

Reading 1: Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Responsorial Psalm: Psalm 86:5-6, 9-10, 15-16

Lord, you are good and forgiving.

Reading 2: Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Gospel: Matthew 13:24-43

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'" He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world. Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

410 All Creatures of Our God and King

LASST UNS ERFREUEN 88 8 88 with Refrain



1. All crea - tures of our God and King, Lift
2. Thou rush - ing wind that art so strong, Ye
3. Thou flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. And all ye men of ten - der heart, For -
6. And thou, most kind and gen - tle death, Wait -
7. Let all things their cre - a - tor bless, And



1. up your voice and with us sing: Al - le - lu - ia!
2. clouds that sail in heav'n a - long, O praise him!
3. mu - sic for thy Lord to hear, Al - le - lu - ia,
4. fold - est bless - ings on our way, O praise him!
5. giv - ing oth - ers, take your part, O sing ye,
6. ing to hush our lat - est breath, O praise him!
7. wor - ship him in hum - ble - ness, O praise him!



1. Al - le - lu - ia! Thou burn - ing sun with gold - en beam,
2. Al - le - lu - ia! Thou ris - ing morn, in praise re - joice,
3. Al - le - lu - ia! Thou fire so mas - ter - ful and bright,
4. Al - le - lu - ia! The flow'rs and fruits that in thee grow,
5. Al - le - lu - ia! Ye who long pain and sor - row bear,
6. Al - le - lu - ia! Thou lead - est home the child of God,
7. Al - le - lu - ia! Praise, praise the Fa - ther, praise the Son,



1. Thou sil - ver moon with soft - er gleam:
2. Ye lights of eve - ning, find a voice:
3. Thou giv - est man both warmth and light:
4. Let them his glo - ry al - so show:
5. Praise God and on him cast your care:
6. And Christ our Lord the way hath trod:
7. And praise the Spir - it, Three - in - One:

For the Beauty of the Earth 524

DIX 77 77 77



1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For the joy of hu - man love, Broth - er, sis - ter,
4. For thy Church, that ev - er - more Lift - eth ho - ly
5. For thy - self, best Gift Di - vine! To our race so



1. of the skies, For the love which from our birth
2. of the night, Hill and vale, and tree and flower,
3. par - ent, child, Friends on earth, and friends a - bove;
4. hands a - bove, Of - f'ring up on ev - 'ry shore
5. free - ly giv'n; For that great, great love of thine,



1. O - ver and a - round us lies:
2. Sun and moon, and stars of light:
3. For all gen - tle thoughts and mild: Lord of all, to
4. Her pure sac - ri - fice of love:
5. Peace on earth and joy in heav'n:



thee we raise This our hymn of grate - ful praise.

Folliot S. Pierpoint, 1835–1917, alt.

Conrad Kocher, 1786–1872

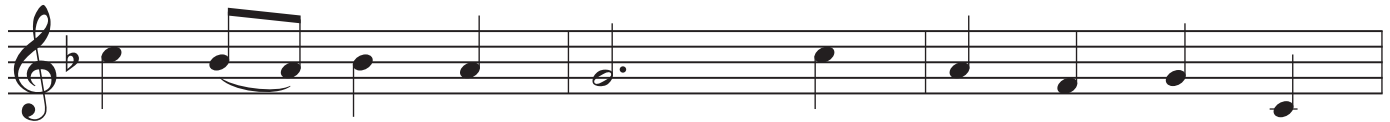
For Spanish version, see "Por la Excelsa Majestad," #714.

645 O Bless the Lord, My Soul

ST. THOMAS (WILLIAMS) SM



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes thee with his love; Up -
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -
2. mer - cies bear in mind! For - get not all his
3. holds thee with his truth; He heal - eth thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties And ran - soms thee from death.
4. crowns thy days! O bless the Lord, my soul!

James Montgomery, 1771-1854

Aaron Williams, 1731-1776

O PRAISE THE NAME (Anástasis)

*I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Savior on that cursed tree*

*His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone*

**O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God**

*Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting
The angels roar for Christ the King*

*He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face*

CCLI Song # 7037787

Benjamin Hastings | Dean Ussher | Marty Sampson

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WAY MAKER

You are here moving in our midst
I worship You, I worship You
You are here working in this place
I worship You, I worship You
(repeat verse)

**You are Way Maker
Miracle Worker, Promise Keeper
Light in the darkness
my God that is who You are**

You are here touching ev'ry heart
I worship You, I worship You
You are here healing ev'ry heart
I worship You, I worship You

You are here turning lives around
I worship You, I worship You
You are here mending ev'ry heart
I worship You, I worship You

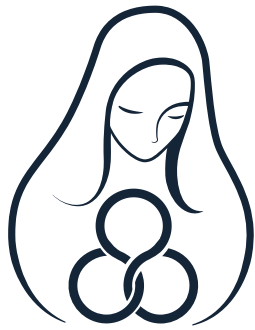
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Osinachi Kalu Okoro Egbu

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SOCIETY *of* OUR LADY
of the Most Holy Trinity

*Mission
Appeal
2020*

Dear fellow missionary disciples in our Father's vineyard!

