

**Reading I: 2 Chronicles 36:14-16, 19-23**

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

**Responsorial Psalm: 137:1-2, 3, 4-5, 6**

**Let my tongue be silenced, if I ever forget you!**

By the streams of Babylon  
we sat and wept  
when we remembered Zion.  
On the aspens of that land  
we hung up our harps.

For there our captors asked of us  
the lyrics of our songs,  
And our despoilers urged us to be joyous:  
"Sing for us the songs of Zion!"

How could we sing a song of the LORD  
in a foreign land?  
If I forget you, Jerusalem,  
may my right hand be forgotten!

May my tongue cleave to my palate  
if I remember you not,  
If I place not Jerusalem  
ahead of my joy.

**Reading II: Ephesians 2:4-10**

Brothers and sisters:  
God, who is rich in mercy,  
because of the great love he had for us,  
even when we were dead in our transgressions,  
brought us to life with Christ — by grace you have been saved —,  
raised us up with him,  
and seated us with him in the heavens in Christ Jesus,  
that in the ages to come  
He might show the immeasurable riches of his grace  
in his kindness to us in Christ Jesus.  
For by grace you have been saved through faith,  
and this is not from you; it is the gift of God;  
it is not from works, so no one may boast.  
For we are his handiwork, created in Christ Jesus for the good works  
that God has prepared in advance,  
that we should live in them

**Verse Before the Gospel: John 3:16**

God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.

**Gospel: John 3:14-21**

Jesus said to Nicodemus:  
"Just as Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
so that everyone who believes in him may have eternal life."  
For God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.  
For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.  
Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.  
And this is the verdict,  
that the light came into the world,  
but people preferred darkness to light,  
because their works were evil.  
For everyone who does wicked things hates the light  
and does not come toward the light,  
so that his works might not be exposed.  
But whoever lives the truth comes to the light,  
so that his works may be clearly seen as done in God.

# Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

## READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

### John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus."  
Philip went and told Andrew; then Andrew and Philip went and told Jesus.  
Jesus answered them, "The hour has come for the Son of Man to be glorified.  
Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.  
Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.  
Whoever serves me must follow me, and where I am, there also will my servant be.  
The Father will honor whoever serves me.  
"I am troubled now. Yet what should I say?  
'Father, save me from this hour?'  
But it was for this purpose that I came to this hour.  
Father, glorify your name."  
Then a voice came from heaven,  
"I have glorified it and will glorify it again."  
The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him."  
Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself."  
He said this indicating the kind of death he would die.

2

## REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

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3

## RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

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# What's happening at St. Catharine

A full calendar of events can be found online at [stcatharine.com/calendar](http://stcatharine.com/calendar)

## Bishop Brennan wants your input!

Now through March 22nd

St. Catharine will be participating in the diocesan-wide Disciple Maker Index (DMI) Survey between now and March 22. This nationally-recognized survey has been administered at parishes around the United States and Canada since 2013. St. Catharine, as part of the Diocese of Columbus Real Presence Real Future planning process, will participate in this survey during Lent. The results from our parish survey will not only be used for information and planning for our own parish, but will also be included in the national results which track trends, growth and Church-related opportunities nationwide. **You can take the survey online at [www.stcatharine.com/survey](http://www.stcatharine.com/survey) or via a paper copy available at the parish through March 22.** This is an exciting opportunity for our parish, and I hope you will participate!

The DMI survey was developed by the Catholic Leadership Institute in conjunction with advising US bishops and Catholic lay leaders in 2013. The DMI Survey was created as a tool to help more **Catholics to grow along their faith journey with Christ and to become more engaged in the community life of the parish.** The DMI Survey seeks to provide parishioners an opportunity to reflect on their spiritual growth as well as provide parish leadership with invaluable insights regarding a parish's strengths and opportunities.

## Youth Group

Sundays at 6:00pm

**High School Youth Group:** Every Sunday in the Parish Center // 6pm-8pm

**Middle School Youth Group:** March 14th, March 28th, April 11th, April 18th in the School Gym // 6pm-8pm

Questions? Contact Dorothy Allwein, [dorothy@damascus.net](mailto:dorothy@damascus.net)

## Alcoholics Anonymous

Every Tuesday · 1:00pm in the Lower Level

Alcoholics Anonymous meets every Tuesday in the Lower Level of the Church at 1:00 p.m. This is an open meeting; if you think you have a problem or if you just want to see what A.A. is all about, please join us. Questions? Nancy H. 614-301-1588

## SPICE Dinner

Moved to September 18th

While the SPICE St. Patrick's Day Dinner will have to wait...in the meantime, we hope that you'll please save the date...we're planning a celebration this Fall that you'll want to remember...Support SPICE at St. Catharine on the 18th of September!

