

Reading I: Jeremiah 31:31-34

The days are coming, says the LORD,
when I will make a new covenant with the house of Israel
and the house of Judah.
It will not be like the covenant I made with their fathers
the day I took them by the hand
to lead them forth from the land of Egypt;
for they broke my covenant,
and I had to show myself their master, says the LORD.
But this is the covenant that I will make
with the house of Israel after those days, says the LORD.
I will place my law within them and write it upon their
hearts;
I will be their God, and they shall be my people.
No longer will they have need to teach their friends and
relatives
how to know the LORD.
All, from least to greatest, shall know me, says the LORD,
for I will forgive their evildoing and remember their sin no
more.

Responsorial Psalm: 51:3-4, 12-13, 14-15

Create a clean heart in me, O God.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways,
and sinners shall return to you.

Reading II: Hebrews 5:7-9

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he
suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey
him.

Verse Before the Gospel: John 12:26

Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

Gospel: John 12:20-33

Some Greeks who had come to worship at the Passover
Feast came to Philip, who was from Bethsaida in
Galilee, and asked him, "Sir, we would like to see Jesus."
Philip went and told Andrew;
then Andrew and Philip went and told Jesus.
Jesus answered them,
"The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you,
unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat;
but if it dies, it produces much fruit.
Whoever loves his life loses it,
and whoever hates his life in this world
will preserve it for eternal life.
Whoever serves me must follow me,
and where I am, there also will my servant be.
The Father will honor whoever serves me.
"I am troubled now. Yet what should I say?
'Father, save me from this hour?'
But it was for this purpose that I came to this hour.
Father, glorify your name."
Then a voice came from heaven,
"I have glorified it and will glorify it again."
The crowd there heard it and said it was thunder;
but others said, "An angel has spoken to him."
Jesus answered and said,
"This voice did not come for my sake but for yours.
Now is the time of judgment on this world;
now the ruler of this world will be driven out.
And when I am lifted up from the earth,
I will draw everyone to myself."
He said this indicating the kind of death he would die.

Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

Mark 14:1-15:47

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

2

REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

3

RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

What's happening at St. Catharine

A full calendar of events can be found online at stcatharine.com/calendar

Little Saints is back!

1st Tuesdays • 9:00am-10:30am

All moms are invited to the Lower Office/Rectory building for a time of music, activities, and Christian fellowship for them and their little ones. By learning about the saints of the Church we hope to build up future little saints for the world. We are currently accepting new and gently used toys to help build our Little Saints room. April 6th, May 4th, June 1st. Questions? Heidi Thompson, heidithompson522@gmail.com

Youth Group

Sundays at 6:00pm

High School: Every Sunday in the Parish Center • 6pm-8pm // **Middle School:** March 28th, April 11th, April 18th in the School Gym • 6pm-8pm

Questions? Contact Dorothy Allwein, dorothy@damascus.net

Bishop Brennan wants your input!

Now through March 22nd

St. Catharine will be participating in the diocesan-wide Disciple Maker Index (DMI) Survey between now and March 22. This nationally-recognized survey has been administered at parishes around the United States and Canada since 2013. St. Catharine, as part of the Diocese of Columbus Real Presence Real Future planning process, will participate in this survey during Lent. The results from our parish survey will not only be used for information and planning for our own parish, but will also be included in the national results which track trends, growth and Church-related opportunities nationwide. **You can take the survey online at www.stcatharine.com/survey or via a paper copy available at the parish through March 22.**

St. Catharine School Spring Flower Sale

Order Deadline: Sunday, March, 28

St. Catharine Home and School is holding its annual spring fundraiser. Our flower sale earns money for important initiatives such as: tuition assistance, buses for field trips, and teacher wish lists. Foertmeyer & Sons Greenhouse - a leading provider of beautiful nursery items for fundraising activities - will be supplying us with fresh, premium products at an exceptional value. We have a wide variety of flowers, hanging baskets and other items available for purchase. Items may be ordered at fundraiseit.org using the Web Sale Code: BC93D (Any prizes earned from Parishioner sales will be donated to St. Catharine Home and School) Order Deadline: Sun, March, 28. Curbside pick-up: Sat, May, 15 10a-1p beside the school gym. Questions? Email Ronnee, r.eric.esterly@gmail.com

Alcoholics Anonymous

Every Tuesday • 1:00pm in the Lower Level

Alcoholics Anonymous meets every Tuesday in the Lower Level of the Church at 1:00 p.m. This is an open meeting; if you think you have a problem or if you just want to see what A.A. is all about, please join us. Questions? Nancy H. 614-301-1588

Finishing The Race: Estate Planning 101

Wednesday, April 21st • 7:00pm

The first in a series of Virtual Gatherings for Funeral Planning with the Catholic Foundation and parishioner, Bob Ryan, from Egan-Ryan Funeral Home. This will be a great opportunity to learn more about what you need to do to plan a funeral and make sure your affairs are in order in regards to your finances and your final wishes. RSVP to Sue Denz: 614-231-4509 or sue@stcatharine.com in order to be sent an invitation to join the Zoom meeting.

