

**Reading I: Exodus 24:3-8**

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

**Responsorial Psalm: 116:12-13, 15-16, 17-18**

**I will take the cup of salvation,  
and call on the name of the Lord.**

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people.

**Reading II: Hebrews 9:11-15**

Brothers and sisters:  
When Christ came as high priest of the good things that have come  
to be, passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.  
For if the blood of goats and bulls and the sprinkling of a heifer's  
ashes can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.  
For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance  
from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

**Sequence: Lauda Sion**

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.  
Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.  
Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.  
You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

**Alleluia: John 6:51**

I am the living bread that came down from heaven,  
says the Lord; whoever eats this bread will live forever.

**Gospel: Mark 14:12-16, 22-26**

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
Jesus' disciples said to him,  
"Where do you want us to go  
and prepare for you to eat the Passover?"  
He sent two of his disciples and said to them,  
"Go into the city and a man will meet you,  
carrying a jar of water.  
Follow him.  
Wherever he enters, say to the master of the house,  
'The Teacher says, "Where is my guest room  
where I may eat the Passover with my disciples?'"  
Then he will show you a large upper room furnished and ready.  
Make the preparations for us there."  
The disciples then went off, entered the city,  
and found it just as he had told them;  
and they prepared the Passover.  
While they were eating,  
he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.



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## Catholic Diocese of Columbus

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June 6, 2021  
Solemnity of Corpus Christi

Office of the Bishop  
614 • 224 • 2251

Dear Friends,

Welcome back! Many of you have been coming to Mass for months, some may have only recently returned to in person worship, and for some this may be your first weekend back at Mass. It's such a joyful time that the coronavirus is under control to such a degree that we can safely return to in-person worship.

As we celebrate the Solemnity of Corpus Christi and resume the obligation to assist at Mass on Sunday, this weekend is the perfect opportunity to reflect on the sacred nature of what we do in our churches each Sunday and for so many, daily.

This Feast reminds us that we are receiving the Body and Blood of Christ truly and substantially present in the Eucharist under the appearance of bread and wine. When we receive the Eucharist we want to be sure we receive reverently, with the proper disposition. We must remember to confess any mortal sins we're conscious of before receiving and we must remember to fast for one hour before receiving the Eucharist, water and medicine notwithstanding.

When we receive, if we receive in the hand, our hands are clean and are ready to receive the consecrated host. After taking a small step to the side, the host must be consumed in view of the priest or minister distributing Communion, and not consumed back at the pew or walking back to the pew.

The chalice will not be offered to the faithful at this time, unless specific arrangements have been made for someone who is unable to receive even a low-gluten host. While it is a fuller sign of receiving Christ in the Eucharist, our faith has consistently held that whether we receive a small sip of the Precious Blood or even a small fragment of the consecrated host, we are receiving the whole Christ, body, blood, soul and divinity.

We will be invited to show each other the sign of peace. All should feel comfortable physically to show a sign of peace to people of one's household, and some form of non-contact gesture of peace to others near you. Simply speaking the words "Peace be with you" is sufficient. We want to be sure to respect the comfort level of those around us when initiating any kind of physical contact.

The worship we offer God at Mass, and the manner in which we do it as the Body of Christ is given to us as a gift of the Church. This truly is sacred space and a sacred time in our week. Let us be refreshed by the Word of God we hear and strengthened by the Word made flesh we consume in the Eucharist. Above all, may Christian charity, which is the heart of Eucharist, guide us in our decisions and actions.

Sincerely yours in Christ,

Most Reverend Robert J. Brennan  
Bishop of Columbus

"The priesthood is the love of the heart of Jesus. When you see a priest, think of our Lord Jesus Christ."  
— St. John Vianney



# Farewell Reception for Fr. Dury

*In thanksgiving to God for 8 years of ministry!  
And many blessings on your new assignment at St. John Neumann!*

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**Sunday, June 13th**  
*After each Mass*

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Light refreshments will be served and there will be an opportunity for personal greetings.  
No RSVP necessary, all are welcome!

