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SUNDAY, MARCH 31ST, 2024
THE RESURRECTION OF THE LORD

EASTER SUNDAY





JOIN THE FAMILY!

Are you registered at St. Catharine Church?
What are you waiting for?



A NOTE ON PARISH MEMBERSHIP AND THE IMPORTANCE OF BEING REGISTERED

The word parish comes to us from the Jews and references a particular group of pilgrim people. The Church now uses it to denote a particular church community in a diocese, on pilgrimage to the Heavenly Jerusalem. This local parish community is under the care of a pastor who is under the authority of the local bishop. This provides for the mission of the Church - the care and sanctification of the faithful at the parish church and the church's outreach of evangelization and works of mercy in the local area.

By registering at a parish, you are declaring your desire to be part of a Catholic faith community. If you have recently moved to the area or have been worshipping with us for a while, but haven't registered in the parish, please do so soon. Additionally, sometime after a young adult turns 18 and has stability in this (or another) community, he/she should register in the local parish church.

Parish Registration is not a passive process. You may be surprised to learn that if you were married here, if your child attends St. Catharine School, or if you grew up at St. Catharine, for example, you are not automatically registered once you become an adult.

Why should you register at St. Catharine or another Catholic Parish?

- A sense of belonging and identity in a parish community
- It is a commitment to practice your faith
- Registration enables the parish pastor and staff to get to know you better, to welcome you and to better minister to you. This is especially important during a time of sacramental preparation for a child, a time of engagement toward preparing for matrimony, or a pastoral crisis of an illness or death.
- Registration helps you stay connected with your parish and helps your parish stay connected with you. Providing your contact information is important so that parishes provide you with timely updates via email, direct mail, phone, etc. Once you are registered, please notify the parish office of any changes in address or phone number!
- Accurate Census numbers can help aid local parish care and programs within the diocese.

Download the Parish Registration Form at <https://stcatharine.com/parish-registration> or click the QR Code
Drop the completed form at the Parish Office, in the collection basket at Mass, or email to info@stcatharine.com
Not sure if you are registered? Has your information changed?
Call 614-231-4509 or email info@stcatharine.com

SCAN ME





WELCOMING CHILDREN AT ST. CATHARINE

TO THE PARENTS OF OUR YOUNG CHILDREN, MAY WE SUGGEST...

RELAX! God put the wiggle in children, so don't feel that you must suppress it in God's house. All are welcome!

Sit towards the front where it is easier for your little ones to see and hear what is going on. You can also quietly explain the parts of Holy Mass.

Sing the hymns (yes dads, you too), pray the prayers, and voice the responses. Children learn liturgical behavior by copying you.

If you have to step out during Mass, feel free to do so, but please come back. As Jesus said, "Let the children come to me."

Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and to one another. Let them know that they are at home here! Thank you for making the effort to be here, and never stop coming to Mass.

TO THE MEMBERS OF OUR CHURCH

The presence of children is a gift to the Church and they are a reminder that our congregation is growing. Any noise that our children may make during Mass is pleasing to God's ears!

Please welcome our children and give a smile of encouragement to their parents.

SQUIRES OF ST. CATHARINE PRESENTS

TRIVIA

NIGHT

APRIL

12th at

7:00 PM

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ST. CATHARINE WOMEN'S MINISTRY

FATHER DAUGHTER DANCE

**FRIDAY, APRIL 19
6PM-9PM
NEON THEME!**

The Father/Daughter Dance is a fun night that gives dads (and other father figures!) an opportunity to spend the evening together with their little girls. There will be pizza, snacks, tons of dance music, and a photo booth for you to preserve your memories!

\$25.00 PER PAIR • \$5.00 FOR EACH ADDITIONAL DAUGHTER

GIRLY GIFT RAFFLE BASKETS FOR A CAUSE!

Bring baby diapers, wipes, or baby clothes and receive a raffle ticket.

Raffle tickets also available for \$5 a piece or 5 for \$20.

All proceeds and items from raffle go to Women's Care Center.

Please register by Tuesday, April 16th
Questions? Kate Allwein • kateallwein@yahoo.com

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Save the date for

WONDER

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Tuesday, July 30 - Friday, August 2
9am - 12:00pm at St. Catharine

More information coming soon!

Would you like to help? Need more information?

St. Catharine parishioners contact Toni Carmon toni@stcatharine.com

St. Matthew parishioners contact Dorothy Allwein dallwein@stmatthew.net

Easter Flowers

In Loving Memory

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In Honor of

Miss Jean Babbitt
Care on Call
Gullett Family
PDHC
Al Roehrenbeck
Jay & Jennifer Shore
Rev. Father Patrick Toner
Linda Trim



The Mass

“Do This in Remembrance of Me” **A Step-By-Step Walk Through the Mass**

Fr. Luke Spannagel

✠ **Part 41: The Prayer over the Offerings** ✠

Our next “stop” in this journey through the Mass is the **Prayer over the Offerings**. Similar to what we saw with the Collect at the beginning of Mass, the Prayer over the Offerings gives us a summary of our offering and points our minds and hearts to the coming Eucharistic Prayer. The *General Instruction of the Roman Missal* says, “Once the offerings have been placed on the altar and the accompanying rites completed, by means of the invitation to pray with the Priest and by means of The Prayer over the Offerings, the Preparation of the Gifts is concluded and preparation made for the Eucharistic Prayer. At Mass, a single Prayer over the Offerings is said, and it ends with the shorter conclusion, that is: *Through Christ our Lord*. If, however, the Son is mentioned at the end of this prayer, the conclusion is: *Who lives and reigns for ever and ever*. The people, joining in this petition, make the prayer their own by means of the acclamation *Amen*” (*GIRM*, 77).

Offering Prayers, Receiving Graces

What are we praying about at this point in the Mass? Generally speaking, if we look through these prayers, we find the following familiar words: prayers, gifts, offerings, sacrifices, and oblations. We also

ask God to sanctify, accept, and transform these gifts. Fleshing out the content of these Prayers over the Offerings, Charles Belmonte writes, “we usually acknowledge our incapacity to offer to God gifts adequate to his goodness and power. We ask God to accept what we offer with sincerity. We ask some grace in connection with the mystery celebrated on that particular day, in return for the material gifts. We notice an ascending or upward-striving rhythm in the progress of the liturgical action. If we contrast this prayer with the Collect, we can perceive an increase in fervor and assurance. We know that our gifts to God will be returned to us multiplied a hundredfold” (*Understanding the Mass*, p. 116).

Hearing mention of sacrifice, we recall one of the great truths about the Mass: it truly is the one sacrifice of Christ. In the Mass, the perfect sacrifice of Christ on the Cross is re-presented to us. In the traditional understanding of a sacrifice, we need a priest, a victim/offering, and an altar. For Christ’s perfect sacrifice, Jesus is both the priest and victim/offering; that is, he offers himself in sacrifice on the altar of the cross. The Mass is our access to that sacrifice and its many fruits. How amazing: the sacrifice of Jesus is right there before us. No wonder the Mass is such a powerful prayer!

Uniting Our Offerings with Christ’s Sacrifice

Of course, we are not just spectators at the Mass; we don’t just sit back and watch what Jesus does. We have been invited to take part and to unite with Christ in offering our own sacrifices. As we have been reflecting on this part of the Mass, we are able to join our prayers and offerings to the perfect offering of Jesus. As Charles Belmonte says, “St. Paul exhorted the first Christians to offer every action to God. ‘Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God’ (1 Cor. 10:31), and never say or do anything except ‘in the name of the Lord Jesus’ (Col 3:17). The Second Vatican Council [in the Constitution on the Church, *Lumen Gentium*, 34] encourages ordinary Christians to make their daily offering united to the [E]ucharistic sacrifice: For all their works, prayers and apostolic endeavors, their ordinary married and family life, if patiently borne—all these become ‘spiritual sacrifices acceptable to God through Jesus Christ’ (1 Pet. 2:5). Together with the offering of the Lord’s body, they are most fittingly offered in the celebration of the Eucharist” (*Understanding the Mass*, p. 116–117). Belmonte goes on to suggest that we make offerings to God each day as an anticipation of joining in this Prayer over the Offerings. If you are up for it, I invite you to consider his challenge. Resolve to make offerings each day this coming week, and then bring those offerings to be spiritually joined to the sacrifice of the Mass on Sunday. Hopefully, you will experience deeper union with Jesus, especially the next time you are at the Mass!

For Reflection:

1. Join Father Luke’s challenge to make conscious, daily sacrifices or offerings and to bring those efforts to Mass. During the Prayer over the Offerings, unite your sacrifices of the past day(s) with Christ’s sacrifice on the altar.
2. When you face an unexpected difficulty today or this week, call to mind the Prayer over the Offerings and ask for the grace to respond to this opportunity according to God’s will. Take strength for perseverance by offering this experience “through Christ our Lord.”

Source: www.eucharisticrevival.org/blog



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The Next Two Weeks...

Week of March 31st
The Octave of Easter

Week of April 7th
The Second Week of Easter

Sunday, March 31st

Easter Sunday • The Resurrection of the Lord

8:00am Holy Mass (People of Parish)
10:00am Holy Mass (Cathy Lang & Steve Eberly)
12:00pm Holy Mass (Patricia Hinterschied)

Monday, April 1st

No School/Parish Office Closed

8:00am Holy Mass

Tuesday, April 2nd

7:00pm Holy Mass (Jeanne Herbert)
7:30pm Confessions

Wednesday, April 3rd

6:30am Working Challenges: Men's Retreat Series
9:00am Holy Mass (Intentions of Seeking the Lost, Columbus)
6:30pm Parish Leadership Summit

Thursday, April 4th

8:00am Holy Mass (Nell Zettler)
9:30am Little Saints
3:05pm Courageous Daughters of the Eucharist
5:30pm Squires of St. Catharine
6:00pm Eucharist: Discovering the Mass in the Bible
7:00pm ADORE Revival Night (Confession & Adoration)

Friday, April 5th

8:00am Holy Mass (Emma Petrosky)

Saturday, April 6th

6:30am Women at the Well
7:15am That Man Is You!
8:30am Holy Mass (Urban Encounter Missionaries)
9:00am Confessions
3:30pm Evans+Miller Wedding

Sunday, April 7th

Divine Mercy Sunday

8:30am Holy Mass (Marilyn Nester)
9:30am Catechesis of the Good Shepherd
9:30am First Communion/Reconciliation Prep
11:00am Holy Mass (Margaret Petrosky)
3:00pm Divine Mercy Sunday: Sung Chaplet & Confessions
5:00pm Holy Mass (People of the Parish)
6:00pm High School Jesus Night & Middle School Youth

Monday, April 8th

Solemnity of the Annunciation of the Lord

8:00am Holy Mass (Intentions of Katie Reis)
6:30pm Scouts
7:00pm Choir Practice

Tuesday, April 9th

5:00pm Confirmation Rehearsal
7:00pm Holy Mass (Marge Burkhardt)
7:30pm Confessions

Wednesday, April 10th

9:00am Holy Mass (John L. Eberts)

Thursday, April 11th

Memorial of Saint Stanislaus, Bishop and Martyr

8:00am Holy Mass (Betty Clark)
3:05pm Society of St. Clare
7:00pm ADORE Night (Confession & Adoration)
7:30pm St. Leo Reception with His Eminence, Cardinal Burke

Friday, April 12th

8:00am Holy Mass (Rachael Pallay)
2:15pm All School Adoration
7:00pm Trivia Night

Saturday, April 13th

7:15am That Man Is You!
8:30am Holy Mass (Mary Agriesti Gall)
9:00am Confessions
11:00am Charismatic Renewal Mass

St. Vincent De Paul Society April Food Pantry Need
Canned Soup

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Sunday, March 24th

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DIVINE MERCY SUNDAY

SUNDAY, APRIL 7TH

"On that day are opened all the divine floodgates through which graces flow. Let no soul fear to draw near to Me, even though its sins be as scarlet. Everything that exists has come from the very depths of My most tender mercy. Mankind will not have peace until it turns to the Fount of My mercy."

3:00PM - 4:00PM

3:00pm

Solemn Exposition of the Blessed Sacrament
with sung Chaplet of Divine Mercy and Confessions

4:00pm

Benediction

