

**Reading I: Genesis 20:1-17**

In those days, God delivered all these commandments:  
“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery.  
You shall not have other gods besides me.  
You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them.  
For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.  
“You shall not take the name of the LORD, your God, in vain.  
For the LORD will not leave unpunished the one who takes his name in vain.  
“Remember to keep holy the sabbath day.  
Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God.  
No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you.  
In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested.  
That is why the LORD has blessed the sabbath day and made it holy.  
“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.  
You shall not kill.  
You shall not commit adultery.  
You shall not steal.  
You shall not bear false witness against your neighbor.  
You shall not covet your neighbor’s house.  
You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

**Responsorial Psalm: John 6:68**

**Lord, you have the words of everlasting life**

The law of the LORD is perfect,  
refreshing the soul;  
The decree of the LORD is trustworthy,  
giving wisdom to the simple.

The precepts of the LORD are right,  
rejoicing the heart;  
the command of the LORD is clear,  
enlightening the eye.

The fear of the LORD is pure,  
enduring forever;  
the ordinances of the LORD are true,  
all of them just.

They are more precious than gold,  
than a heap of purest gold;  
sweeter also than syrup  
or honey from the comb.

**Reading II: 1 Corinthians 1:22-25**

Brothers and sisters:  
Jews demand signs and Greeks look for wisdom,  
but we proclaim Christ crucified,  
a stumbling block to Jews and foolishness to Gentiles,  
but to those who are called, Jews and Greeks alike,  
Christ the power of God and the wisdom of God.  
For the foolishness of God is wiser than human wisdom,  
and the weakness of God is stronger than human strength.

**Verse Before the Gospel: John 3:16**

God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.

**Gospel: John 2:13-25**

Since the Passover of the Jews was near,  
Jesus went up to Jerusalem.  
He found in the temple area those who sold oxen, sheep, and doves,  
as well as the money changers seated there.  
He made a whip out of cords  
and drove them all out of the temple area, with the sheep and oxen,  
and spilled the coins of the money changers  
and overturned their tables,  
and to those who sold doves he said,  
“Take these out of here,  
and stop making my Father’s house a marketplace.”  
His disciples recalled the words of Scripture,  
Zeal for your house will consume me.  
At this the Jews answered and said to him,  
“What sign can you show us for doing this?”  
Jesus answered and said to them,  
“Destroy this temple and in three days I will raise it up.”  
The Jews said,  
“This temple has been under construction for forty-six years,  
and you will raise it up in three days?”  
But he was speaking about the temple of his body.  
Therefore, when he was raised from the dead,  
his disciples remembered that he had said this,  
and they came to believe the Scripture  
and the word Jesus had spoken.  
While he was in Jerusalem for the feast of Passover,  
many began to believe in his name  
when they saw the signs he was doing.  
But Jesus would not trust himself to them because he knew them all,  
and did not need anyone to testify about human nature.  
He himself understood it well.

# Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

## READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

### John 3:14-21

Jesus said to Nicodemus:

"Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."

For God so loved the world that he gave his only Son,

so that everyone who believes in him might not perish but might have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Whoever believes in him will not be condemned,

but whoever does not believe has already been condemned,

because he has not believed in the name of the only Son of God.

And this is the verdict, that the light came into the world,

but people preferred darkness to light,

because their works were evil.

For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed.

But whoever lives the truth comes to the light,

so that his works may be clearly seen as done in God.

2

## REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

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3

## RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

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# What's happening at St. Catharine

A full calendar of events can be found online at [stcatharine.com/calendar](http://stcatharine.com/calendar)

## Disciple Maker Index Survey

Now through March 22nd

St. Catharine will be participating in the diocesan-wide Disciple Maker Index (DMI) Survey between now and March 22. This nationally-recognized survey has been administered at parishes around the United States and Canada since 2013. St. Catharine, as part of the Diocese of Columbus Real Presence Real Future planning process, will participate in this survey during Lent. The results from our parish survey will not only be used for information and planning for our own parish, but will also be included in the national results which track trends, growth and Church-related opportunities nationwide. **You can take the survey online at [www.stcatharine.com/survey](http://www.stcatharine.com/survey) or via a paper copy available at the parish through March 22.** This is an exciting opportunity for our parish, and I hope you will participate!

The DMI survey was developed by the Catholic Leadership Institute in conjunction with advising US bishops and Catholic lay leaders in 2013. The DMI Survey was created as a tool to help more **Catholics to grow along their faith journey with Christ and to become more engaged in the community life of the parish.** The DMI Survey seeks to provide parishioners an opportunity to reflect on their spiritual growth as well as provide parish leadership with invaluable insights regarding a parish's strengths and opportunities.

