

Reading 1: Isaiah 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Responsorial Psalm: Psalm 29

The Lord will bless his people with peace.

Reading 2: Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

Gospel: Mark 1:7-11

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”



448 Away in a Manger

MUELLER 11 11 11 11



1. A - way in a man - ger, no crib for a bed,
2. The cat - tle are low - ing, the poor ba - by wakes,
3. Be near me, Lord Je - sus, I ask thee to stay



1. The lit - tle Lord Je - sus laid down his sweet head.
2. But lit - tle Lord Je - sus, no cry - ing he makes,
3. Close by me for - ev - er, and love me, I pray.



1. The stars in the sky looked down where he lay,
2. I love thee, Lord Je - sus, look down from the sky,
3. Bless all the dear chil - dren in thy ten - der care,



1. The lit - tle Lord Je - sus a - sleep on the hay.
2. And stay by my cra - dle till morn - ing is nigh.
3. And take us to heav - en, to live with thee there.

Vss. 1-2: *Little Children's Book for Schools and Families*, Philadelphia, 1885
Vs. 3: John T. McFarland, 1851-1913

James R. Murray, 1841-1905

Come Thou Fount of Every Blessing

Come, Thou Fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Hitherto Thy love has blessed me
Thou hast brought me to this place
And I know Thy hand will bring me
Safely home by Thy good grace
Jesus sought me when a stranger
Wandering from the fold of God
He, to rescue me from danger
Interposed His precious blood

Oh that day when freed from sinning
I shall see Thy lovely face
Full arrayed in blood-washed linen
How I'll sing Thy sovereign grace
Come, my Lord, no longer tarry
Bring Thy promises to pass
For I know Thy pow'r will keep me
Till I'm home with Thee at last

Oh to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness, like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, Lord take and seal it
Seal it for Thy courts above

CCLI Song # 108389

John Wyeth | Robert Robinson

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521 Father, We Thank Thee

RENDEZ À DIEU 98 98 D



1. Fa - ther, we thank thee, who hast plant - ed
2. Watch o'er thy Church, O Lord, in mer - cy,



1. Thy ho - ly name with - in our hearts.
2. Save it from e - vil, guard it still;



1. Knowl - edge and faith and life, im - mor - tal
2. Per - fect it in thy love, u - nite it,



1. Je - sus, thy Son, to us im - parts.
2. Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure,
2. As grain, once scat - tered on the hill - sides,



1. Didst give man food for all his days,
2. Was in this bro - ken bread made one,



1. Giv - ing in Christ the Bread e - ter - nal;
2. So from all lands thy Church be gath - er'd



1. Thine is the pow'r, be thine the praise.
2. In - to thy king - dom by thy Son.

561 Holy God, We Praise Thy Name

GROSSER GOTT 78 78 77



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! The loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly
1. Gros - ser Gott, wir lo - ben dich, Herr, wir
 2. Al - les, was dich frei - sen kann, Che - ru -



1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing, Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence
1. frei - sen dei - ne Str - ke: Vor dir neigt die
 2. bim und Ser - a - phi - nen, Stim - men dir ein



1. scep - ter claim, All in heav'n a - bove a -
 2. ser - a - phim, In un - ceas - ing cho - rus
 3. on - ly One, Un - di - vid - ed God we
1. Er - de sich Und be - wun - dert dei - ne
 2. Lob - lied an; Al - le En - gel, die dir



1. dore thee; In - fi - nite thy vast do - main,
 2. prais - ing; Fill the heav'ns with sweet ac - cord:
 3. 'claim thee; And a - dor - ing, bend the knee,
1. Wer - ke. Wie du warst vor al - ler Zeit,
 2. die - nen, Ru - fen dir stets oh - ne Ruh:



1. Ev - er - last - ing is thy reign.
 2. "Ho - ly, ho - ly, ho - ly Lord."
 3. While we own the mys - ter - y.
1. So bleibst du in E - wig - keit.
 2. Hei - lig! Hei - lig! Hei - lig! zu.

600 Joy to the World

ANTIOCH CM with Repeat



1. Joy to the world! The Lord is come: Let earth re - ceive her
2. Joy to the world! The Sav - ior reigns: Let men their songs em -
3. He rules the world with truth and grace, And makes the na - tions



1. King; Let ev - 'ry heart pre - pare him room,
2. ploy, While fields and floods, rocks, hills, and plains,
3. prove The glo - ries of his right - eous - ness,



1. And heav'n and na - ture sing, And heav'n and na - ture
2. Re - peat the sound - ing joy, Re - peat the sound - ing
3. And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Ps 98
Isaac Watts, 1674–1748

George F. Handel, 1685–1759
Thomas Hawkes' *Collection of Tunes*, Watchet, Somerset, 1833

O Come, All Ye Faithful 650

ADESTE FIDELES Irregular with Refrain



1. O come, all ye faith - ful, joy - ful and tri - um - phant; O
2. God of God Light from Light
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion;
4. Yea, Lord, we greet thee, Born this hap - py morn - ing,

1. Ad - é - ste, fi - dé - les, laé - ti, tri - um - phán - tes; Ve -
2. De - um de De - o, Lu - men de Lú - mi - ne,
3. Can - tet nunc i - o, cho - rus an - ge - ló - rum.
4. Er - go qui na - tus Di - e ho - di - ér - na,



1. come ye, O come ye to Beth - le - hem.
2. Lo! he ab - hors not the Vir - gin's womb:
3. Sing, all ye cit - i - zens of heav'n a - bove!
4. Je - sus, to thee be all glo - ry giv'n;

1. ní - te, ve - ní - te in Béth - le - hem.
2. Ge - stant pu - él - lae ví - sce - ra,
3. Can - tet nunc au - lae cae - lé - sti - um.
4. Je - su, ti - bi sit gló - ri - a.



1. Come and be - hold him, born the King of an - gels;
2. Ve - ry God, be - got - ten, not cre - a - ted;
3. Glo - ry to God, glo - ry in the high - est;
4. Word of the Fa - ther, Now in flesh ap - pear - ing;

1. Na - tum vi - dé - te Re - gem an - ge - ló - rum.
2. De - um ve - rum, Gé - ni - tum, non fa - ctum.
3. Gló - ri - a, gló - ria, in ex - cé - lis De - o.
4. Pa - tris ae - tér - ni Ver - bum ca - ro fac - tum.



O come, let us a - dore him, O come, let us a - dore him,
Ve - ní - te, a - do - ré - mus, Ve - ní - te, a - do - ré - mus,



O come, let us a - dore him, Christ, the Lord!
Ve - ní - te, a - do - ré - mus Dó - mi - num.

Sing of Mary 748

PLEADING SAVIOR 87 87 D



1. Sing of Ma - ry, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Ma - ry, In the home at
3. Joy - ful Moth - er, full of glad - ness, In your arms your
4. Glo - ry be to God the Fa - ther; Glo - ry be to



1. un - de - filed. Sing of God's own Son most ho - ly,
2. Naz - a - reth. Toil and la - bor can - not wea - ry
3. Lord was borne. Mourn - ful Moth - er, full of sad - ness,
4. God the Son; Glo - ry be to God the Spir - it;



1. Who be - came her lit - tle child. Fair - est Child of
2. Love en - dur - ing un - to death. Con - stant was the
3. All your heart with pain was torn. Glo - rious Moth - er,
4. Glo - ry to the Three - in - One. From the heart of



1. fair - est Moth - er, God the Lord who came to earth,
2. love he gave her, Though he went forth from her side,
3. now re - ward - ed With a crown at Je - sus' hand,
4. bless - ed Ma - ry, From all saints the song as - cends,



1. Word - made - flesh, our ver - y broth - er,
2. Forth to preach and heal and suf - fer,
3. Age to age your name re - cord - ed
4. And the Church the strain re - ech - oes



1. Takes our na - ture by his birth.
2. Till on Cal - va - ry he died.
3. Shall be blest in ev - 'ry land.
4. Un - to earth's re - mot - est ends.

