

Reading I: Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

Responsorial Psalm: 98:1, 2-3, 3-4

The Lord has revealed to the nations his saving power.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness toward the house of Israel.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

Reading II: 1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Alleluia: John 14:23

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

Gospel: John 15:9-17

Jesus said to his disciples:
"As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

Mark 16:15-20

Jesus said to his disciples:
"Go into the whole world
and proclaim the gospel to every creature.
Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.
These signs will accompany those who believe:
in my name they will drive out demons,
they will speak new languages.
They will pick up serpents with their hands,
and if they drink any deadly thing, it will not harm them.
They will lay hands on the sick, and they will recover."
So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.
But they went forth and preached everywhere,
while the Lord worked with them
and confirmed the word through accompanying signs.

2

REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

3

RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

What's happening at St. Catharine

A full calendar of events can be found online at stcatharine.com/calendar

Bishop's Annual Appeal

Living the Joy of the Gospel

"Living the Joy of the Gospel," the theme of the Bishop's Annual Appeal, inspires us, as people of faith, to share joyfully the Good News of Christ to those who most need to feel His love. Works of kindness and assistance, sometimes in the smallest way, can bring about a profound change in a person's life. Through the Bishop's Annual Appeal, we have an opportunity to bring about a positive change in the lives of many of God's people. Through your generosity, you are supporting the various ministries and programs that are vital in spreading His love. **Our parish has been asked to raise \$107,733.97.** We can accomplish this if, after prayerful consideration, everyone gives what they can. Any amount raised over our goal will be returned to our parish to be used for our particular needs.

Little Saints

1st Tuesdays • 9:00am-10:30am

All moms are invited to the Lower Level for a time of music, activities, and Christian fellowship for them and their little ones. By learning about the saints of the Church we hope to build up future little saints for the world. We are currently accepting new and gently used toys to help build our Little Saints room. **June 1st.** Questions? Heidi Thompson • heidithompson522@gmail.com

Eucharistic Adoration Chapel

Open 7 days a week

Monday-Friday 6:00am-9:00pm | Saturday 6:00am-4:00pm | Sunday 6:00am-9:00pm

Committed Adorers Needed:

- Sunday: 10:00am, 1:00pm
- Tuesday: 2:00pm
- Wednesday: 9:00am
- Thursday: 5:00pm

Sign up and find more info at www.stcatharine.com/adoration Questions? Brendan O'Rourke • brendan@stcatharine.com

Holy Land Carvings

Sunday, May 16th

Holy Land Carvings have come to the United States representing the Christian wood carvers of Bethlehem that rely heavily on tourism to support their families. Due to the COVID pandemic and the interruption of the tourist trade, thousands of families in the Holy Land are in danger of having to leave their homes in search of work. Holy Land Carving's mission is to bring and sell the Olive Wood Carvings to the Catholic Churches in the United States to help the Christian families remain in their homes and support their families. These Christians who make their livelihood through the selling of their hand carved Olive Wood religious items are depending on our support in order to maintain a Christian presence in the Holy Land. Carvings such as Nativity Scenes, Crucifixes, Rosaries, Statues, Pictures of the Last Supper, and several other religious items will be **for sale in the Parish Center on Sunday, May 16th.**



Save the Date

Today	🔥 Ablaze Pick Up
May 11	Confirmation Rehearsal (6pm)
May 15	Confirmation (10am)
June 3	8th Grade Graduation Mass (7pm)
June 6	Corpus Christi Sunday
June 13	Farewell reception for Fr. Dury (after each Mass)
Aug 12-14	FunFest

Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

Offering (May 2nd)

Total Offering	\$16,134.56
<u>Less 6%</u>	<u>\$968.07</u>
Net	\$15,166.48

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- I'm Not Being Fed** Jeff Cavins
- Jesus is...** Fr. Michael Schmitz
- Lectio Prayer** Dr. Tim Gray
- The Mass Explained** Fr. Larry Richards
- Why a Protestant Pastor Became Catholic** Dr. Scott Hahn
- Why Be Catholic?** Patrick Madrid

BOOKLETS

- How to Discover Your Vocation** Fr. Stephen Wang
- Is Jesus Really Present in the Eucharist?** Bishop Michael Evans
- Pier Giorgio Frassati** Glynn MacNiven-Johnston
- Prayer Book for Spouses** Catholic Truth Society
- Sexuality and Love** Fr. Andrea Gasparino

BOOKS

- 33 Days to Morning Glory** Fr. Michael Gaitley, MIC
- Catholicism** Bishop Robert Barron
- Peter** Dr. Tim Gray
- Rome Sweet Home** Dr. Scott and Kimberly Hahn



Our kiosk is located **in the Main Entrance, and the North and South Entrances.**
Donations for materials are appreciated!



EYEWITNESS PART II

DINNER WITH ST. JOHN



Join us for dinner and discussion as we explore the second half of the Gospel of St. John. We gather again as a parish, breaking bread together, to read the chapters of St. John that center around the Last Supper. *Participants need not have attended Part I or previous sessions.*



MIKE DENZ
DIRECTOR OF ADULT FAITH FORMATION

WEDNESDAYS
6PM-8PM

6:00 pm - Dinner & Drinks (BYOB)
6:45 pm - Presentation
7:30 pm - Discussion

Began April 14th & will run for
12 weeks until June 30th

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424 Alleluia! Alleluia! Let the Holy Anthem Rise

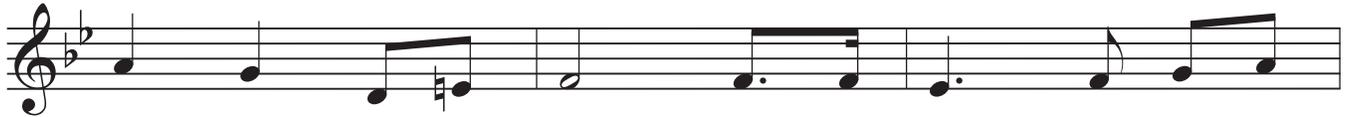
ALLELUIA! ALLELUIA! 87 87 D



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the
3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



1. rise, And the choirs of heav - en chant it In the
2. wave, He has ris - en up in tri - umph From the
3. rise From the life of this cor - rup - tion To the



1. tem - ple of the skies; Let the moun - tains skip with
2. dark - ness of the grave, He's the splen - dor of the
3. life that nev - er dies. May your glo - ry be our



1. glad - ness, And the joy - ful val - leys ring With Ho -
2. na - tions, He's the lamp of end - less day; He's the
3. por - tion When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King.
2. ver - y Lord of glo - ry Who is ris - en up to - day.
3. dead shall be a - wak - ened By the trum - pet's might - y blast.

Anon.

Traditional American melody

Lord, Who at Thy First Eucharist 624

UNDE ET MEMORES 10 10 10 10 10 10



1. Lord, who at thy first Eu - cha - rist didst pray
2. For all thy Church, O Lord, we in - ter - cede;
3. We pray thee, too, for wan - d'ers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,



1. That all thy Church might be for - ev - er one,
2. Make thou our sad di - vi - sions soon to cease;
3. O bring them back, good shep - herd of the sheep,
4. May we be one with all thy Church a - bove,



1. Grant us at ev - 'ry Eu - cha - rist to say
2. Draw us the near - er each to each, we plead,
3. Back to the faith which saints be - lieved of old,
4. One with thy saints in one un - bro - ken peace,



1. With long - ing heart and soul, "Thy will be done."
2. By draw - ing all to thee, O Prince of peace;
3. Back to the Church which still that faith doth keep;
4. One with thy saints in one un - bound - ed love;



1. O may we all one bread, one bod - y be,
2. Thus may we all one bread, one bod - y be,
3. Soon may we all one bread, one bod - y be,
4. More bless - ed still in peace and love to be



1.-3. Through this blest sac - ra - ment of u - ni - ty.
4. One with the Trin - i - ty in u - ni - ty.

627 Love Divine, All Loves Excelling

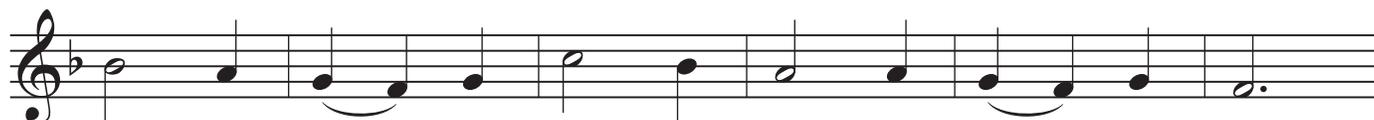
HYFRYDOL 87 87 D



1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - might - y to de - liv - er, Let us
3. Fin - ish then thy new cre - a - tion, Pure and



1. heav'n to earth come down, Fix in us thy
2. all thy life re - ceive; Sud - den - ly re -
3. spot - less let us be; Let us see thy



1. hum - ble dwell - ing, All thy faith - ful mer - cies crown.
2. turn and nev - er, Nev - er - more thy tem - ples leave.
3. great sal - va - tion Per - fect - ly re - stored in thee:



1. Je - sus, thou art all com - pas - sion, Pure un -
2. Thee we would be al - ways bless - ing, Serve thee
3. Changed from glo - ry in - to glo - ry, Till in



1. bound - ed love thou art; Vis - it us with
2. as thy hosts a - bove, Pray, and praise thee
3. heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
2. with - out ceas - ing, Glo - ry in thy per - fect love.
3. crowns be - fore thee, Lost in won - der, love, and praise.