## Need giving envelopes?

Help us to eliminate paper waste

If you currently give online and would also like to receive envelopes, please contact [beth@stcatharine.com](mailto:beth@stcatharine.com) or 614-232-4509

## Adoration Chapel

Open Sunday-Friday from 6:00am-9:00pm for quiet prayer and Eucharistic Adoration. All are welcome to make a visit any time.

There has been a lot of interest in Saturday Adoration lately...so let's make it happen! If you have not made an Adoration commitment yet, or if you want to switch your time, now is a great time to do that. Just head to [www.stcatharine.com/adoration](http://www.stcatharine.com/adoration)

## Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

## Offering (March 7)

Total Offering	\$20,235.37
Less 6%	\$1,214.12
Net	\$19,021.25

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HELP US

# FILL A PLATE

FOR OUR NEIGHBORS IN NEED

## WAYS TO HELP

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**Purchase items** on the suggested list, double bag them in paper bags, and place them on top of the wooden collection boxes at the Church entrances. You can make a bag of the essential items or purchase multiple quantities of individual items.

Bring suggested items to one of two **Drive Thru Drop Offs** at the Church:

- Saturday, March 6th
- Saturday, March 27th

*10:00am-11:30am*

**Make a donation** to the St. Vincent de Paul Society and we will purchase the food to give to the needy. Please put your donation in an envelope marked "SVDP Fill a Plate" and place it in the collection basket or mail/drop at the Church office any time.

## SUGGESTED ITEMS

- 2 cans complete meals with meat
- 2 cans tuna
- 2 cans beans (baked, kidney, etc.)
- 2 cans soup
- 2 cans fruit
- 1 can spaghetti sauce
- 1 box pasta
- 1 box rice
- 2 boxes Mac and Cheese
- 1 box cereal
- 1 jar peanut butter
- 1 jar jelly
- condiments

### ALSO NEEDED

- small bottles of oil
- small bags of flour and sugar

### NO GLASS

POP TOP CANS PREFERRED





THE ST. CATHARINE OF SIENA KNIGHTS OF COLUMBUS PRESENT

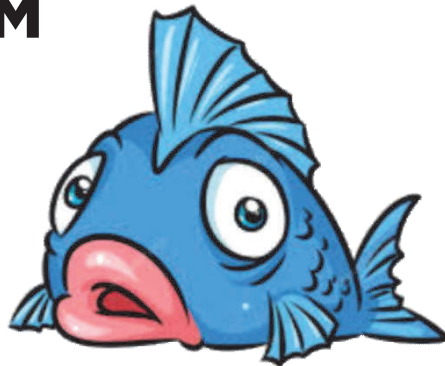
# FIVE FISH FRYS



**\$10 DRIVE THRU ONLY**  
ACCEPTING CASH OR CREDIT CARD

**Serving 5-7PM**

- FEBRUARY 19
- FEBRUARY 26
- MARCH 5
- MARCH 12
- MARCH 19



**MENU INCLUDES:**

Fried Ocean Perch or  
Baked Cod, Fries, Coleslaw,  
Applesauce, and a Roll

Add an 8oz Mac and Cheese  
side dish for \$5 each.

○ Saint John Leadership Network Presents

**Fr. Nathan**

**Cromly**

at St. Catharine Parish Center

500 S Gould Rd  
Columbus, OH

**MEN'S IRISH BREAKFAST WITH  
FR. NATHAN CROMLY**

**Tuesday, March 16 • 6:30am-8:00am**

**Free**

Pope Francis declared 2021 to be dedicated to Saint Joseph, so Father Nathan will appeal to his example of leadership within the family in order to call men to greater holiness, sacrifice, and leadership. He'll focus on why true, holy, sacrificial fatherhood is the key to renewing our culture and our world! Questions? [brendan@stcatharine.com](mailto:brendan@stcatharine.com)



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# **Blood Drive**

## **St. Catharine Church**

**Tuesday, March 30th**  
**1:00pm - 7:00pm**

St. Catharine Parish Center

For an appointment, please visit [redcrossblood.org](https://redcrossblood.org)  
Or call 1-800-RED CROSS (1-800-733-2767).