The practice of one community of believers taking up a collection for another, poorer community goes all the way back to St. Paul. As far as we know, he was the first person to organize this type of sharing. The way charity was expressed was that one individual, if moved to do so, would offer something to a less fortunate individual. This was called almsgiving.

This is the type of creative, civilization-building charity is a hallmark of Christianity. It is who we are, the gift we bring to the world. Even more so, the gift that Jesus brings to the world through us! Evidence that this really is at the core of our identity as believers is that, 2000 years later, we are still living out this practice. It is nothing less than a powerful witness of our oneness with Jesus risen from the dead. Jesus, the Good Shepherd, who continues to care for His flock.

The Society of Our Lady of the Most Holy Trinity (SOLT) is a community dedicated to the Blessed Virgin Mary under the title of Our Lady of the Trinity. We serve together on teams of priests, brothers, sisters, and lay people. SOLT, founded in 1958, is a missionary community serving in ten different countries around the world, usually in disadvantaged communities. The monies that we collect go toward sustaining and helping those whom we serve in our mission.

We rely almost exclusively on the mission appeals to sustain the beautiful missions we have joyfully accepted responsibility for. Unfortunately, because of the COVID-19 pandemic, our mission appeals have been canceled. Instead of an in-person appeal, we rely on this simple letter to appeal for your help to sustain our mission. But our Father's missions are a "family affair," and we cannot do them alone.

SOLT is based in the Diocese of Corpus Christi, Texas, and we have hundreds of missionaries serving in the United States, Mexico, Guatemala, Belize, Papua New Guinea, Thailand, Australia, and the Philippines. Part of our charism is to serve the deepest apostolic need of the Church. Therefore, our missions, even in the United States, serve inner city or other impoverished areas. Our work includes parish and evangelization, schools, an orphanage, drug rehabilitation centers, and several food programs to name a few.

Your donation is important toward sustaining the missions of SOLT and the people there whom we serve. We thank you, the poor thank you, and your Heavenly Father thanks you! Be assured of our prayers for you. We are deeply grateful for our benefactors and pray for you daily. May our Father bless you abundantly as you help Him with His beloved missions, missions that flow directly out of the depths of his merciful and compassionate heart.

Thank you for considering a donation to the mission of SOLT today. To learn more this work in the Church, please visit SOLT.net. Thank you for your generous help!

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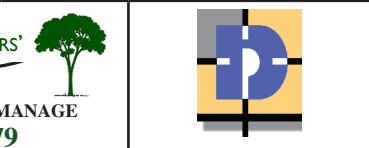
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What's happening at St. Catharine

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Parish Center Open House

Today!

All are welcome to an open house for the brand new Monsignor David V. Sorohan Center at St. Catharine Church. The open house will begin after 8:30am Mass and extend through the entire day before and after the 11:00am and 5:00pm Mass.

Mass of Dedication Livestream

Saturday, July 25

Please join us online Saturday, July 25 at 4:00pm as Bishop Brennan, Fr. Dury, and Msgr. Sorohan celebrate The Mass of Dedication for our Eucharistic Adoration Chapel and blessing of the Msgr. David V. Sorohan Center. Due to the limited size of the chapel and COVID-19 restrictions, in person attendance is by invite only.

Spend an hour with Jesus

Adoration Chapel opens July 27

Over 150 people have already committed to spending an hour with Jesus each week in our new Eucharistic Adoration Chapel. If you ever can't make your commitment, requesting a substitute is easy, so there's no need to worry about vacations, appointments, etc. You can also set an end date for your commitment if, for example, your schedule changes in the Fall.

ADORE is now every Thursday

6:30pm-7:30pm

Our ever-popular ADORE Nights are now every Thursday! Spend an hour with Jesus in Eucharistic Adoration and songs of praise worship. Two priests are also available for the Sacrament of Confession.

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