridays at 3:00pm

Children's Holy Hour
Saturdays at 3:00pm



Confession

Wednesday 6:30pm
Saturday 9:00am

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ADORE Night

✙ Every Wednesday at 6:30pm ✙

A candle-lit evening of Eucharistic Adoration with Confession, songs of praise & worship, prayers, and devotions.

This Week

Sunday, October 26th: *Thirtieth Sunday in Ordinary Time*

8:30am	Holy Mass (People of the Parish)
9:30am	Family of Faith
9:30am	St. Vincent de Paul
11:00am	Holy Mass (Ira Zornes) 🕯️
12:00pm	Baptisms
5:00pm	Holy Mass (In Memory of Pat Strominger)
6:00pm	Lumen High School Youth Group

Monday, October 27th

8:00am	Holy Mass (In Memory of Pat Strominger)
6:30pm	Scouts
7:00pm	Choir Practice

Tuesday, October 28th: *Feast of Saints Simon and Jude, Apostles*

8:00am	Holy Mass (Harold and Jean Ridenour)
12:00pm	Red Cross Blood Drive
7:00pm	Order of Christian Initiation for Adults (OCIA)

Wednesday, October 29th

12p-2p	Parish Offices Closed
6:00pm	Holy Mass (Dick Hinterschied, and Friends)
6:30pm	ADORE Night (Confession/Adoration)

Thursday, October 30th

7:30am	Men's Rosary
8:00am	Holy Mass (In Memory of Dan & Pat Strominger)

Friday, October 31st

8:00am	Holy Mass (Karl Lehman)
--------	--------------------------------

Saturday, November 1st: *Solemnity of All Saints*

6:30am	Women at the Well
7:00am	That Man Is You!
8:30am	Holy Mass (Steven Nicholas Prunte)
9:00am	Confessions
9:00am	Confirmation Retreat

Sunday, November 2nd: *All Souls Day*

8:30am	Holy Mass (Deceased Members of the Gallen Family)
9:30am	Baptism Class
11:00am	Holy Mass (People of the Parish)
12:00pm	Baptisms
5:00pm	Holy Mass (Samson Atherom) 🕯️

Offering and Attendance

Thank you for your presence and your generosity!

Sunday, October 12th

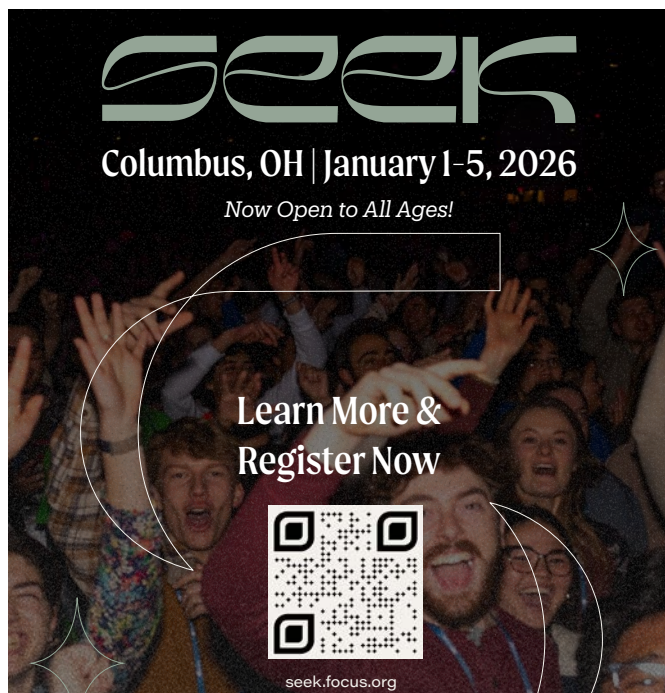
Envelope	\$ 1,500.00
Loose	\$ 1,213.00
EFT	\$ 11,185.00
Total	\$ 13,898.00
Diocesan Tax	\$ 1,389.80
Net	\$ 12,508.20

Sunday, October 19th Attendance

8:30am	242
11:00am	400
5:00pm	359
Total	1,001

SCAN TO GIVE





Baptisms

"See what love the Father has bestowed on us that we may be called the children of God."

