

**Reading I: Ezekiel 17:22-24**

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,  
from its topmost branches tear off a tender shoot,  
and plant it on a high and lofty mountain;  
on the mountain heights of Israel I will plant it.  
It shall put forth branches and bear fruit,  
and become a majestic cedar.  
Birds of every kind shall dwell beneath it,  
every winged thing in the shade of its boughs.  
And all the trees of the field shall know  
that I, the LORD,  
bring low the high tree,  
lift high the lowly tree,  
wither up the green tree,  
and make the withered tree bloom.  
As I, the LORD, have spoken, so will I do.

**Responsorial Psalm: 92:2-3, 13-14, 15-16**

**Lord, it is good to give thanks to you.**

It is good to give thanks to the LORD,  
to sing praise to your name, Most High,  
To proclaim your kindness at dawn  
and your faithfulness throughout the night.

The just one shall flourish like the palm tree,  
like a cedar of Lebanon shall he grow.  
They that are planted in the house of the LORD  
shall flourish in the courts of our God.

They shall bear fruit even in old age;  
vigorous and sturdy shall they be,  
Declaring how just is the LORD,  
my rock, in whom there is no wrong.

**Reading II: 2 Corinthians 5:6-10**

Brothers and sisters:

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight.  
Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away.  
For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

**Alleluia**

The seed is the word of God, Christ is the sower.  
All who come to him will live forever.

**Gospel: Mark 4:26-34**

Jesus said to the crowds:

“This is how it is with the kingdom of God;  
it is as if a man were to scatter seed on the land  
and would sleep and rise night and day  
and through it all the seed would sprout and grow,  
he knows not how. Of its own accord the land yields  
fruit, first the blade, then the ear, then the full grain in  
the ear. And when the grain is ripe, he wields the sickle  
at once, for the harvest has come.”

He said,

“To what shall we compare the kingdom of God,  
or what parable can we use for it?

It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth.  
But once it is sown, it springs up and becomes the largest of plants and puts forth large branches,  
so that the birds of the sky can dwell in its shade.”  
With many such parables he spoke the word to them as they were able to understand it.  
Without parables he did not speak to them,  
but to his own disciples he explained everything in private.

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## Because He Live (Amen)

I believe in the Son  
I believe in the Risen One  
I believe I overcome  
By the power of His blood

**Amen, amen**  
**I'm alive I'm alive**  
**because He lives**  
**Amen, amen**  
**Let my song join the one**  
**that never ends**  
**Because He lives**

I was dead in the grave  
I was covered in sin and shame  
I heard mercy call my name  
He rolled the stone away

*Because He lives*  
*I can face tomorrow*  
*Because He lives*  
*ev'ry fear is gone*  
*I know, He holds my life*  
*My future in His hand*

## Build My Life

Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You

Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You

**Holy, there is no one like You**  
**There is none besides You**  
**Open up my eyes in wonder**

**And show me who You are**  
**And fill me with Your heart**  
**And lead me in Your love to those around me**

*I will build my life upon Your love*  
*It is a firm foundation*  
*I will put my trust in You alone*  
*And I will not be shaken*  
*(Repeat bridge)*

CCLI Song # 7070345

Brett Younker | Karl Martin | Kirby Elizabeth Kaple | Matt Redman | Pat Barrett

# Jesus I Come

Oh how I need Your grace  
More than my words can say  
Jesus I come, Jesus I come

In all my weaknesses  
You are my confidence  
Jesus I come, Jesus I come

**I will rise stand redeemed  
Heaven open over me  
To Your name eternally  
Endless glory I will bring**

Oh what amazing love  
We need Your cleansing flood  
Jesus I come, Jesus I come

In every broken place  
You are my righteousness  
Jesus I come, Jesus I come

*Thank You Jesus  
Just as I am I come  
Hallelujah  
Oh what amazing love*

# Lord, I Need You

Lord I come, I confess  
Bowing here I find my rest  
Without You I fall apart  
You're the one that guides my heart

**Lord, I need You  
Oh I need You  
Every hour I need You  
My one defense, my righteousness  
Oh God, how I need You**

Where sin runs deep  
Your grace is more  
Where grace is found  
is where You are  
And where You are, Lord I am free  
Holiness is Christ in me  
Yes where You are, Lord I am free  
Holiness is Christ in me

*So teach my song to rise to You  
When temptation comes my way  
When I cannot stand I'll fall on You  
Jesus You're my hope and stay  
When I cannot stand I'll fall on You  
Jesus You're my hope and stay*



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# What's happening at St. Catharine

A full calendar of events can be found online at [stcatharine.com/calendar](http://stcatharine.com/calendar)

## Liturgical Ministry Info & Training session

Sunday, June 27th • 9:30am

Ministry in the Liturgy is a sacred privilege in which we offer back to God what He has given to us; in service to Him and in service to others. Whether participation is through behind the scenes preparation and planning or through a public role of service within the Mass, parishioner contributions help our liturgies to be truly life-giving celebrations. Please prayerfully consider joining one of these ministries.

### Extraordinary Minister of Holy Communion

These ministers assist with the distribution of Holy Communion at Mass. All ministers of Holy Communion should show the greatest reverence for the Most Holy Eucharist by their demeanor, their attire, and the manner in which they handle the consecrated bread or wine, which is the true Body and Blood of Jesus.

### Hospitality Ministry

As the first person our parishioners and visitors encounter when they come to St. Catharine, the hospitality minister acts as the face of Jesus and His church.

### Lector

A lector is the person who proclaims the first or second reading at Mass. This person also may lead the Prayers of the Faithful at Mass (in the absence of the deacon). This ministry in the Church requires a person who is of excellent character and serious about the practice of his or her faith. The lector must believe that Sacred Scripture is the Word of God and have deep respect for God's presence in that Word.

### Save the Date

<b>Weds 6/16</b>	Eyewitness Bible Study
<b>Aug 12-14</b>	FunFest 2021

### Mass Intentions

<b>Sun 6/13</b>	Marilyn Trapp (8:30 AM) People of the Parish (11:00 AM) Josphine Alexander (5:00 PM)
<b>Mon 6/14</b>	Jack Sauer
<b>Tues 6/15</b>	Jack Sauer
<b>Weds 6/16</b>	Margarett and Robert Babbitt
<b>Thurs 6/17</b>	Rachael Pallay
<b>Fri 6/18</b>	Mary Jane Pallay
<b>Sat 6/19</b>	Frank and Frances Holzemer

### Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

### Offering (June 6th)

Total Offering	\$17,562.67
Less 6%	\$1,053.76
Net	\$16,508.91

Thank you for your continued generosity!

### Bishop's Annual Appeal

Goal	\$107,733.97
- Pledges	\$61,387.50
Left to go to goal	\$46,346.47
<b>Total Participants</b>	<b>65</b>



# Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

## READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

**Sunday, June 20, 2021 • Twelfth Sunday in Ordinary Time**

### Mark 4:35-41

On that day, as evening drew on, Jesus said to his disciples:  
"Let us cross to the other side."  
Leaving the crowd, they took Jesus with them in the boat just as he was.  
And other boats were with him.  
A violent squall came up and waves were breaking over the boat,  
so that it was already filling up.  
Jesus was in the stern, asleep on a cushion.  
They woke him and said to him,  
"Teacher, do you not care that we are perishing?"  
He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"  
The wind ceased and there was great calm.  
Then he asked them, "Why are you terrified?  
Do you not yet have faith?"  
They were filled with great awe and said to one another,  
"Who then is this whom even wind and sea obey?"

2

## REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

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3

## RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

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# A Prayer for Priests

O Jesus, I pray for your faithful and fervent priests;  
for your unfaithful and tepid priests;  
for your priests laboring at home or abroad in distant mission fields;  
for your tempted priests;  
for your lonely and desolate priests;  
for your young priests;  
for your dying priests;  
for the souls of your priests in purgatory.

But above all, I recommend to you the priests dearest to me:  
the priest who baptized me;  
the priests who absolved me from my sins;  
the priests at whose Masses I assisted and who gave me your Body and Blood in Holy Communion;  
the priests who taught and instructed me;  
all the priests to whom I am indebted in any other way, especially our current pastor, Fr. Dury and our next pastor, Fr. Morris.

O Jesus, keep them all close to your heart,  
and bless them abundantly in time and in eternity.  
Amen.

ST. THÉRÈSE OF LISIEUX

