

**Reading I: Acts 4:32-35**

The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.

With great power the apostles bore witness  
to the resurrection of the Lord Jesus,  
and great favor was accorded them all.

There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the apostles,  
and they were distributed to each according to need.

**Responsorial Psalm: 118:2-4, 13-15, 22-24**

**Give thanks to the Lord for he is good,  
his love is everlasting.**

Let the house of Israel say,  
“His mercy endures forever.”

Let the house of Aaron say,  
“His mercy endures forever.”

Let those who fear the LORD say,  
“His mercy endures forever.”

I was hard pressed and was falling,  
but the LORD helped me.

My strength and my courage is the LORD,  
and he has been my savior.

The joyful shout of victory  
in the tents of the just:

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

This is the day the LORD has made;  
let us be glad and rejoice in it.

**Reading II: 1 John 5:1-6**

Beloved: Everyone who believes that Jesus is the Christ is  
begotten by God, and everyone who loves the Father  
loves also the one begotten by him.

In this way we know that we love the children of God  
when we love God and obey his commandments.

For the love of God is this,  
that we keep his commandments.

And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.  
Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.

The Spirit is the one that testifies,  
and the Spirit is truth.

**Alleluia: John 20:29**

You believe in me, Thomas, because you have seen me, says the  
Lord;

Blessed are those who have not seen me, but still believe!

**Gospel: John 20:19-31**

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,

Jesus came and stood in their midst  
and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you.  
As the Father has sent me, so I send you.”

And when he had said this, he breathed on them and said to  
them,

“Receive the Holy Spirit.

Whose sins you forgive are forgiven them,  
and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.

So the other disciples said to him, “We have seen the Lord.”

But he said to them,

“Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks

and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside  
and Thomas was with them.

Jesus came, although the doors were locked,  
and stood in their midst and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here and see my  
hands,

and bring your hand and put it into my side,  
and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!”

Jesus said to him, “Have you come to believe because you have  
seen me?

Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.

But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,

and that through this belief you may have life in his name.

# Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

## READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

### Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."

But they were startled and terrified and thought that they were seeing a ghost.

Then he said to them, "Why are you troubled?"

And why do questions arise in your hearts?"

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones as you can see I have."

And as he said this, he showed them his hands and his feet.

While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them,

"These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."

Then he opened their minds to understand the Scriptures.

And he said to them,

"Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

2

## REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

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3

## RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

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# What's happening at St. Catharine

A full calendar of events can be found online at [stcatharine.com/calendar](http://stcatharine.com/calendar)

## Little Saints

1st Tuesdays • 9:00am-10:30am

All moms are invited to the Lower Office/Rectory building for a time of music, activities, and Christian fellowship for them and their little ones. By learning about the saints of the Church we hope to build up future little saints for the world. We are currently accepting new and gently used toys to help build our Little Saints room. **May 4th, June 1st.** Questions? Heidi Thompson, [heidithompson522@gmail.com](mailto:heidithompson522@gmail.com)

## Youth Group

Sundays at 6:00pm

**High School:** Every Sunday in the Parish Center • 6pm-8pm // **Middle School:** April 11th, April 18th in the School Gym • 6pm-8pm  
Questions? Contact Dorothy Allwein, [dorothy@damascus.net](mailto:dorothy@damascus.net)

## Finishing The Race: Estate Planning 101

Wednesday, April 21st • 7:00pm

The first in a series of Virtual Gatherings for Funeral Planning with the Catholic Foundation and parishioner, Bob Ryan, from Egan-Ryan Funeral Home. This will be a great opportunity to learn more about what you need to do to plan a funeral and make sure your affairs are in order in regards to your finances and your final wishes. RSVP to Sue Denz: 614-231-4509 or [sue@stcatharine.com](mailto:sue@stcatharine.com) in order to be sent an invitation to join the Zoom meeting.

## Communion to the Homebound

Be a light to those who need it the most

Our homebound residents who are unable to come to church are in need of Eucharistic Ministers to make a short visit with Holy Communion on Sunday mornings. You can commit to once or twice per month. Or, maybe you feel called to make phone calls to our parishioners in assisted living facilities who aren't allowed to receive visitors yet. Pray and ask Jesus if this is something He is calling you to. Contact Sue Denz in the Office [info@stcatharine.com](mailto:info@stcatharine.com) 614-231-4509 or Deacon Chris Reis at [deaconchris@stcatharine.com](mailto:deaconchris@stcatharine.com)

## St. Charles Football 5k Run/Walk

Friday, April 30th

Dust off your running shoes....it's time to RUN, WALK or ROLL! St Charles Cardinals Football Team presents: Our first annual GAME DAY 5k Run/Walk will take place on April 30th with a staggered start at 6:00pm. Think of it as a spring pep rally. The 5K race and 1 mile walk will start at St Charles head through North Bexley and finish at St Charles. It will be a family-friendly event and we encourage you to form a team or join one for the race. We are also launching our Back the Brotherhood Club (BTB). To become a member, simply select a particular jersey number to sponsor. It could be the number you or a loved one wore while at St Charles, your 'lucky number', the year of your graduation, or just a random number of your choice. For each \$300 BTB sponsorship you will receive a t-shirt featuring the number you selected, recognition on a banner displayed at all 2021 home football games as well as a ticket for our first home football game this fall. Jersey numbers will be reserved when payment is received on a first come, first served basis. Register at [www.stcharlesfb.com](http://www.stcharlesfb.com)

## Adoration Chapel

Open Sunday-Friday from 6:00am-9:00pm for quiet prayer and Eucharistic Adoration. All are welcome to make a visit any time.

## Kid-Friendly Adoration

*"Let the little children come to me."* We have set aside Wednesdays from 9am-10am and Thursdays 3pm-4pm as special child-friendly holy hours for parents to bring their little ones to Adoration. God put the wiggle in children, so don't feel that you must suppress it in God's house. During these hours we can promise peace....but not quiet.

## Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

## Offering (April 4)

Total Offering	\$29,116.62
Less 6%	\$1,747.00
Net	\$27,369.62

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# EYEWITNESS PART II

DINNER WITH ST. JOHN



Join us for dinner and discussion as we explore the second half of the Gospel of St. John. We gather again as a parish, breaking bread together, to read the chapters of St. John that center around the Last Supper. *Participants need not have attended Part I.*



MIKE DENZ  
DIRECTOR OF ADULT FAITH FORMATION

WEDNESDAYS  
6PM-8PM

6:00 pm - Dinner & Drinks (BYOB)  
6:45 pm - Presentation  
7:30 pm - Discussion

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Begins April 14th & runs for  
12 weeks until June 30th

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*Childcare available  
In person attendance only*  
Register online at  
[www.stcatharine.com](http://www.stcatharine.com)



st. matthew youth ministry  
st. catharine youth ministry

# life.

SPRING RETREAT

the truth behind catholic beliefs  
on life & love

april 16th & 17th  
st. catharine parish center

We are diving deep into the timely topics surrounding life and love, and how we should approach these topics in the light of Jesus Christ. Topics such as: Mental health, Abortion, Feminism, LGBTQ & Race, Rejection, Forgiveness, Homelessness, Elderly & Disabled.

Each issue we address will be paired with the solution that Jesus Christ offers us.

This retreat will also include an opportunity for service, where we will put together Blessing Bags for those who are in need in our neighborhood and our city. These bags will then be distributed to local ministries to give to their clients & visitors. **Boxes will be set up in front of the St. Mother Teresa painting** in the Parish Center from Sunday, April 11th - Tuesday, April 13th if you would like to help provide any of the following items:

- socks
- soft granola bars
- mini deodorant
- soft toothbrush
- toothpaste
- \$5 gift cards to Wendy's or McDonald's

This retreat is open to all students in 8th-12th grades.

Thank you in advance for your generosity! Questions? Dorothy Allwein [dorothy@damascus.net](mailto:dorothy@damascus.net)

**Register at [stcatharine.com/life](http://stcatharine.com/life)**

# 454 Behold the Lamb

## VERSES



1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der -  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from



1. sun - light; We who live, we who die are  
2. stand - ing Of the wheat, of the wine u -  
3. ta - ble. Bless our lives; nour - ish all who  
4. e - vil. Make us one; be our shield. Make



1. grate - ful for his gift, thank - ful for his love.  
2. nit - ed with his word and the love we share.  
3. hun - ger for this feast; shel - ter them with peace.  
4. still the winds that blow; cra - dle us with love.

## REFRAIN



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God shall come to know his glo - ry!

# Christ the Lord is Risen Today 474

LLANFAIR 77 77 with Alleluias



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led,



1. Sons of men and an - gels say!
2. Where, O death, is now thy sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won.
4. Fol - l'wing our ex - alt - ed head;



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save, Al - le - lu - ia!
3. Death in vain for - bids him rise;
4. Made like him, like him we rise,



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry, O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.

Charles Wesley, 1707–1788

Attr. to Robert Williams, 1781–1821  
Joseph Parry's *Peroriaeth Hyfryd*, 1837

# Jesus Christ is Risen Today 589

EASTER HYMN 77 77 with Alleluias



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove,



1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King, Al - le - lu - ia!
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing. Al - le - lu - ia!
4. Fa - ther, Son, and Ho - ly Ghost.

*Surrexit Christus hodie*

*Lyra Davidica*, 1708

*The Compleat Psalmist*, London, 1749

Vs. 4: Charles Wesley, 1707-1788

*Lyra Davidica*, 1708

*Psalmodia Evangelica*, London, 1749

For Spanish version, see "El Señor Resucitó," #515.



# 754 Sing with All the Saints in Glory

RUSTINGTON 87 87 D



1. Sing with all the saints in glo - ry, Sing the res - ur - rec - tion song!
2. O what glo - ry, far ex - ceed - ing All that eye has yet per - ceived!
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead;
4. Life e - ter - nal! O what won - ders Crowd on faith; what joy un - known,



1. Death and sor - row, earth's dark sto - ry, To the for - mer days be - long.
2. Ho - liest hearts for a - ges plead - ing Nev - er that full joy con - ceived.
3. Shout with joy, O death - less voic - es! Child of God, lift up your head!
4. When, a - midst earth's clos - ing thun - ders, Saints shall stand be - fore the throne!



1. All a - round the clouds are break - ing, Soon the storms of time shall cease;
2. God has prom - ised, Christ pre - pares it, There on high our wel - come waits;
3. Pa - tri - archs from dis - tant a - ges, Saints all long - ing for their heav'n,
4. O to en - ter that bright por - tal, See that glow - ing fir - ma - ment,



1. In God's like - ness, we a - wak - en, Know - ing ev - er - last - ing peace.
2. Ev - 'ry hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. Proph - ets, psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. Know, with you O God im - mor - tal, "Je - sus Christ whom you have sent!"

## Because He Live (Amen)

I believe in the Son  
I believe in the Risen One  
I believe I overcome  
By the power of His blood

**Amen, amen**  
**I'm alive I'm alive**  
**because He lives**  
**Amen, amen**  
**Let my song join the one**  
**that never ends**  
**Because He lives**

I was dead in the grave  
I was covered in sin and shame  
I heard mercy call my name  
He rolled the stone away

*Because He lives*  
*I can face tomorrow*  
*Because He lives*  
*ev'ry fear is gone*  
*I know, He holds my life*  
*My future in His hand*

CCLI Song # 7027887  
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## Jesus I Come

Oh how I need Your grace  
More than my words can say  
Jesus I come, Jesus I come

In all my weaknesses  
You are my confidence  
Jesus I come, Jesus I come

**I will rise stand redeemed**  
**Heaven open over me**  
**To Your name eternally**  
**Endless glory I will bring**

Oh what amazing love  
We need Your cleansing flood  
Jesus I come, Jesus I come

In every broken place  
You are my righteousness  
Jesus I come, Jesus I come

*Thank You Jesus*  
*Just as I am I come*  
*Hallelujah*  
*Oh what amazing love*

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# More Than Conquerors

When my hope and strength is gone  
You're the One who calls me on  
You are the life  
You are the fight that's in my soul  
Oh Your resurrection pow'r  
Burns like fire in my heart  
When waters rise  
I lift my eyes up to Your throne

**We are more than conquerors through  
Christ  
You have overcome this world this life  
We will not bow to sin or to shame  
We are defiant in Your name  
You are the fire that cannot be tamed  
You are the power in our veins  
Our Lord our God our conqueror**

I will sing into the night  
Christ is risen and on high  
Greater is He  
Living in me than in the world  
No surrender no retreat  
We are free and we're redeemed  
We will declare  
Over despair You are the hope

*Nothing is impossible  
Ev'ry chain is breakable  
With You we are victorious  
You are stronger than our hearts  
You are greater than the dark  
With You we are victorious*

# O Come To The Altar

Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen  
(Repeat)

**O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ**

Bear your cross, as you wait for the  
crown  
Tell the world of the treasure you've  
found

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