

SUNDAY, NOVEMBER 5TH
THIRTY-FIRST SUNDAY IN ORDINARY TIME



ORDINARY TIME

ST. CATHARINE CHURCH

*"Whoever exalts himself will be humbled;
but whoever humbles himself will be
exalted."*

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November is dedicated to praying for
the Holy Souls in Purgatory

*May the souls of all the faithful departed, through
the mercy of God, rest in peace.*





The Mass

"Do This in Remembrance of Me" **A Step-By-Step Walk Through the Mass**

Fr. Luke Spannagel

✚ Part 22: The Harmony of the Gospels ✚

Is anyone else still thinking about having four different Gospels? This question was discussed and pondered by some of the earliest Christians. Some tried to develop a harmonious account of the life, death, and teachings of Jesus, and the result was a kind of one-volume gospel. Although we don't have any historical manuscripts of it, a one-volume harmonization called "The Gospel" is referred to by some early Christian writers, including St. Ignatius of Antioch (writing around 115 AD). There is a manuscript dated 170 AD by a man named Tatian, who was a student of St. Justin Martyr. This manuscript is called the Diatessaron and is subtitled "The Gospel Harmony." Others tried this as well through the ages, including St. Augustine (writing in 405 AD) who wrote a work titled "On the Harmony of the Evangelists."

Uniquely Harmonious

Remarkably, what each person found was that the four Gospels could not be squeezed into one without losing something important. As we have reviewed previously, every detail of each of the Gospels is written for a specific purpose. To miss one of these details is to miss an important part of the life of Jesus and his message of salvation to the world. Each of the four Gospel writers gives us a special understanding of Jesus, something we would miss if we forced them into just one Gospel. As the early Church moved forward toward the finalizing of the Canon of Scripture (the official list of the books included in the Bible), we see that the four Gospels are consistently included and honored.

The Canon of Scripture

The Canon of the Bible is the official list of texts discerned and compiled by the Roman Catholic Church over time and confirmed by Church Councils, first completed around the time of the Council of Hippo in 390 AD. This list was reiterated by the Council of Trent in the 1500s and again at the First Vatican Council in the 1800s. We believe that certain books are inspired by the Holy Spirit and therefore are included in the canon. No known inspired book is outside the canon and no non-inspired book is inside it. Since the Church is entrusted with Sacred Scripture, the Church declares what is included in the canon. A couple of other definitions are helpful here:

Inspiration: The Holy Spirit was present and inspired the human writers of the Bible so what God intended—and only those things—were not only understood correctly, but following from this understanding, the Gospel writers wrote them down, expressed in appropriate and meaningful language. (See *Providentissimus Deus*, 1, 4, and 14).

Inerrancy: The Bible is free from errors, not just in faith and morals, but in all parts that pertain to and which God wished to teach for our salvation. (See *Dei Verbum*, 6 and 11).

These definitions help us know with confidence that what we are reading is God's Word to us, and they can also help us understand what we read. We come to see the unity of all of Scripture and that all the books are important. We read through the lens of our lived faith and tradition. We value how Scripture has been understood and prayed with over the last 2000 years. We recognize that the Church Fathers and saints have much to tell us about Scripture and how it helps us live life in Christ today.

A Synopsis of the Gospels

An interesting alternative to the idea of a Gospel harmony is called a Synopsis of the Gospels. A synopsis keeps all four Gospels intact as they were written and arranges the passages in four columns so that all four Gospels are side-by-side. The passages are arranged and spaced out so that one can compare the details of each Gospel account. Doing this really helps one see how each of the four writers gives a special flavor to the life and ministry of Jesus. A synopsis is like having each of the Gospel writers with us, sitting in his own armchair, telling us about Jesus.

For Reflection

1. What are some of your favorite Gospel passages? Do you know which Gospel(s) feature these passages? Take some time to find some of your "favorites" and develop your relationship with particular Gospel authors.
2. Our Catholic liturgies and traditions celebrating the birth of Jesus and his Passion, Death, Resurrection, and Ascension draw from different Gospel accounts. Choose either Matthew 1-2 and Luke 1-2 or the Passion narratives in the four Gospels for deeper study to see how each Gospel contributes to our understanding of these events in our salvation.

Source: www.eucharisticrevival.org/blog



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Food Drive

Feeding Hearts, Filling Souls

November 4th+5th
St. Catharine Church

Your generosity can help nourish the lives of those in need. Join us for a food drive dedicated to supporting families and individuals facing food insecurity in our community.

Sat, Nov 4th - Drive-Thru in the Church parking lot in front of the garages between 9:30am-11:00am

Sun, Nov 5th - Drop-off at the Church donation boxes located at the entrances anytime Sunday

Founded in 1833, the Society of St. Vincent de Paul is a worldwide organization of lay Catholics, following Christ's call to serve the poor, the suffering, and the deprived.

Questions? Denny Devine • denny.devine@gmail.com

Items most needed:

Cereal
Cranberry Sauce
Soup
Boxed Stuffing
Pasta /Pasta Sauce
Canned Yams/Sweet Potatoes
Canned Whole Meals
Canned Fruit
Canned Vegetables
Peanut Butter
Jelly

“Behold Your Mother”

What Every Catholic Should Know
about the Blessed Virgin Mary

with Mike Denz

Wednesday, November 8 at 7:00 pm
Parish Hall – Refreshments Provided

The Saints and the Eucharist

with Dr. Marlon De La Torre

Senior Director for the Department of
Evangelization, Diocese of Columbus

Friday, November 17
6:00 pm in the Parish Hall
Dinner and Childcare provided

Sign up Here:



[stcatharine.com/
sacred-thinking](https://stcatharine.com/sacred-thinking)



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WED NOV 15
6:30-7:30PM
PARISH HALL

6:30PM PRESENTATION
6:55PM GUIDED TOURS
7:25PM NEXT STEPS

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St. Catharine School is a K-8 learning community that values spiritual growth and promotes academic achievement for all students through a rigorous implementation of Diocesan curriculum.

St. Catharine Preschool is a 5-star Catholic early learning program for 2.5 - 5 year-olds. We are a play-based program that addresses the development of the whole child through active, hands-on learning.

WHY CHOOSE ST. CATHARINE



We are a community of faculty, staff, teachers, students, and families focused on **love of God, love of learning, and love of neighbor** formed through a **strong Catholic education and identity.**

OPEN HOUSE RSVP PREFERRED:



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Authentic Catholic education

Students grow in knowledge and love of God through in-class religious education and participation in all-school mass, eucharistic adoration, and rosary.



Whole person approach

A Catholic education seeks to educate the whole person. Students get involved and have fun while discovering their gifts, talents, and interests.



Individualized support

Each student is a child of God with unique spiritual, physical, emotional, and intellectual needs and gifts. We strive to meet the learning needs of all students through differentiated education in all classes, individualized education plans, and supportive programs like SPICE, Special People in Catholic Education.



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TMIY

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WORTHY OF THE CALL

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NOVEMBER 11!**



THE NATIVITY MYSTERIES OF THE ROSARY: THE JOYFUL MYSTERIES

• Presenter: Mark Hartfiel

FALL SEMESTER – FEATURING NEW, DYNAMIC PRESENTERS!

EXPERIENCE THE POWER OF TRANSFORMATION AS YOU:

- Discover and embrace the call to live a life worthy of the call you have received.
- Discover how to stay awake in a woke culture.
- Experience a breathtakingly beautiful journey through The Joyful Mysteries from the Holy Land this Advent.
- Identify the internal and external struggle with the power of evil and create a pathway to overcome it.
- Lift up your heart and mind to Christ with powerful Lenten Reflections.
- Enter into Holy Thursday, Good Friday and Easter Sunday through Jewish eyes and experience the Triduum like never before.
- Embrace the call to lay down your life in loving sacrifice, bring joy into your home and manifest the merciful love of God the Father.
- Remain grafted to the vine to bear a hundred-fold fruitfulness.
- Experience the holy grit of the Saints while relying upon the holy grace of God.



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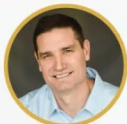
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PROGRAM INFORMATION:

St. Catharine Parish Hall
(Sorohan Center)
Saturday Mornings
Season Begins September 9

SCHEDULE:

7:15 Light Breakfast
7:30 Program
8:00 Small Group Discussion
8:30 Program Ends – Optional Mass

REGISTRATION:

For more information,
contact Paul Wills at
614.266.2249 or email
pkawills7@gmail.com
Register Online at
<https://paradisusdei.org>

Paradisus Dei





Womb to Tomb Ministry Invites You To a

BABY *Shower*

SUNDAY, NOVEMBER 19TH

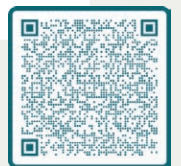
2:00pm-4:00pm
Pam O'Neil's Home

Please pray for this courageous mother who has chosen life!

Unable to attend?

*Just scan the QR code to purchase something off the
Baby Registry or visit www.stcatharine.com/baby-shower*

Questions? pjhoneil@gmail.com





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You can use funds in your retirement account to support St. Catharine. The Charitable IRA Rollover allows donors who are 70 ½ years or older to transfer up to \$100,000 from a traditional or Roth IRA to a qualified charity like The Catholic Foundation, which manages the **St. Catharine Parish Endowment Fund**. An endowment fund is a longer-term, sustained investment designed to provide a perpetual source of income to our parish.

Regardless of your age, you can support St. Catharine while still qualifying for a tax deduction. Contributions to the **St. Catharine Parish Endowment Fund** can also be made in the form of cash, appreciated stocks, and other assets.

For more information on how you can make a real-world impact on the future of St. Catharine and the Catholic faith, contact Christy Steffy at 614-443-8893 x 110 or csteffy@catholic-foundation.org



THE GARDEN OF THE HOLY INNOCENTS



Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." MT 19:14

ABOUT US

On April 12, 2014, Fr. Homer Blubaugh, chaplain for Back in His Arms Again ministry, blessed The Garden of the Holy Innocents at Resurrection Cemetery in Lewis Center, Ohio. The Garden of the Holy Innocents was created to fill an important need for a dignified and sacred resting place for infants who were miscarried or full-term infants who were cremated.

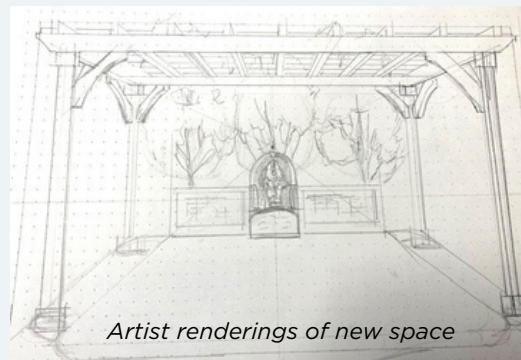
The Garden of the Holy Innocents is available to any parent free of charge. Over the years, thousands of parents have chosen this final resting place for over 3,500 babies. Cemetery staff will go to any hospital in Columbus to take the infant into their care or parents may bring their baby to the cemetery if the miscarriage occurred at home. The Garden of the Holy Innocents is located in a section of the cemetery that is a peaceful, prayerful area for parents and families to grieve and heal after their heartbreaking loss. There is an opportunity for families to memorialize the name of their baby.

THE CATHOLIC CEMETERIES OF COLUMBUS IS TAKING ON A RENOVATION OF THE GARDEN OF THE HOLY INNOCENTS.

The original donated statue was not meant to withstand years of wind and weather and needs to be replaced. The original bricks are settling, and the landscaping is overgrown. The proposal is to add a new statue depicting "Our Lady with Child," a permanent memorial wall, new landscaping, a shaded structure, benches, and paths. The project budget is \$100,000 with an added fund created to pay for continued upkeep of the space and expansion.

PLEASE JOIN US IN THIS MISSION.

You can help a mourning family by donating to the beautification of this peaceful place. Please join us in supporting the Garden of the Holy Innocents at Resurrection Cemetery. There will be opportunities for recognition if you are interested.



Artist renderings of new space

THE GARDEN OF THE HOLY INNOCENTS: RENOVATION CAMPAIGN

Name(s): _____
Address: _____
City, State, Zip: _____
Phone: _____ Email: _____

Payment Option 1:

☐ My donation of \$ _____ is enclosed.

Please mail payment to: Resurrection Cemetery
9571 North High Street, Rt. 23 N
Lewis Center, Ohio 43035

Payment Option 2:

I hereby authorize Catholic Cemeteries of Columbus to bill my credit card for:

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Please circle: Visa Mastercard AmEx Discover

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The Next Two Weeks...

Week of November 5th The Thirty-first Week in Ordinary Time

Sunday, November 5th

Thirty-first Sunday in Ordinary Time

8:30am Holy Mass (People of the Parish)
11:00am Holy Mass (Thomas Fredrick Beck)
5:00pm Holy Mass (Lola Brunetto)
6:00pm High School & Middle School Youth Group

Monday, November 6th

8:00am Holy Mass (Richard Lumpe)
6:30pm Scouts
7:00pm Choir Practice

Tuesday, November 7th

Election Day

7:00pm Holy Mass (Steve Beck)
7:30pm Confessions

Wednesday, November 8th

9:00am Holy Mass (Tom Easley)
7:00pm What Every Catholic Should Know About Mary

Thursday, November 9th

Feast of the Dedication of the Lateran Basilica in Rome

8:00am Holy Mass (William Manierre Sr.)
3:15pm Society of St. Clare
7:00pm ADORE Revival Night (Confession & Adoration)
7:30pm Knights of Columbus

Friday, November 10th

Memorial of St. Leo the Great, Pope and Doctor of the Church

8:00am Holy Mass (James Klunk)

Saturday, November 11th

Memorial of Saint Martin of Tours, Bishop

7:15am That Man Is You!
8:30am Holy Mass (Bonnie Klunk)
9:00am Confessions

St. Vincent De Paul Society November Food Pantry Need

Canned Soup

Please leave donations at wooden boxes near Church entrances.
Thank you for your generosity!

Offering (Sunday, October 29th)

Total Offering \$9,271.50
Less 8% \$741.72
Net \$8,529.78

Thank you for your generosity!

Securely Give Online

To quickly give online, simply scan this QR Code. This will take you to our secure online giving platform at Our Sunday Visitor.



Week of November 12th The Thirty-second Week in Ordinary Time

Sunday, November 12th

Thirty-second Sunday in Ordinary Time

8:30am Holy Mass (Don Borowy)
9:30am Family Faith Formation
9:30am Catechesis of Good Shepherd
9:30am First Communion/Reconciliation Prep
11:00am Holy Mass (James G. Gillilan Jr.)
5:00pm Holy Mass (People of the Parish)
6:00pm High School Youth Group
6:00pm Catechism in a Year Dinner and Discussion Group

Monday, November 13th

Memorial of St. Frances Xavier Cabrini, Virgin

8:00am Holy Mass (William Manierre Jr.)
6:30pm Family Faith Formation
6:30pm Scouts
7:00pm Choir Practice

Tuesday, November 14th

6:30pm Finish The Race Part II: Estate Planning Seminar
7:00pm Holy Mass (John Dendiu)
7:30pm Confessions

Wednesday, November 15th

9:00am Holy Mass (Joe Ridgeway)
6:30pm School Open House

Thursday, November 16th

8:00am Holy Mass (John Tracy)
9:30am Storytime With Jesus
3:00pm Arrows & Virtues
7:00pm ADORE Night (Confession & Adoration)

Friday, November 17th

Memorial of St. Elizabeth of Hungary, Religious

8:00am Holy Mass (David Miesse)
5:00pm Wedding Rehearsal
6:00pm The Saints & the Eucharist with Marlon De La Torre

Saturday, November 18th

7:15am That Man Is You!
8:15am Confirmation Candidate Retreat/Parent Session
8:30am Holy Mass (Margaret Petrosky)
9:00am Confessions
3:00pm Wedding of Kathryn Nentwich and Ryan Sanecki

Eucharistic Adoration Chapel

Sunday-Friday

6:00am-12:00am

Saturday

6:00am-4:00pm

Chaplet of Divine Mercy

Fridays at 3:00pm

Confession Times

Tuesday 7:30pm

Thursday 7:00pm

Saturday 9:00am

By appointment

info@stcatharine.com

614-231-4509

www.stcatharine.com

info@stcatharine.com

Find us on Facebook, Instagram, and YouTube

614-231-4509

500 S Gould Rd

Columbus, OH 43209

WHERE DOES IT SAY THAT?



THIS CONSTITUTIONAL AMENDMENT...

THREATENS PARENTAL RIGHTS

By using "individual" instead of adult or woman, anyone under the age of 18 could have an abortion or make any other reproductive decision without their parents' consent or notification.

PUTS WOMEN AT RISK

Current Ohio laws* require abortion providers to explain procedure risks and ensure access to hospital transfer if needed. These health and safety standards could be seen as a "burden" and be eliminated, making it even less safe for women seeking an abortion.

ALLOWS ABORTIONS THROUGH 9 MONTHS OF PREGNANCY

In U.S. law,** "health" includes age or physical, emotional, or psychological well-being. This means a woman's age or emotional health could be cited to justify aborting a full-term baby. An abortion-providing physician would decide when a baby could survive outside the womb, leaving no clear protections for preborn children.

IS MISLEADING

Referring to "miscarriage care" promotes a myth that a "right to abortion" is necessary to preserve care for miscarriages and ectopic pregnancies. This is false. Catholic hospitals have always provided comprehensive miscarriage care and will continue to do so regardless of the outcome of this vote.

ARTICLE I, SECTION 22

*The Right to Reproductive Freedom
with Protections for Health and Safety*

1. Every individual has a right to make and carry out one's own reproductive decisions, including but not limited to decisions on contraception, fertility treatment, continuing one's own pregnancy, miscarriage care, and abortion.
2. The State shall not, directly or indirectly, burden, penalize, prohibit, interfere with, or discriminate against either an individual's voluntary exercise of this right or a person or entity that assists an individual exercising this right, unless the State demonstrates that it is using the least restrictive means to advance the individual's health in accordance with widely accepted and evidence-based standards of care.
3. However, abortion may be prohibited after fetal viability. But in no case may such an abortion be prohibited if in the professional judgment of the pregnant patient's treating physician it is necessary to protect the pregnant patient's life or health.
4. As used in this Section, "Fetal viability" means "the point in a pregnancy when, in the professional judgment of the pregnant patient's treating physician, the fetus has a significant likelihood of survival outside the uterus with reasonable measures. This is determined on a case-by-case basis"; and "State" includes any governmental entity and political subdivision.
5. This Section is self-executing.

* Ohio Revised Code, Sections 2317.56 & 3702.303

** Based on Doe v. Bolton



FREQUENTLY ASKED QUESTIONS ABOUT ISSUE 1



What is Issue 1?

Issue 1 is a proposed amendment to the Ohio Constitution that would endanger the health and safety of women, threaten parental rights, and allow for abortion through all nine months of pregnancy. Ohioans will vote on November 7, 2023, whether to make this change to the Ohio Constitution.

What would Issue 1 do?

Put women at risk:

- **Health and safety standards in Ohio could be eliminated.** Doctors could no longer need to examine a woman or explain the risks of the abortion procedure ahead of time.

Threaten parental rights:

- **A fifteen-year-old could have an abortion without her parents knowing.** Current Ohio law requires parental notification and consent before a child under 18 can obtain an abortion. These parental right protections could be removed as they directly conflict with the amendment which would allow all individuals, including minors, to make their own reproductive decisions.

Allow for abortions of fully formed babies:

- **Abortion would be legal through all 9 months of pregnancy.** Physicians at an abortion clinic could use a woman's age or emotional well-being as a reason to perform an abortion in the 3rd trimester.

See "[Where Does it Say That?](#)" for specific information.

Would abortion be illegal in Ohio if Issue 1 does not pass?

If Issue 1 does not pass, abortion would still be legal in Ohio until a baby's heartbeat can be detected. This standard was challenged in court and placed on hold, allowing for abortions up to 22 weeks as of September 15, 2023. Current laws that protect the safety of women and parental rights would stay in effect.

Doesn't Issue 1 simply restore Ohio back to when Roe v. Wade was in effect?

Issue 1 goes dangerously beyond what was legalized in the Roe v. Wade ruling. It opens the door to remove important health and safety measures that protect women, threatens parental consent and notification of any minor seeking an abortion, and allows for abortion through all nine months of pregnancy.

Will miscarriage care or ectopic pregnancy treatment be denied if Issue 1 fails?

The passing or failure of Issue 1 will have no effect on the care a pregnant woman receives when her life is in danger, even if the treatment results in the loss of life of her unborn child. There is a fundamental difference between an elective abortion and the care provided after a miscarriage. In the case of an ectopic pregnancy, the life-affirming option is to surgically remove the mother's fallopian tube in which the embryo has implanted. No law restricts this care in Ohio or any other state in the country.

How is the Church helping pregnant women in need?

For decades, numerous Catholic social service agencies, in collaboration with faith-based and secular organizations, have assisted pregnant women in need with material resources and personal accompaniment during pregnancy and after their child is born. Project Rachel helps those struggling post-abortion. Every woman should be able to depend upon a community for support and the Catholic Church remains committed to woman in need.

Learn more: ohiocathconf.org

What is the Church doing to protect life and defeat Issue 1?

Each diocese in Ohio is working together, through the Catholic Conference of Ohio, to help Catholics understand the dangers of Issue 1 to women, parents, and life. We are also part of the Protect Women Ohio coalition to let all voters know Issue 1 is harmful for Ohioans.

What can I do to help defeat Issue 1?

1. PRAY & Fast
2. EDUCATE Yourself and TELL OTHERS about the dangers of Issue 1
3. Register & VOTE NO on Issue 1

Where can I learn more?

Read the full text of the proposed change to the Ohio Constitution and learn about the concerning language that puts women at risk, threatens parental rights, and allows for abortions through all nine months of pregnancy:



Click to View
["Where Does It Say That?"](#)

Or visit
www.ohiocathconf.org/protect

An extreme amendment is on the Ohio ballot
in November that threatens the health and
safety of women, the rights of parents and
the lives of pre-born babies up to 9 months.

Vote this Tuesday!



PROTECT

Women.

PROTECT

Families.

PROTECT

Children.