Adoration Chapel

Open Sunday-Friday from 6:00am-9:00pm for quiet prayer and Eucharistic Adoration. All are welcome to make a visit any time.

There has been a lot of interest in Saturday Adoration lately...so let's make it happen! If you have not made an Adoration commitment yet, or if you want to switch your time, now is a great time to do that. Just head to www.stcatharine.com/adoration

Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

Offering (March 14)

Data not available at press time.

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HELP US

FILL A PLATE

FOR OUR NEIGHBORS IN NEED

WAYS TO HELP

Purchase items on the suggested list, double bag them in paper bags, and place them on top of the wooden collection boxes at the Church entrances. You can make a bag of the essential items or purchase multiple quantities of individual items.

Bring suggested items to one of two **Drive Thru Drop Offs** at the Church:

- Saturday, March 6th
- Saturday, March 27th

10:00am-11:30am

Make a donation to the St. Vincent de Paul Society and we will purchase the food to give to the needy. Please put your donation in an envelope marked "SVDP Fill a Plate" and place it in the collection basket or mail/drop at the Church office any time.

SUGGESTED ITEMS

- 2 cans complete meals with meat
- 2 cans tuna
- 2 cans beans (baked, kidney, etc.)
- 2 cans soup
- 2 cans fruit
- 1 can spaghetti sauce
- 1 box pasta
- 1 box rice
- 2 boxes Mac and Cheese
- 1 box cereal
- 1 jar peanut butter
- 1 jar jelly
- condiments

ALSO NEEDED

- small bottles of oil
- small bags of flour and sugar

NO GLASS

POP TOP CANS PREFERRED





**American
Red Cross**

Community of Giving

Blood Drive

St. Catharine Church

Tuesday, March 30th
1:00pm - 7:00pm

St. Catharine Parish Center

For an appointment, please visit redcrossblood.org
Or call 1-800-RED CROSS (1-800-733-2767).

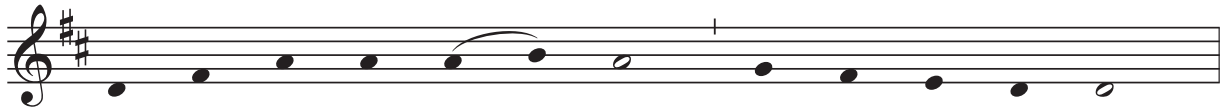
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541 Godhead Here in Hiding

ADORO TE DEVOTE 65 65 D



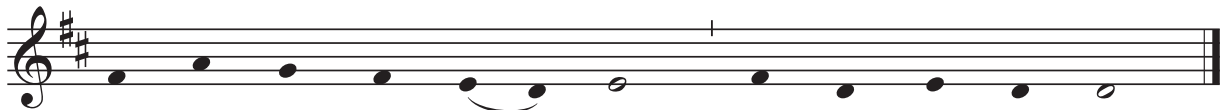
1. God-head here in hid - ing Whom I do a - dore,
2. See - ing, touch - ing, tast - ing Are in thee de - ceived;
3. On the cross thy God - head Made no sign to men;
4. I am not like Thom - as, Wounds I can - not see,
5. O thou, our re - mind - er Of the Cru - ci - fied,
6. Like what ten - der tales tell Of the Pe - li - can,
7. Je - sus, whom I look at Shroud - ed here be - low,



1. Masked by these bare shad - ows, Shape and noth - ing more,
2. How says trust - y hear - ing? That shall be be - lieved;
3. Here thy ver - y man - hood Steals from hu - man ken:
4. But I plain - ly call thee Lord and God as he:
5. Liv - ing Bread, the life of Us for whom he died,
6. Bathe me, Je - sus Lord, in What thy bo - som ran,
7. I be - seech thee, send me What I thirst for so,



1. See, Lord, at thy serv - ice Low lies here a heart
2. What God's Son has told me, Take for truth I do;
3. Both are my con - fes - sion, Both are my be - lief,
4. This faith each day deep - er Be my hold - ing of,
5. Lend this life to me, then; Feed and feast my mind,
6. Blood that but one drop of Has the pow'r to win
7. Some day to gaze on thee Face to face in light,



1. Lost, all lost in won - der At the God thou art.
2. Truth him - self speaks tru - ly Or there's noth - ing true.
3. And I pray the pray - er Of the dy - ing thief.
4. Dai - ly make me hard - er Hope and dear - er love.
5. There be thou the sweet - ness man was meant to find.
6. All the world for - give - ness Of its world of sin.
7. And be blest for - ev - er With thy glo - ry's sight.