By St. Catharine participating in this survey, the results will provide meaningful input about our parish as we begin our own planning process as part of Real Presence Real Future. The information from the DMI Survey will give insight into our priorities and into the allocation and realignment of resources over the next few years as our parish strives to more effectively help parishioners along their personal journey of faith.

## Youth Group REVIVE Nights

High School · March 7th

In a year of starting and stopping, openings and closings, snow-days, and everything in between...we want to "revive" youth ministry and finish the 2020-21 school year on a high note, and celebrate our students for pushing through over the past year!

**High School REVIVE Night** is Sun, Mar 7th from 6pm-8pm in the Parish Center and we'll have free Pitabilities Food Truck for all high school students! High School Youth Group meets every Sunday in the Parish Center. Questions? Contact Dorothy Allwein, [dorothy@damascus.net](mailto:dorothy@damascus.net)

**Middle School Youth Group:** March 14th, March 28th, April 11th, April 18th. 6pm-8pm in the School Gym.

## SPICE Dinner

Moved to September 18th

While the SPICE St. Patrick's Day Dinner will have to wait...in the meantime, we hope that you'll please save the date...we're planning a celebration this Fall that you'll want to remember...Support SPICE at St. Catharine on the 18th of September!

## Adoration Chapel

Open Sunday-Friday from 6:00am-9:00pm for quiet prayer and Eucharistic Adoration. All are welcome to make a visit any time.

"Good friends find pleasure in one another's company. Let us know pleasure in the company of our best Friend, a Friend who can do everything for us, a friend who loves us beyond measure. Here in the Blessed Sacrament we can talk to him straight from the heart."

—St Alphonsus de Liguori

## Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

## Offering (February 28)

Total Offering	\$19,203.16
Less 6%	\$1,152.19
Net	\$18,050.97

[www.stcatharine.com](http://www.stcatharine.com)

[info@stcatharine.com](mailto:info@stcatharine.com)

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Columbus, OH 43209

HELP US

# FILL A PLATE

FOR OUR NEIGHBORS IN NEED

## WAYS TO HELP

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**Purchase items** on the suggested list, double bag them in paper bags, and place them on top of the wooden collection boxes at the Church entrances. You can make a bag of the essential items or purchase multiple quantities of individual items.

Bring suggested items to one of two **Drive Thru Drop Offs** at the Church:

- Saturday, March 6th
- Saturday, March 27th

*10:00am-11:30am*

**Make a donation** to the St. Vincent de Paul Society and we will purchase the food to give to the needy. Please put your donation in an envelope marked "SVDP Fill a Plate" and place it in the collection basket or mail/drop at the Church office any time.

## SUGGESTED ITEMS

- 2 cans complete meals with meat
- 2 cans tuna
- 2 cans beans (baked, kidney, etc.)
- 2 cans soup
- 2 cans fruit
- 1 can spaghetti sauce
- 1 box pasta
- 1 box rice
- 2 boxes Mac and Cheese
- 1 box cereal
- 1 jar peanut butter
- 1 jar jelly
- condiments

### ALSO NEEDED

- small bottles of oil
- small bags of flour and sugar

NO GLASS

POP TOP CANS PREFERRED



THE ST. CATHARINE OF SIENA KNIGHTS OF COLUMBUS PRESENT

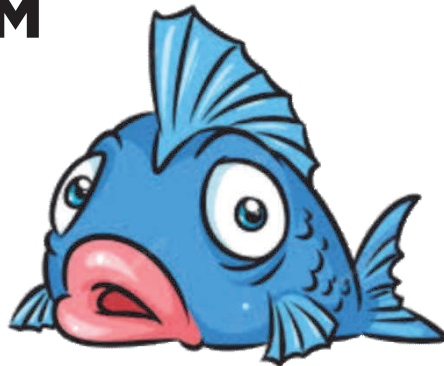
# FIVE FISH FRYS



**\$10 DRIVE THRU ONLY**  
ACCEPTING CASH OR CREDIT CARD

**Serving 5-7PM**

- FEBRUARY 19
- FEBRUARY 26
- MARCH 5
- MARCH 12
- MARCH 19



**MENU INCLUDES:**

Fried Ocean Perch or  
Baked Cod, Fries, Coleslaw,  
Applesauce, and a Roll

Add an 8oz Mac and Cheese  
side dish for \$5 each.