All are encouraged to write letters and cards to Fr. Dury sharing how he has led you  
closer to Jesus during his eight years of ministry at St. Catharine.

**Fr. Dury's final Sunday Mass as pastor of St. Catharine will be Sunday, July 11th.**

Questions? Beth Sisson • [bsisson@stcatharine.com](mailto:bsisson@stcatharine.com) • 614-231-4509

○ St. Catharine and Kindway Present

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5:30PM - 8:00PM**



Jesus says, "Whatever you did for one of these least brothers of mine, you did for me." And though it is often overlooked, visiting the prisoner is at the heart of the message of Jesus, and one of the 7 Corporal Works of Mercy.

Our parish has been given an opportunity to help Kindway, a Christian Prison Ministry Group, celebrate their 10 year anniversary by preparing and serving a delicious meal to over 100 formerly incarcerated men and women. These courageous individuals have successfully re-entered society and are now living productive lives through the power of Jesus. Meal preparation will occur from 2:30pm-4:30pm at St. Catharine, and the meal will be served that evening.

To sign up to help with meal prep, dinner service, or food donations,  
please visit [www.stcatharine.com/kindway](http://www.stcatharine.com/kindway)

QUESTIONS? DAVE PRESPEL • (614) 949-6498

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Questions? Aaron Heil • [heil22@sbcglobal.net](mailto:heil22@sbcglobal.net)

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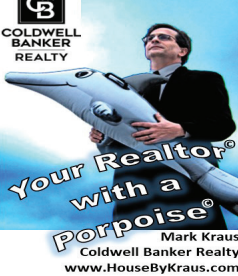
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# Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

## READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

**Sunday, June 13, 2021 • Eleventh Sunday in Ordinary Time**

### Mark 4:26-34

Jesus said to the crowds:

"This is how it is with the kingdom of God;

it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come."

He said,

"To what shall we compare the kingdom of God, or what parable can we use for it?

It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches,

so that the birds of the sky can dwell in its shade."

With many such parables he spoke the word to them as they were able to understand it.

Without parables he did not speak to them,

but to his own disciples he explained everything in private.

2

## REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

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3

## RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

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# What's happening at St. Catharine

A full calendar of events can be found online at [stcatharine.com/calendar](http://stcatharine.com/calendar)

## Eucharistic Miracles of the World

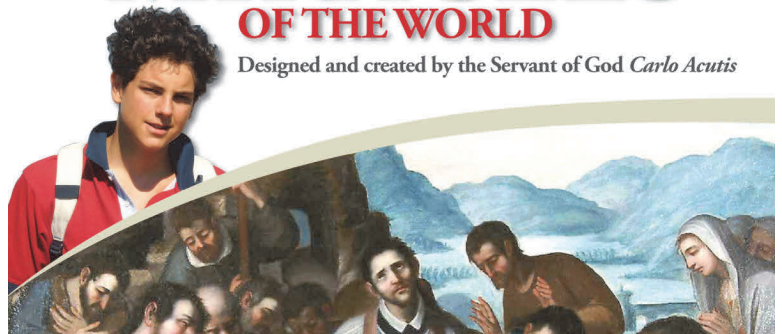
Sunday, May 30th - Sunday, June 6th • 6am-9pm

The Vatican approved exhibit of **Eucharistic Miracles of the World** will be on display at St. Catharine for a full week leading up the feast of Corpus Christ, the Body and Blood of Christ. This exhibit was created by the recently beatified Blessed Carlo Acutis (1991-2006), an English-born Italian Catholic youth and amateur computer programmer, who is best known for documenting these miracles.

With an extensive assortment of photographs and historical descriptions, the exhibition presents some of the principal Eucharistic Miracles that have taken place throughout the ages in various countries of the world and which have been recognized by the Church. By means of the panels, one can "virtually visit" the places where the miracles took place.

## International Exhibition **THE EUCHARISTIC MIRACLES OF THE WORLD**

Designed and created by the Servant of God *Carlo Acutis*



### Save the Date

<b>Weds 6/09</b>	Eyewitness Bible Study
<b>Fri 6/11</b>	Feast of the Sacred Heart of Jesus
<b>Sat 6/12</b>	Tyler Sweeney + Sarah Valin Wedding
<b>Aug 12-14</b>	FunFest!

### Mass Intentions

<b>Sun 6/06</b>	Lucy Faiella (8:30 AM) Harry Nester (11:00 AM) People of the Parish (5:00 PM)
<b>Mon 6/07</b>	Rosemary Tomko
<b>Tues 6/08</b>	Thomas Easley
<b>Weds 6/09</b>	Mary Jane Pallay
<b>Thurs 6/10</b>	Rachael Pallay
<b>Fri 6/11</b>	Tom Horvath
<b>Sat 6/12</b>	Bill Diehl Sr.

### Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

### Offering (May 30th)

Total Offering	\$14,758.56
Less 6%	\$885.51
Net	\$13,873.04

### Bishop's Annual Appeal

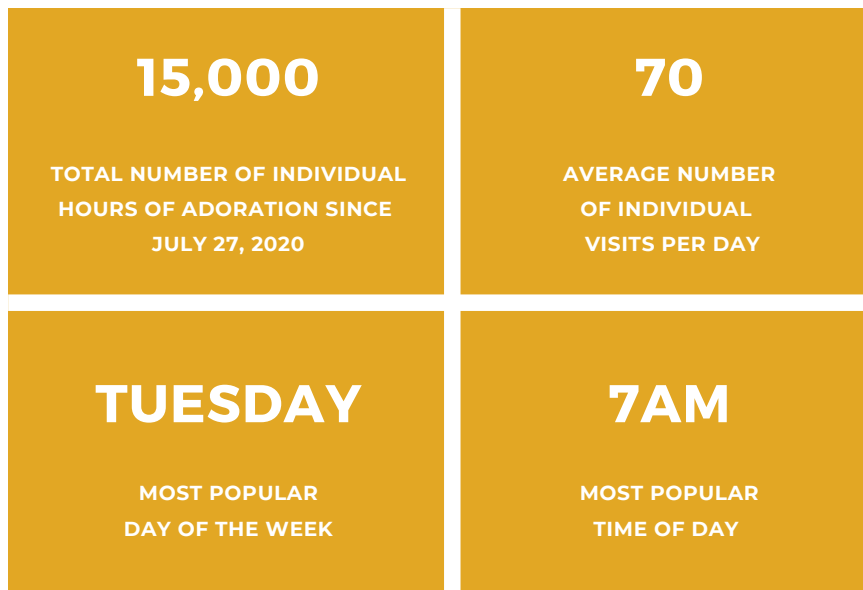
Goal	\$107,733.97
- Pledges	\$40,198.00
Left to go to goal	\$67,535.97



## EXTRA TIME THIS SUMMER? SPEND IT WITH JESUS.

*"I'm so grateful to be able to go to Adoration, especially during the COVID-19 pandemic. I find this time to be particularly draining and challenging. But sitting with the Lord in complete silence, surrounded by images and statues of saints who've gone before me, is so inspiring and necessary. I hadn't been to Adoration in months before last week, and having the chapel available truly feels like a drop of water in the desert."*

**-Adora N. • St. Catharine parishioner**



## JESUS > RED LIGHTS

Think about it like this...

**If you live to be 70 years old, you will spend:**

- 20 years, and 3 months sleeping
- 10 years, and 5 months watching TV
- 7 years, and 6 months eating
- 6 months waiting at red lights

We each have approximately 570,000 hours left to live in our lives...give or take a few. Just imagine what would happen if, each week, we all spent one of those hours with Jesus in Adoration.

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Questions? Brendan O'Rourke • [brendan@stcatharine.com](mailto:brendan@stcatharine.com)

*"...having the chapel available truly feels like a drop of water in the desert."*