Thomas Aquinas, 1225–1274
Tr. by Gerard M. Hopkins, 1844–1889

Chant, Mode V

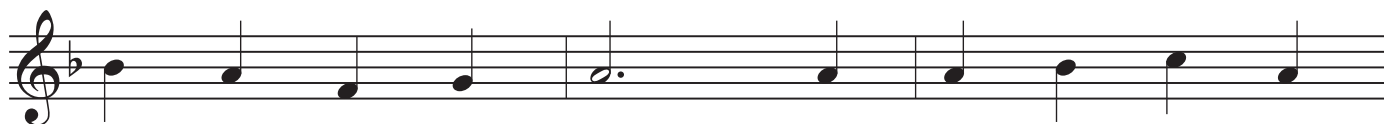
For Latin version, see "Adoro Te Devote," #408.

625 Lord, Who throughout These Forty Days

ST. FLAVIAN CM



1. Lord, who through - out these for - ty days For
2. As thou with Sa - tan didst con - tend, And
3. As thou didst hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us didst fast and pray, Teach us with thee to
2. didst the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through thy Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



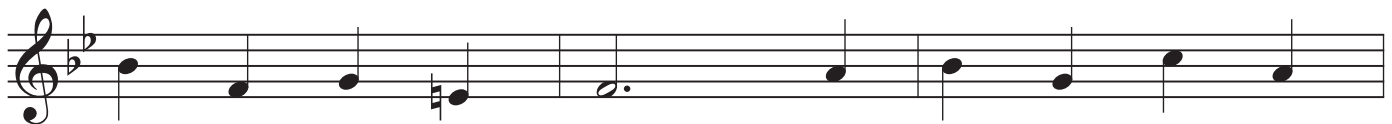
1. mourn our sins, And close by thee to stay.
2. thee to fight, In thee to con - quer sin.
3. ev - er live By thy most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

661 O God, Our Help in Ages Past

ST. ANNE CM



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is thine
3. earth re - ceived her frame, From ev - er - last - ing
4. like an eve - ning gone, Short as the watch that
5. all its sons a - way; They fly, for - got - ten,
6. hope for years to come, Be thou our guard while



1. storm - y blast, And our e - ter - nal home:
2. arm a - lone, And our de - fense is sure.
3. thou art God, To end - less years the same.
4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. trou - bles last, And our e - ter - nal home.

724 Prayer of Saint Francis



1. Make me a chan - nel of your peace.
2. Make me a chan - nel of your peace.



1. Where there is ha - tred, let me bring your love.
2. Where there's de - spir in life, let me bring hope.



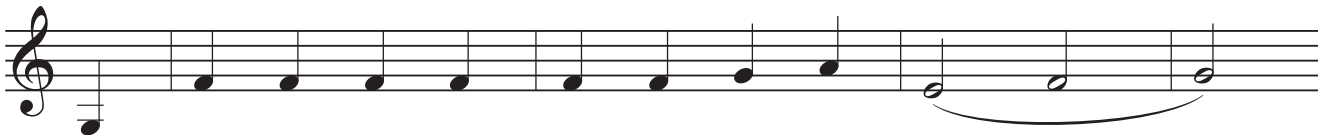
1. Where there is in - ju - ry, your par - don, Lord.
2. Where there is dark - ness, on - ly light.



1. And where there's doubt, true faith in you.
2. And where there's sad - ness, ev - er



2. joy. O Mas - ter, grant that I may nev - er seek



2. so much to be con - soled, as to con - sole,



2. To be un - der - stood, as to un - der - stand,



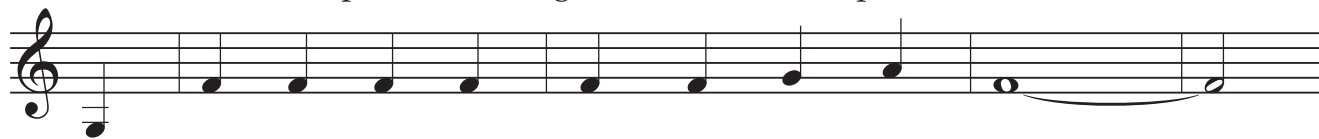
2. to be loved, as to love with all my soul.



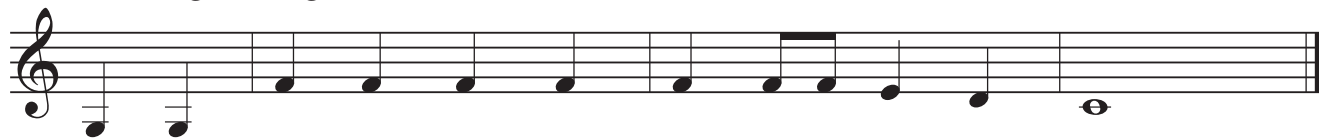
3. Make me a chan - nel of your peace.



3. It is in par-don - ing that we are par - doned,



3. In giv - ing of our - selves that we re - ceive,



3. and in dy - ing that we're born to e - ter - nal life.

Francis of Assisi, 1182-1226
Adapt. by Sebastian Temple, 1925-1997

Sebastian Temple, 1925-1997
Dedicated to Mrs. Frances Tracy
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O Praise the Name (Anástasis)

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

**O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God**

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

CCLI Song # 7037787
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Lord, I Need You

Lord I come, I confess
Bowing here I find my rest
Without You I fall apart
You're the one that guides my heart

**Lord, I need You
Oh I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You**

Where sin runs deep
Your grace is more
Where grace is found
is where You are
And where You are, Lord I am free
Holiness is Christ in me
Yes where You are, Lord I am free
Holiness is Christ in me

*So teach my song to rise to You
When temptation comes my way
When I cannot stand I'll fall on You
Jesus You're my hope and stay
When I cannot stand I'll fall on You
Jesus You're my hope and stay*

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Holy Week and Easter Sunday

at St. Catharine Church



PALM SUNDAY OF THE LORD'S PASSION

Holy Mass // 8:30am • 11:00am • 5:00pm

Eucharistic Adoration // 9:30am - 8:00pm in the Church

*Bishop Robert Brennan has called upon the Diocese of Columbus to celebrate Jesus Christ's Real Presence in the Eucharist in a special way this Lent. On Ash Wednesday the diocese launched **40 Days of Adoration**. Every day for 40 days, a different parish throughout the Diocese has hosted Exposition of the Blessed Sacrament for Adoration throughout the day, and St. Catharine is closing out the 40 Days of Adoration on Palm Sunday from 9:30am-8:00pm.*

RECONCILIATION MONDAY

Confessions // 4:00pm - 7:00pm

In a special way this Lent, the parishes of the Diocese of Columbus are celebrating the sacrament of Confession whereby Christ's forgiveness is extended to repentant sinners who confess their sins to a priest. On the Monday of Holy Week, March 29th, priests will be available in nearly every parish in the diocese between 4pm to 7pm for the sacrament of Confession, including right here at St. Catharine.

TUESDAY OF HOLY WEEK

Confessions // 6:30pm

SPY WEDNESDAY

Tenebrae Service // 8:00pm

Tenebrae (meaning 'darkness' or 'shadows') is the morning prayer of the church on Holy Thursday, Good Friday and Holy Saturday and dates back at least 1,000 years. Similar to the Lessons and Carols service at Christmas, Tenebrae consists of hymns and readings in a church lit only by 15 candles. These candles are then extinguished one by one until the church is left in darkness. At that point, a loud noise ("strepitus") is produced by the congregation symbolizing the earthquake after Christ's death.

The Sacred Paschal Triduum

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.

HOLY THURSDAY

Evening Mass of the Lord's Supper // 7:00pm

Adoration Vigil in the Chapel/Atrium until 12:00am midnight.

Confessions // Following Mass until all are heard

GOOD FRIDAY OF THE LORD'S PASSION

Confessions // 12:00pm-2:30pm

Liturgy of the Lord's Passion with Holy Communion // 3:00pm

Confessions // Following the Liturgy until all are heard

Confessions // 6:00pm (last Confessions before Easter)

Sorrowful Mother Devotion // 7:00pm

HOLY SATURDAY

Vigil Rehearsal // 10:00am

Easter Vigil in the Holy Night // 8:30pm

EASTER SUNDAY • THE RESURRECTION OF THE LORD

Holy Mass // 8:00am • 10:00am • 12:00pm noon