○ Saint John Leadership Network Presents

**Fr. Nathan**

**Cromly**

at St. Catharine Parish Center

500 S Gould Rd  
Columbus, OH

**DATE NIGHT WITH FR. NATE**

**Saturday, March 13 • 6:45pm-9:30pm**  
**\$75 per couple (Appetizer, dinner, dessert, wine)**

Renew and refresh your relationship with a special date night. Relax, laugh, and learn together with Father Nathan Cromly, a renowned Catholic speaker. Through Scripture, he helps to make sense of the ordinary struggles we face and gives us tools to renew and re-energize our spirit through the celebration of marriage. Questions? [stephaniedonley6@gmail.com](mailto:stephaniedonley6@gmail.com)

**MEN'S IRISH BREAKFAST WITH  
FR. NATHAN CROMLY**

**Tuesday, March 16 • 6:30am-8:00am**  
**Free**

Pope Francis declared 2021 to be dedicated to Saint Joseph, so Father Nathan will appeal to his example of leadership within the family in order to call men to greater holiness, sacrifice, and leadership. He'll focus on why true, holy, sacrificial fatherhood is the key to renewing our culture and our world! Questions? [brendan@stcatharine.com](mailto:brendan@stcatharine.com)

**REGISTER FOR BOTH EVENTS**  
[www.stcatharine.com/father-nathan](http://www.stcatharine.com/father-nathan)



# Humbly We Adore Thee 570

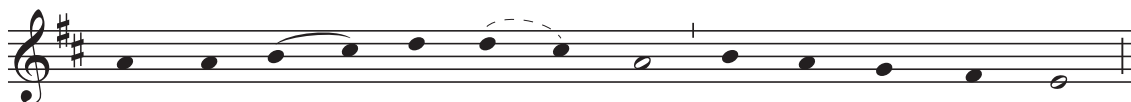
ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
2. Je - sus, Lord, we thank thee for this won - drous bread;
3. Thou who died to save us liv - est as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, thou Word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dise;
7. Christ, at his last sup - per, break - ing bread, de - creed:
8. Now with glad thanks-giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
2. In our land thou dwell - est, by thee we are fed.
3. Though our eyes are blind - ed, yet our faith gives sight.
4. By this ho - ly ban - quet keep us joined to thee.
5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
6. Faith a - lone may wit - ness Je - sus' sac - ri - fice.
7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
2. We who share this mys - ter - y in thee are made one;
3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
4. Make us one in lov - ing thee, one in mind and heart,
5. Share with us thy vic - to - ry, Sav - ior ev - er blest:
6. There - fore, Lord, as once of old Thom - as gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Mem - bers of his bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
2. Ev - 'ry act we of - fer thee in thy name is done.
3. We in grief con - fess our guilt; cleanse our souls of stain.
4. Till in heav - en we are thine, nev - er - more to part.
5. Live more ful - ly in our hearts; be our con - stant guest.
6. Now in - crease our fee - ble faith; shed thy heal - ing light.
7. "Drink the chal - ice of my blood, soon for sin - ners shed."
8. Hail this sa - cred un - ion, heav'n on earth be - gun!

Thomas Aquinas, 1225–1274

Chant, Mode V

Vss. 1–4: Tr. by Melvin Farrell, 1930–1986, Vss. 5–8: Tr. by Omer Westendorf, 1916–1997

Tr. © 1955, 1961, 1964, WLP

For Latin version, see "Adoro Te Devote," #408.

# I Heard the Voice of Jesus Say 572

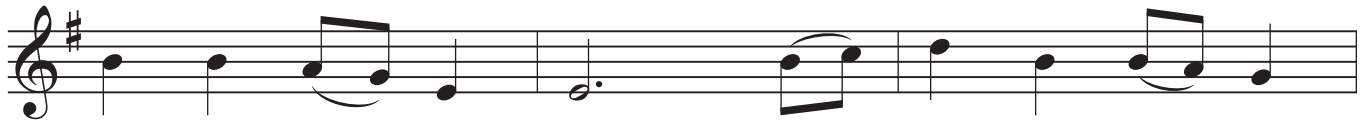
KINGSFOLD CMD



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy  
2. give The liv - ing wa - ter; thirst - y one, Stoop  
3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus  
2. down, and drink, and live." I came to Je - sus,  
3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;  
2. and I drank Of that life - giv - ing stream;  
3. and I found In him my star, my sun;



1. I found in him a rest - ing place,  
2. My thirst was quenched, my soul re - vived,  
3. And in that light of life I'll walk



1. And he has made me glad.  
2. And now I live in him.  
3. Till trav - 'ling days are done.



# 614 Lift High the Cross

CRUCIFER 10 10 with Refrain



Lift high the cross, the love of Christ pro - claim, Till



all the world a - dore his sa - cred name.



1. Come, Chris-tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Thy
5. So shall our song of tri - umph ev - er be: Praise



1. King vic - to - rious, Christ, the Son of God.
2. hosts of God in con - quering ranks com - bine.
3. on the brow the seal of him who died.
4. death hath brought us life e - ter - nal - ly.
5. to the Cru - ci - fied for vic - to - ry!

*D.C.*

George W. Kitchin, 1827–1912, alt.  
Michael R. Newbolt, 1874–1956, alt.

Sydney H. Nicholson, 1875–1947  
Text and music © 1974, Hope Publishing Co.

# 709 Panis Angelicus

LAMBILLOTTE 12 12 12 8



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,  
2. Te tri - na Dé - i - tas, ú - na - que pó - sci - mus,



1. Dat pa - nis cae - li - cus fi - gú - ris tér - mi - num;  
2. Sic nos tu ví - si - ta, si - cut te có - li - mus;



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num  
2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,



1. Pau - per, ser - vus et hú - mi - lis.  
2. Ad lu - cem quam in há - bi - tas.

1. The Bread of angels becomes the bread of men;  
the heavenly Bread puts an end to prophetic signs.  
O wonder of it all! The poor, the slave, the lowly eat of their Lord.
2. O Triune Deity, one thing we ask of you:  
May you visit us as we worship you.  
Lead us in your footsteps as we strive toward the light wherein you dwell.

Thomas Aquinas, 1225–1274

Louis Lambillotte, 1796–1885

# Soul of My Savior 759

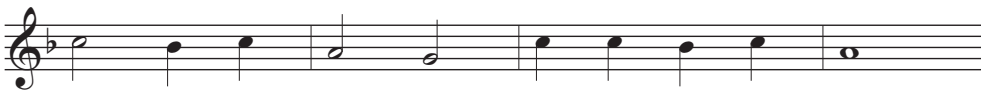
ANIMA CHRISTI 10 10 10 10



1. Soul of my Sav - ior, sanc - ti - fy my breast;  
2. Strength and pro - tec - tion may thy Pas - sion be;  
3. Guard and de - fend me from the foe ma - lign;



1. Bod - y of Christ, be thou my sav - ing guest;  
2. O bless - ed Je - sus, hear and an - swer me;  
3. In death's drear mo - ments make me on - ly thine;



1. Blood of my Sav - ior, bathe me in thy tide;  
2. Deep in thy wounds, Lord, hide and shel - ter me;  
3. Call me and bid me come to thee on high,



1. Wash me with wa - ter flow - ing from his side.  
2. So shall I nev - er, nev - er part from thee.  
3. Where I may praise thee with thy saints for aye.

*Anima Christi*  
Attr. to Pope John XXII, 1249–1334  
Tr. by Edward Caswall, 1814–1878

William J. Maher, 1823–1877

## Jesus Paid It All

I hear the Savior say  
Thy strength indeed is small  
Child of weakness watch and pray  
Find in Me thine all in all

**Jesus paid it all  
All to Him I owe  
Sin had left a crimson stain  
He washed it white as snow**

Lord now indeed I find  
Thy pow'r and Thine alone  
Can change the leper's spots  
And melt the heart of stone

And when before the throne  
I stand in Him complete  
Jesus died my soul to save  
My lips shall still repeat

*Oh praise the One  
Who paid my debt  
And raised this life up from the dead  
(Repeat bridge)*

CCLI Song # 4689508  
Alex Nifong | Elvina M. Hall | John Thomas Grape  
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## Sanctuary

Lord prepare me  
To be a sanctuary  
Pure and holy  
Tried and true  
With thanksgiving  
I'll be a living  
Sanctuary for You

CCLI Song # 24140  
John W. Thompson | Randy Scruggs  
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## CONFESSION SERVICE

Thursday, March 18th // 7:00pm

Whether it's been three months, three years, or 30 years since your last Confession, **you can always begin again** and receive the healing mercy of Jesus! We will be joined by guest priests from the Diocese of Columbus.

## THURSDAYS // 7:00PM

ADORE Night of Adoration, Confession, and Praise & Worship

## FRIDAYS // 7:00PM

### Stations of the Cross

Confessions will be heard immediately following Stations.

*No Stations on March 19th, St. Joseph's Day, or Good Friday.*



MAR  
19

## THE SOLEMNITY OF SAINT JOSEPH

Friday, March 19th // 7:00pm Holy Mass

Did you know that it is the **Year of St. Joseph**? Pope Francis announced a Year of St. Joseph in December in honor of the 150th anniversary of the saint's proclamation as patron of the Universal Church so that "every member of the faithful, following his example, may strengthen their life of faith daily in the complete fulfillment of God's will." Strengthen your faith at this special Mass in which many of the faithful will be making a special consecration to St. Joseph.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and

hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers."