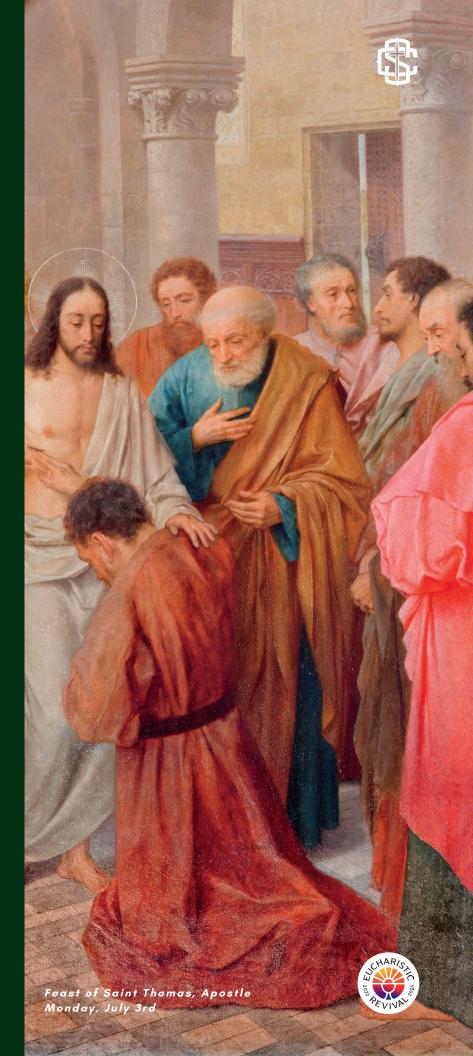
ORDINARY TIME

ST. CATHARINE CHURCH

"If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

614-231-4509 500 S GOULD RD COLUMBUS, OH 43209 WWW.STCATHARINE.COM





Fr. Luke Spannagel

Part 4: Entrance Hymn/Antiphon

Now that we have reminded ourselves of our Baptism (holy water), given reverence to Jesus present in the tabernacle (genuflection), and quietly said our prayers of preparation, we are ready to stand for the Introductory Rites. For most parishes, these rites will begin with a hymn or the Entrance Antiphon.

There is no doubt that everyone has their "special way" of singing during the Mass. Some really belt out the song, whether they have a pleasant voice or not. Some lightly mumble the words so that even if they had a microphone, you could barely hear them. Some seemingly know the songs so well that they don't even open the books! Some must have such a deep interior connection with God that they don't even sing out loud–just in their hearts!

Let us pray

Why do we sing? Looking back in our history and to the Jewish roots of our liturgy, we see that music and singing is an important part of our prayer together. Singing is one of the most fitting praises for God, since it involves the body and soul even more than speaking. (Singing is a lot more work than speaking!) When we sing, we use our whole beings to praise God. The General Instruction for the Roman Missal explains the importance of singing:

"The Christian faithful who come together as one in expectation of the Lord's coming are instructed by the Apostle Paul to sing together Psalms, hymns, and spiritual canticles (cf. Col 3:16). Singing is the sign of the heart's joy (cf. Acts 2:46). Thus St. Augustine says rightly, 'Singing is for one who loves,' and there is also the ancient proverb: 'Whoever sings well prays twice over'" (GIRM, no. 39).

Given these admonitions, "Great importance should therefore be attached to the use of singing in the celebration of the Mass" (GIRM, no. 40).

At the beginning of Mass, the most common options for the "Entrance Chant" are an Entrance Hymn or Entrance Antiphon. The purpose of singing at this time is "to open the celebration, foster the unity of those who have been gathered, introduce their thoughts to the mystery of the liturgical time or festivity, and accompany the procession of the Priest and ministers" (GIRM, no. 47). The Entrance Hymn or Antiphon helps us to "get into" what we are about to do; it helps us set aside everything else that is going on in our lives and helps us to prepare our hearts to praise God and participate in the Mass. This singing especially reminds us that we are a community, because it is the first act that we all do together at the Mass.

"Be not afraid!"

I often hear individuals say, "I feel self-conscious because my voice is terrible!" To quote our Lord, Pope St. John Paul II, and many others: "Be not afraid!" God gave you the voice you have, and in singing praise to him, you are offering the gifts (or lack thereof) that he gave you. So, pick up that hymnal and join the song!

For Reflection:

1. Reflect on your participation at Mass as an opportunity to fulfill the exhortation of Psalm 96: "Sing to the LORD a new song;/ sing to the LORD, all the earth./ Sing to the LORD, bless his name;/ proclaim his salvation day after day." (Ps. 96:1-2)

2. Both the Old and New Testament offer many examples of individuals responding in songs, or "Canticles," to God's saving action, such as Moses and Miriam (Ex. 15:1-21), Moses (Dt. 32:1-44), Hannah (1 Sm. 2:1-10), David (1 Chr. 29:10-13), Tobit (Tb. 13:1-8), Judith (Jdt. 16:13–17), Sirach (Sir. 1:1-13), Isaiah (Is 20:1-6; 45:15-25), Jeremiah (Jer. 31:10–14), Daniel (Dn. 3:52–88), Habakkuk (Hab. 3:2–19), Zechariah (Lk. 1:68–79), the Blessed Virgin Mary (Lk. 1:46-55), and Simeon (Lk. 2:29–32). Take time to meditate on a scriptural Canticle and see how God moves you to respond.



Source: www.eucharisticrevival.org/blog

Take your next step...

Ministry in the Liturgy is a sacred privilege in which we offer back to God what He has given us; in service to Him and in service to others.

Whether participation is through "behind the scenes" preparation and planning or through a public role of service within the Mass, parishioner contributions help our liturgies to be truly life-giving celebrations.

Please prayerfully consider joining one of these ministries.

NGINA

LITURGICAL MINISTRY? VISIT WWW.STCATHARINE.COM/LITURGICAL-MINISTRY OR EMAIL INFO@STCATHARINE.COM

Extraordinary Minister of Holy Communion

ARE YOU INTERES

These ministers assist with the distribution of Holy Communion at Mass. All ministers of Holy Communion should show the **greatest reverence for the Most Holy Eucharist** by their demeanor, their attire, and the manner in which they handle the consecrated bread or wine, which is the true Body and Blood of Jesus.

Hospitality Ministry

IN SERV

As the first person our parishioners and visitors encounter when they come to St. Catharine, the hospitality minister acts as the face of Jesus and His church.

Lector

A lector is the person who proclaims the first or second reading at Mass. This person also may lead the Prayers of the Faithful at Mass (in the absence of the deacon). This ministry in the Church requires a person who is of excellent character and serious about the practice of his or her faith.

The lector must believe that Sacred Scripture is the Word of God and have deep respect for God's presence in that Word.







Monday, July 31st - Friday, August 4th, 2023 9:00am - 12:00pm

How did Jesus love people? Children in grades 1-5 are invited to find out! Join us for a fun filled week of games, stories, and music to celebrate God's great mercy and love for each of us.

Sign up now at stcatharine.com! Cost: \$35.00 Questions? toni@stcatharine.com



SIGN UP NOW FOR

Mercy Week service

love like Jesus, feed the hungry. give drink to the thirsty, clothe the naked, shelter the homeless, visit the sick, visit the imprisoned, love like Jesus

Monday, July 31st - Friday, August 4, 2023 9:00am - 12:00pm at St. Catharine

When we love and serve others, we love and serve God. It's going to be a busy week as we serve Sole Hope, Run the Race, the homeless of Columbus, prison ministry, the homebound of our parish, Statewide Services and Outreach - School for the Blind, our parish sandwich ministry, and Mary's Meals! Preparing for Confirmation next year? Come to Mercy Week Service! The week is open only to middle school students who are ready to pray and love like Jesus.

> Sign up online at stcatharine.com Cost - \$35. Space is limited Questions? toni@stcatharine.com



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The Next Two Weeks...

	Week of July 2nd The Thirteenth Week of Ordinary Time	1	Week of July 9th The Fourteenth Week of Ordinary Time
Sunday, July 2nd Thirteenth Sunday in Ordinary Time		Sunday, July 9th Fourteenth Sunday in Ordinary Time	
11:00am	Holy Mass (Claire Boston & Don Borowy)	11:00am	Holy Mass (Raymond Bichimer)
5:00pm	Holy Mass (People of the Parish)	5:00pm	Holy Mass (People of the Parish)
		6:00pm	Catechism in a Year Dinner & Discussion Group
Monday, Jul	/ 3rd		
Feast of St. Thomas, Apostle		Monday, July 10th	
8:00am	Holy Mass (Robert Vautour)	8:00am	Holy Mass (Jim Gillilan)
6:30pm	Scouts	6:30pm	Scouts
Tuesday, July 4th		Tuesday, July 11th	
Independenc	e Day	Memorial of	St. Benedict, Abbot
7:00pm	Holy Mass (Intentions of David Tiedemann)	7:00pm	Holy Mass (Joseph Ridgeway)
7:30pm	Confessions	7:30pm	Confessions
Wednesday, July 5th		Wednesday, July 12th	
Memorial of	St. Anthony Zaccaria, Priest	8:00am	Holy Mass (Don Borowy)
3:00am	Holy Mass (Mary Mengon-Paff)		
		Thursday, July 13th	
Thursday, July 6th		Memorial of	St. Henry
Memorial of	St. Maria Goretti, Virgin and Martyr	8:00am	Holy Mass (Madeleine Curtis)
8:00am	Holy Mass (Laura Gardner)	7:00pm	ADORE Night (Confession & Adoration)
7:00pm	ADORE Night (Confession & Adoration)	8:00pm	Knights of Columbus
3:00pm	Womb to Tomb: Pro-Life Meeting		
		Friday, July 14th	
Friday, July 7th		Memorial of Saint Kateri Tekakwitha, Virgin	
3:00am	Holy Mass (Richard Lumpe)	8:00am	Holy Mass (Michael Moriarty)
Saturday, July 8th		Saturday, July 15th	
8:30am	Holy Mass (Edward Babbitt)	Memorial of	Saint Bonaventure, Bishop and Doctor of the Church
9:00am	Confessions	8:30am	Holy Mass (Jim Luchtenberg)
		9:00am	Confessions

Offering (Sunday, June 25th)

Total Offering Less 6%	\$13,080.56 <u>\$784.83</u>
Net	\$12,295.73
Peter's Pence	

\$633.00

Total Offering

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Saturday

giving platform at Our Sunday Visitor. Thank you for your generosity!

Eucharistic Adoration Chapel		
Sunday - Frid	ay 6:00am - 12:00am	
Saturday	6:00am - 4:00pm	
Confession Times		
Tuesday	7:30pm	
Thursday	7:00pm (ADORE Night)	

9:00am

www.stcatharine.com info@stcatharine.com Find us on Facebook, Instagram, and YouTube

614-231-4509 500 S Gould Rd Columbus, OH 43209

EVERY/THURSDAY 7:00PM

CONFESSION EUCHARISTIC ADORATION PRAISE & WORSHIP



& &

What will convert America and save the world? My answer is prayer. What we need is for every parish to come before Jesus in the Blessed Sacrament in Holy Hours of prayer.

St. Teresa of Calcutta

TO THE HOLY SPIRIT

WOMEN'S RETREAT

Saturday, July 22 from 8:30am-1pm a) St. Catharine Parish

JOIN US FOR:

Holy Mass + Confession Talks featuring Monica Richards + Dorothy Allwein Adoration + Praise and Worship Guided watercolor experience Small group discussions Food + Fellowship

Cost: \$25

LEARN MORE ABOUT THIS POWERFUL RETREAT, VIEW THE SCHEDULE, CHECK OUT OUR DYNAMIC SPEAKERS + REGISTER ONLINE @ stcatharine.com/summer-retreat



Questions? Contact Sarah Mangia, sarahcmangia@gmail.com