Sunday, October 19th

Magdalene Lee Roll
Leena Maria McGinn
Howard Michael McGinn
Joseph Patrick McGinn
Lu Ann McGinn

May They Rest in Peace

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and all the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

James R. Wood	Patricia J. Gibboney
Dennis J. Lyons	Paulette Ann Bennett
George F. Rushman	Billy Greene
Mary McGinty Bourke	Patricia J. Moriarty
Oke Mora	Louise T. Mussio
Patricia Strominger	And all the faithful departed...

Lord, Hear Our Prayer

"The prayer of a righteous man has great power in its effects."

If you or a loved one would like to be added to the Prayer Chain please email info@stcatharine.com or call 614-231-4509. Names will remain on the Prayer Chain for 4 months or until they are asked to be removed.

Richard	Joe	Molly
Tish	Meg	Annette
Ann	Dan	Monica
Charmonique	Cindy	Tom
Steve	Vanessa	Fermin
Joan	Barb	Joan
Sylvia	Peggy	Mary
Spencer	Patti	Zoritz
Patti	Brooke	Carolyn
Katie	Michelle	Adam

October Food Pantry Need CANNED MEALS

Please leave donations at wooden boxes near Church entrances.



Your Stewardship at Work

By Dan Davis

It is hard to believe I have been serving as Business Manager here for 9 months! It has been a blessing to work with a passionate team throughout the campus. Everyone is so committed to working with Fr. Bob to support the needs of the facilities, parishioners and students.



This school year we have a new Principal and Assistant Principal, Preschool Director, and Director of Family Faith Catechesis supporting encounters with Christ. Our new Director of Facilities is working with his team to create a safe environment and our new Administrative Assistant is helping to streamline activities to enhance the experiences of our parishioners and guests. Along with our Parochial Vicar, Deacon, Director of Communications and the returning preschool and school staff, it is an amazing time to be a part of this vibrant community.

We have made great progress on ensuring the financials for the church, school, cafeteria, preschool, and ministries are up-to-date and accurate, BUT this takes time. It is my hope to have everything completed by the end of the year and I appreciate the grace and patience from all our the ministries as I work to ensure an ongoing sustainable process to provide timely reports to Fr. Bob, the finance council, and the parish.

Brendan has been working to compile our Impact Report for the Parish and I'm excited to let you know it will be shared with you soon on Sunday, November 2nd. Providing an overview of the impact of your time, talent, and treasure, we want to pause to celebrate the blessings we have received in our journey to grow in our love of Jesus Christ. While the Impact Report focuses on faith, family and financials, I would like to share a few facilities updates from June through September:

Church: Repaired cement steps and walkway at the front entrance, resolved a few roof leaks and finalizing plans to refinishes the external wood doors.

Adoration Chapel/Parish Hall: Roof and gutter repairs, external electric door repair and technology repairs.

Preschool: Roof and slate repairs.

School: Floor replacement in two rooms, electric doors testing and repair, new milk fridge for cafeteria.

External bathrooms by the garages: Deep clean, soap and paper towel dispensers repair, lighting enhancements and ongoing maintenance. I look forward to providing periodic updates through the bulletin and know of my ongoing prayers for our parish family.

Dan

Dan Davis • Business Manager
dan@stcatharine.com

Cookies for Kairos



Kairos is a prison ministry which gives nearly 4,000 dozen cookies to help inmates know Christ's love and forgiveness. Your home baked cookies are an important contribution to this ministry. **St. Catharine is doing our part to help provide 125 dozen cookies to the residents at London Correctional Institution.**

Ziplock bags with very specific instructions are available in the Parish Center after Mass today.

Please return cookies in bags **next Sunday, November 2nd**. There will be **totes in the Parish Center** to drop your cookies.



COOKIE BAKING GUIDELINES

- Chocolate chip cookies are most preferred, but Rice Krispy treats, Snickerdoodles, and specialty cookies are popular. Make your favorite that does not crumble easily!
- Size: Please make them about 2-1/2" in diameter and not larger than 3". Larger cookies can crumble.
- Cookies must be completely cooled before being placed in the baggies (to prevent them from becoming mushy and sticking together.)
- No icing. No powdered sugar. No raisins. No nuts. No peanut butter cookies.
- Please **ONLY** one dozen chocolate chip cookies in each bag. Other cookies can be two dozen.
- **DO NOT** put anything else in bags except cookies.
- Twist ties or aluminum foil cannot be used.

Questions?

Rudy Borro • rudy.borro@gmail.com