757 Songs of Thankfulness and Praise

SALZBURG 77 77 D



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see thee, Lord, Mir - rored in thy



1. thee we raise, Man - i - fest - ed by the star
2. King su - preme; And at Ca - na, wed - ding guest,
3. faint - ing soul; Man - i - fest in val - iant fight,
4. ho - ly word; May we im - i - tate thee now,



1. To the sa - ges from a - far; Branch of roy - al
2. In thy God - head man - i - fest; Man - i - fest in
3. Quell - ing all the dev - il's might; Man - i - fest in
4. And be pure, as pure art thou; That we like to



1. Da - vid's stem In thy birth at Beth - le - hem;
2. pow'r di - vine, Chang - ing wa - ter in - to wine;
3. gra - cious will, Ev - er bring - ing good from ill;
4. thee may be At thy great e - piph - a - ny;



1. An-thems be to thee ad-dressed, God in man made man-i - fest.
2. An-thems be to thee ad-dressed, God in man made man-i - fest.
3. An-thems be to thee ad-dressed, God in man made man-i - fest.
4. And may praise thee, ev - er blest, God in man made man-i - fest.

Where Charity and Love Prevail 832

CHRISTIAN LOVE CM

Em Am7/E Em

1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude,

C G C Em7

1. There God is ev - er found; Brought here to - geth - er
 2. His char - i - ty we learn; Let us with heart and
 3. As we our faults con - fess; And let us love each
 4. Let all con - ten - tion cease; Be his the glo - ry
 5. Dwells God's be - got - ten Son; As mem - bers of his
 6. If hon - ored be God's name; Our broth - er - hood em -

C/E Em7/D Am/C Am7 D/F# Em

1. by Christ's love, By love are we thus bound.
 2. mind and soul Now love him in re - turn.
 3. oth - er well In Chris - tian ho - li - ness.
 4. that we seek, Be ours his ho - ly peace.
 5. bod - y joined, We are in him made one.
 6. brac - es all Whose Fa - ther is the same.

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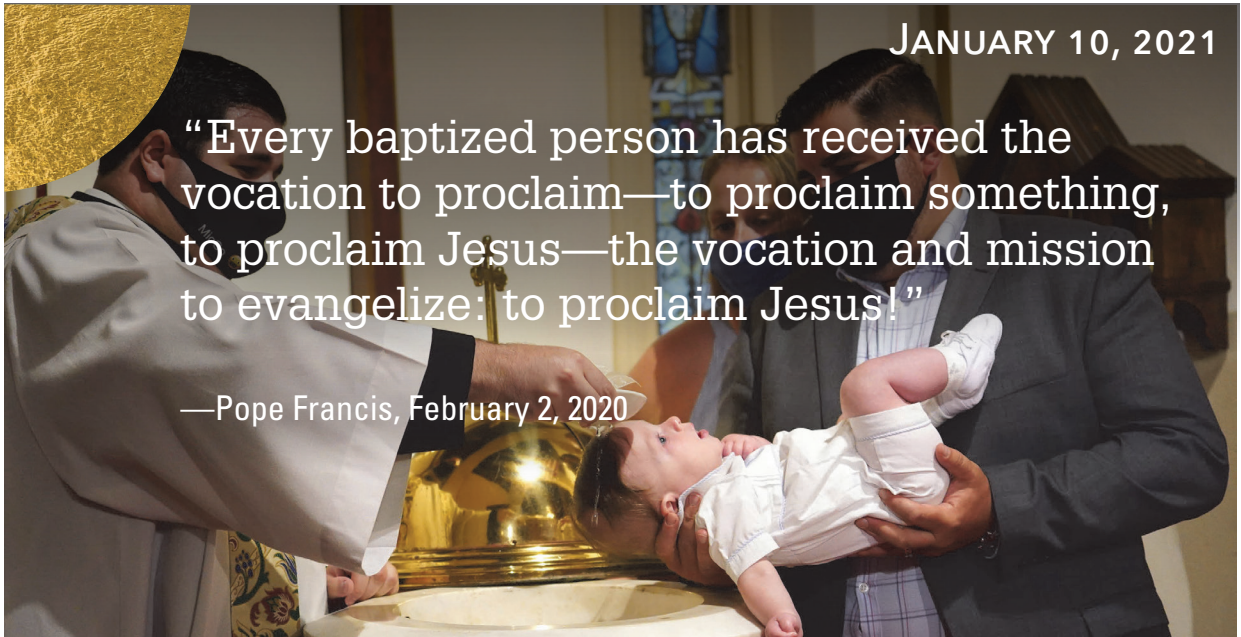
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The Baptism of the Lord

JANUARY 10, 2021

“Every baptized person has received the vocation to proclaim—to proclaim something, to proclaim Jesus—the vocation and mission to evangelize: to proclaim Jesus!”

—Pope Francis, February 2, 2020



Gerty Images

Today, we celebrate the Baptism of the Lord!

The origin and foundation of Christian Baptism is Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters. “He comes to sanctify the Jordan for our sake . . . to begin a new creation through the Spirit and water” (St. Gregory Nazianzen, Liturgy of the Hours, I, 634).

Jesus’ immersion in the water is a sign for all human beings of the need to die to themselves to do God’s will. Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father. By commanding his disciples to baptize all nations, he established the means by which people would die to sin—Original and actual—and begin to live a new life with God.



Join thousands of Catholics nationwide in the annual Respect Life novena, *9 Days for Life*, Thursday, January 21—Friday, January 29. Get daily intentions, brief reflections, and more. Sign up at 9daysforlife.com!



Catholic
Current

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BULLETIN

Dear Parishioners of St. Catharine Church:

The Sorohan Family offers our heartfelt gratitude to you all for the outpouring of kindness, sympathy, and love you shared with us this week.

We know Msgr. Sorohan cherished his time here at St. Catharine's Church. Your parish and school became an extended family to Msgr. Sorohan and truly enriched his life.

Additionally, we thank Fr. Dan Dury and The Most Reverend Robert J. Brennan, Bishop of the Columbus Diocese, for their care and thoughtfulness during this difficult time.

Finally, we offer our sincere gratitude to the Carmelite Sisters and the entire staff at the Villas at Saint Terese for the excellent care provided to Msgr. Sorohan during the time he spent with them. God's work is evident through all you do, and we are all the better for it.

Sincerely,

The Sorohan Family



Monsignor David V. Sorohan
August 15, 1934 - December 25, 2020

Welcome to St. Catharine!

**Mass and Confession Times, and a full calendar of events
can be found online at stcatharine.com/calendar**

What's happening at St. Catharine

For more information, please visit www.stcatharine.com

Holy Hour for The Christina Ann Allwein Catholic Retreat Fund

Sunday, January 17 • 6:30pm-7:30pm

All are welcome for a Holy Hour of Eucharistic Adoration hosted by the Christina Ann Allwein Catholic Retreat Fund Team. Join us in prayer for the hundreds of young people who have been impacted by the fund, and for those who will continue to have their lives changed by Jesus. Because of the incredible generosity of people like you, we are able to help send nearly 100 youth from our parish to Catholic Youth Summer Camp every Summer, and many more young people from around the diocese. In lieu of our annual benefit dinner please join us for an inspiring night of prayer. You can make a gift that evening, anytime in the offering baskets, or at www.catholicfoundation.com

Youth Adoration Nights

Every Sunday • 6:15pm-7:15pm

While we are currently unable to have regular Youth Group with the usual games, food, and small groups, we are permitted to gather in the Church to pray. All students in grades 6th to 12th are invited to Adoration, Confession, and a relevant message on following Jesus.

New Confession Time

Confessions will continue to be heard in the Church library and Baptistry located in the rear corners of the Church. No appointment is necessary.

Tuesday

- 6:30pm-7:30pm

Thursday

- 7:00pm-8:00pm

Saturday (New time)

- 9:00am-9:30am

www.stcatharine.com

info@stcatharine.com

Find us on Facebook, Instagram, and YouTube

614-231-4509

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