Sponsor Code: StCatharine

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# 521 Father, We Thank Thee

RENDEZ À DIEU 98 98 D



1. Fa - ther, we thank thee, who hast plant - ed  
2. Watch o'er thy Church, O Lord, in mer - cy,



1. Thy ho - ly name with - in our hearts.  
2. Save it from e - vil, guard it still;



1. Knowl - edge and faith and life im - mor - tal  
2. Per - fect it in thy love, u - nite it,



1. Je - sus, thy Son, to us im - parts.  
2. Cleansed and con - formed un - to thy will.



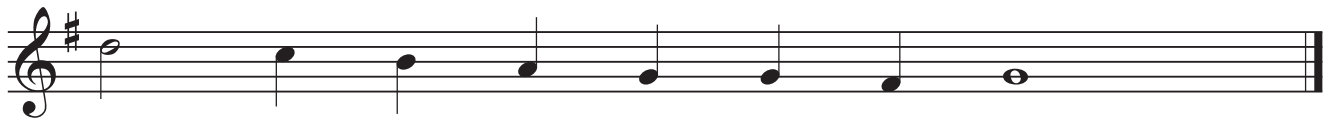
1. Thou, Lord, didst make all for thy plea - sure,  
2. As grain, once scat - tered on the hill - sides,



1. Didst give man food for all his days,  
2. Was in this bro - ken bread made one,



1. Giv - ing in Christ the Bread e - ter - nal;  
2. So from all lands thy Church be gath - er'd



1. Thine is the pow'r, be thine the praise.  
2. In - to thy king - dom by thy Son.



# 547 Guide Me, O Thou Great Redeemer

CWM RHONDDA 87 87 877



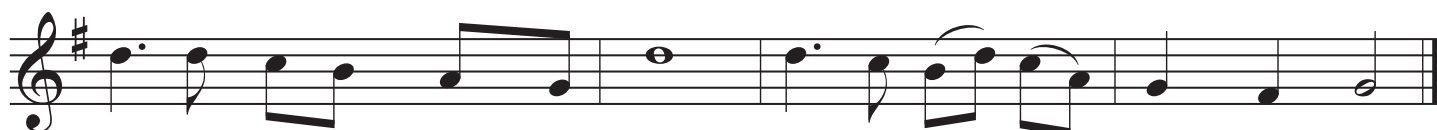
1. Guide me, O thou great Re - deem - er, Pil - grim through this
2. O - pen now the cry - stal foun - tain Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious



1. bar - ren land; I am weak, but thou art might - y,
2. stream doth flow; Let the fire and cloud - y pil - lar
3. fears sub - side; Death of death, and hell's de - struc - tion



1. Hold me with thy pow'r - ful hand: Bread of heav - en, bread of heav - en,
2. Lead me all my jour - ney through: Strong De - liv - 'rer, strong De - liv - 'rer,
3. Land me safe on Ca - naan's side: Songs of prais - es, songs of prais - es,



1. Feed me till I want no more, Feed me till I want no more.
2. Be thou still my strength and shield, Be thou still my strength and shield.
3. I will ev - er give to thee, I will ev - er give to thee.

William Williams, 1717-1791  
Tr. by Peter Williams, 1722-1796

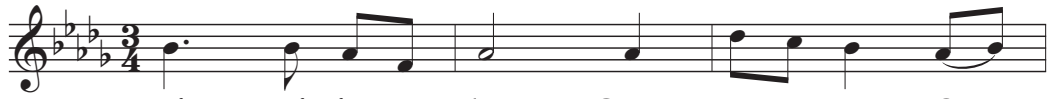
John Hughes, 1873-1932

# 528 Gift of Finest Wheat

BICENTENNIAL CM with Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



1. know and heed his voice, So when you call your
2. praise and grat - i - tude, That you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can -
5. self - less let us be, To serve each oth - er



1. fam - 'ly, Lord, We fol - low and re - joice.
2. wor - thy, Lord, To share this heav'n - ly food.
3. loaf, de - clare Our one - ness in the Lord?
4. not con - tain Comes in our hearts to dwell.
5. in your name In truth and char - i - ty.

Omer Westendorf, 1916-1997

Robert E. Kreutz, 1922-1996

Text and music © 1976, Archdiocese of Philadelphia, pub. by International Liturgy Pub.

# 648 O Christe Domine Jesu

OSTINATO



O Chris - te Dó - mi - ne Je - su!  
Christ Je - sus, Lord and Sav - ior!



O Chris - te Dó - mi - ne Je - su!  
Christ Je - sus, Lord and Sav - ior!

Jacques Berthier, 1923-1994

Text and music © 1982, 1983, 1984, Les Presses de Taizé,  
GIA Publications, Inc., excl. North American agent

## Jesus, Son of God

You came down from heavens throne  
This earth You formed was not Your home  
A love like this the world had never known

A crown of thorns to mock Your Name  
Forgiveness fell upon Your face  
A love like this the world had never known

**On the altar of our praise  
Let there be no higher name  
Jesus son of God  
You laid down Your perfect life  
You are the sacrifice  
Jesus Son of God  
You are Jesus Son of God**

You took our sin, You bore our shame  
You rose to life, You defeated the grave  
A love like this the world has never known  
(Repeat verse)

## Above All

Above all powers above all kings  
Above all nature and all created things  
Above all wisdom and all the ways of man  
You were here before the world began

Above all kingdoms above all thrones  
Above all wonders the world has ever  
known

Above all wealth and treasures of the earth  
There's no way to measure  
What You're worth