Sing of Mary 748

PLEADING SAVIOR 87 87 D



1. Sing of Ma - ry, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Ma - ry, In the home at
3. Joy - ful Moth - er, full of glad - ness, In your arms your
4. Glo - ry be to God the Fa - ther; Glo - ry be to



1. un - de - filed. Sing of God's own Son most ho - ly,
2. Naz - a - reth. Toil and la - bor can - not wea - ry
3. Lord was borne. Mourn - ful Moth - er, full of sad - ness,
4. God the Son; Glo - ry be to God the Spir - it;



1. Who be - came her lit - tle child. Fair - est Child of
2. Love en - dur - ing un - to death. Con - stant was the
3. All your heart with pain was torn. Glo - rious Moth - er,
4. Glo - ry to the Three - in - One. From the heart of



1. fair - est Moth - er, God the Lord who came to earth,
2. love he gave her, Though he went forth from her side,
3. now re - ward - ed With a crown at Je - sus' hand,
4. bless - ed Ma - ry, From all saints the song as - cends,



1. Word - made - flesh, our ver - y broth - er,
2. Forth to preach and heal and suf - fer,
3. Age to age your name re - cord - ed
4. And the Church the strain re - ech - oes



1. Takes our na - ture by his birth.
2. Till on Cal - va - ry he died.
3. Shall be blest in ev - 'ry land.
4. Un - to earth's re - mot - est ends.

The Strife Is O'er 787

VICTORY 888 with Alleluias



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; Now is the
2. Death's might-iest pow'rs have done their worst, And Je - sus
3. He closed the yawn - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in
5. Lord, by the stripes that wound-ed thee, From death's dread



1. Vic - tor's tri - umph won; O let the song of
2. hath his foes dis - persed; Let shouts of praise and
3. heav'n's high por - tals fell; Let hymns of praise his
4. maj - es - ty to reign; O let us swell the
5. sting thy ser - vants free, That we may live and

D.C.



1. praise be sung:
2. joy out - burst:
3. tri - umph tell: Al - le - lu - ia!
4. joy - ful strain:
5. sing to thee:

Symphonia Sirenum Selectarum, Cologne, 1695
Tr. by Francis Pott, 1832-1909, alt.

Giovanni Pierluigi da Palestrina, 1525-1594
Adapt. by William H. Monk, 1823-1889

10,000 Reasons (Bless the Lord)

**Bless the Lord O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name**

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before
me
Let me be singing when the evening comes

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
10,000 reasons for my heart to find

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise un-ending
10,000 years and then forever more

Way Maker

You are here moving in our midst
I worship You, I worship You
You are here working in this place
I worship You, I worship You
(repeat verse)

**You are Way Maker
Miracle Worker, Promise Keeper
Light in the darkness
my God that is who You are
(That is who You are)**

You are here touching ev'ry heart
I worship You, I worship You
You are here healing ev'ry heart
I worship You, I worship You

You are here turning lives around
I worship You, I worship You
You are here mending ev'ry heart
I worship You, I worship You

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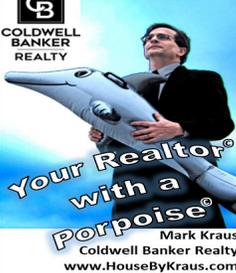
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The Sixth Sunday of Easter

MAY 9, 2021

Happy Mother's Day!

We wish all our mothers a happy and healthy Mother's Day!

Loving God,
as a mother gives life and nourishment
to her children,
so you watch over your Church.
Bless our mother.
Let the example of her faith and love shine forth.
Grant that we, her family,
may honor her always
with a spirit of profound respect.
Grant this through Christ our Lord.
Amen.



Our Lady of Fatima

We celebrate the Feast of Our Lady of Fatima on May 13.



Mary appeared to three peasant children near Fatima, Portugal, six times between May 13 and October 13, 1917, and asked for prayers for world peace and an end to World War I, for sinners, and for the conversion of Russia. She entrusted the children with three secrets, regarding devotion to her Immaculate Heart, a vision of hell, and a "bishop in white" shot by soldiers firing bullets and arrows. Many connect the third secret to the attempted assassination of Blessed Pope John Paul II on May 13, 1981, and the pope thanked Mary for guiding the bullet and saving him. At the Vatican, Pope Francis has stood before the statue of Our Lady from the Fatima shrine and formally entrusted the world to Mary.



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BULLETIN