**Crucified laid behind the stone  
You lived to die rejected and alone  
Like a rose trampled on the ground  
You took the fall and thought of me  
Above all**

Words and music by Lenny LeBlanc | Paul Baloche

## In Christ Alone

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fulness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The Son of God was glorified  
For every sin on Him was laid  
Here in the death of Christ I live

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

## The Stand

You stood before creation  
Eternity in Your hand  
You spoke the earth into motion  
My soul now to stand

You stood before my failure  
And carried the Cross for my shame  
My sin weighed upon Your shoulders  
My soul now to stand

**So what can I say?  
What can I do?  
But offer this heart O God,  
Completely to You**

So I'll walk upon salvation  
Your Spirit alive in me  
This life to declare Your promise  
My soul now to stand

*So I'll stand with arms high and heart  
abandoned  
In awe, of the One who gave it all  
I'll stand, my soul Lord, to You  
surrendered  
All I am is Yours  
(Repeat bridge)*

Words and music by Joel Houston, Heath Balltzglier, Seth Condrey and Steve Fee



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# Holy Week and Easter Sunday

## at St. Catharine Church



### PALM SUNDAY OF THE LORD'S PASSION

**Holy Mass** // 8:30am • 11:00am • 5:00pm  
**Eucharistic Adoration** // 9:30am - 8:00pm in the Church

Bishop Robert Brennan has called upon the Diocese of Columbus to celebrate Jesus Christ's Real Presence in the Eucharist in a special way this Lent. On Ash Wednesday the diocese launched **40 Days of Adoration**. Every day for 40 days, a different parish throughout the Diocese has hosted Exposition of the Blessed Sacrament for Adoration throughout the day, and St. Catharine is closing out the 40 Days of Adoration on Palm Sunday from 9:30am-8:00pm.

### RECONCILIATION MONDAY

**Confessions** // 4:00pm - 7:00pm

In a special way this Lent, the parishes of the Diocese of Columbus are celebrating the sacrament of Confession whereby Christ's forgiveness is extended to repentant sinners who confess their sins to a priest. On the Monday of Holy Week, March 29th, priests will be available in nearly every parish in the diocese between 4pm to 7pm for the sacrament of Confession, including right here at St. Catharine.

### SPY WEDNESDAY

**Tenebrae Service** // 8:00pm

Tenebrae (meaning 'darkness' or 'shadows') is the morning prayer of the church on Holy Thursday, Good Friday and Holy Saturday and dates back at least 1,000 years. Similar to the Lessons and Carols service at Christmas, Tenebrae consists of hymns and readings in a church lit only by 15 candles. These candles are then extinguished one by one until the church is left in darkness. At that point, a loud noise ("strepitus") is produced by the congregation symbolizing the earthquake after Christ's death.

## The Sacred Paschal Triduum

*The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.*

### HOLY THURSDAY

**Evening Mass of the Lord's Supper** // 7:00pm  
*Adoration Vigil in the Chapel/Atrium until 12:00am midnight.*  
**Confessions** // Following Mass until all are heard

### GOOD FRIDAY OF THE LORD'S PASSION

**Confessions** // 12:00pm-2:30pm  
**Liturgy of the Lord's Passion with Holy Communion** // 3:00pm  
*Confessions* // Following the Liturgy until all are heard  
**Confessions** // 6:00pm  
**Sorrowful Mother Devotion** // 7:00pm

### HOLY SATURDAY

**Vigil Rehearsal** // 10:00am  
**Easter Vigil in the Holy Night** // 8:30pm

### EASTER SUNDAY • THE RESURRECTION OF THE LORD

**Holy Mass** // 8:00am • 10:00am • 12:00pm noon



# LENT

AT ST. CATHARINE



## CONFESSION SERVICE

Thursday, March 18th // 7:00pm

Whether it's been three months, three years, or 30 years since your last Confession, **you can always begin again** and receive the healing mercy of Jesus! We will be joined by guest priests from the Diocese of Columbus.

## THURSDAYS // 7:00PM

ADORE Night of Adoration, Confession, and Praise & Worship

## FRIDAYS // 7:00PM

### Stations of the Cross

Confessions will be heard immediately following Stations.

*No Stations on March 19th, St. Joseph's Day, or Good Friday.*



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## THE SOLEMNITY OF SAINT JOSEPH

Friday, March 19th // 7:00pm Holy Mass

Did you know that it is the **Year of St. Joseph**? Pope Francis announced a Year of St. Joseph in December in honor of the 150th anniversary of the saint's proclamation as patron of the Universal Church so that "every member of the faithful, following his example, may strengthen their life of faith daily in the complete fulfillment of God's will." Strengthen your faith at this special Mass in which many of the faithful will be making a special consecration to St. Joseph.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and

hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers."