SUNDAY, AUGUST 27TH TWENTY-FIRST SUNDAY IN ORDINARY TIME

ORDINARY TIME

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"Do This in Remembrance of Me" A Step-By-Step Walk Through the Mass

Fr. Luke Spannagel

Part 12: Collect

A Prayer in Four Parts

"Let us pray..." After the Gloria, the priest sings or says this invitation to pray. As the General Instruction of the Roman Missal describes, "Next the Priest calls upon the people to pray and everybody, together with the Priest, observes a brief silence so that they may become aware of being in God's presence and may call to mind their intentions. Then the priest pronounces the prayer usually called the 'Collect' and through which the character of the celebration finds expression" (GIRM, no. 54). Charles Belmonte notes it is "called the Collect because it sums up and gathers together all the intentions of the day's sacrifice" (Understanding the Mass, p. 65).

According to Belmonte, the Collect has a standard structure of four parts: an invocation to God, the grounds on which we base our confidence (or a reference to the feast of the day), a petition, and a conclusion (see p. 66). For example, we see these four parts in this Collect from the Sixth Sunday in

Ordinary Time: "O God [invocation], who teach us that you abide in hearts that are just and true [grounds for confidence], grant that we may be so fashioned by your grace as to become a dwelling pleasing to you [petition]. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever [conclusion]."

Praying Together

During the Collect and other prayers in the Mass, the priest extends his hands and arms outward in what is called the "orans" position, which means a position of prayer. This position was used by our Jewish ancestors and adapted for Christian prayer. With a historical note from the early Christian writer Tertullian, Belmonte observes that Christians adjusted how the hands are held "so as to resemble those of the Lord on the cross" (p. 65). During the Mass, the priest uses this gesture to indicate that we are all praying together; he is collecting all our prayers and offering them up to the Father.

At the end of this prayer, the people respond by saying, "Amen." As Fr. Guy Oury teaches us, this Hebrew word means "so be it, without question." He continues, "The Amen is the people's stamp of approval on what has just been said in their name. It is a Yes to the priest as having spoken the prayer" (The Mass, p. 57). The meaning and function of this simple response invite the congregation to respond boldly with a confident "Amen" in affirmation of this prayer in their name.

Preparing for Prayer

How should we pray during the Collect? Does the Collect seem to happen so quickly that you miss the words? That brief moment of silence before the prayer is an important one when each person can offer personal intentions to be joined with what the priest is about to pray. Here is a great moment to share interiorly any specific prayers you would like to offer along with the spoken prayers of the Mass. It is also an opportunity to prepare ourselves to listen attentively to the words of the Collect as an overview or summary of the main emphases of the prayers for that particular Mass. Perhaps we could see it as an invitation for how Jesus might teach us in the Mass. We might benefit greatly from reading over the words of the Collect before the Mass. If you have never done it, I would invite you to read through the words a couple of times and ask the Lord to prepare your mind and heart for what is to come. This mentality also prepares us to listen to the Liturgy of the Word, God's word spoken to His people.

For Reflection

- 1. As Father Luke suggests, take time before Mass, either at home or in church, to pray with the Collect prayer for that liturgy. You can find Collects in Missals, missalettes, or online.
- 2. Reflect on Psalm 33, which tells us that God "surveys all who dwell on earth" (v. 14). Consider God receiving all the prayers we lift up during the moment of silence that belongs to the Collect. The Psalm further claims, "The One who fashioned together their hearts / is the One who knows all their works" (Ps. 33:15). Allow the Collect to "fashion" and shape your heart by listening attentively to the words the presider proclaims.

Source: www.eucharisticrevival.org/blog







Blood Drive St. Catharine Church

Tuesday, August 29th 12:00pm - 6:00pm

St. Catharine Parish Center

For an appointment, please visit redcrossblood.org Or call 1-800-RED CROSS (1-800-733-2767). Sponsor Code: StCatharine

The American Red Cross is in a State of Emergency for all blood types.

Those who come to give blood, Aug. 1-31, 2023, will receive a \$10 e-gift card to a movie merchant of their choice.

Every two seconds, someone in the U.S. needs blood. In fact, 1 in 7 patients entering a hospital will need a blood transfusion.



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Talk
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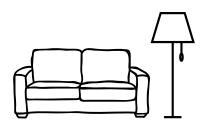
JOIN CORE TEAM!

Our teens need Jesus! And we need you! We need volunteers in order to run the best youth ministry possible!

Single, married, with kids, retiredyou can serve on our Youth Ministry Core Team!

We invite you to prayerfully discern helping us run our Youth Ministry program this year!

"This is no time to be ashamed of the Gospel. It is the time to preach it from the rooftops. Do not be afraid to break out of comfortable and routine modes of living in order to take up the challenge of making Christ known in the modern metropolis." - Pope St. John Paul II



YOUTH MINISTRY ROOM REVAMP!

Help us create a new Youth Ministry Room in the Lower Level of St. Catharine!

We want to create an environment for the youth that cultivates <u>community</u>, <u>discipleship</u>, and <u>encounter</u>.

Scan the QR code to see our Amazon Wishlist! If you want to donate a similar item from the wishlist that would also be amazing--just send us an email!



<u>Items you can donate:</u>

- Couches and comfy chairs
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- Catholic books for our library



ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII DIOCESE OF HONOLULU WITNESS TO JESUS

August 11, 2023

To our Catholic Faithful in Hawaii and Beyond:

Peace be with you!

Today our thoughts and prayers are with all those affected by the devastating wildfires that have ravaged the island of Maui. As a community of faith, we are called to come together and provide unwavering support to those who are suffering. It is in times like these that our collective love, faith, and compassion can make a tremendous difference.

In 2008, the Hawaii Catholic Community Foundation (HCCF) was established as a 501(c)(3) nonprofit corporation to support our parish and school communities. We have set up a dedicated webpage for donations to go directly to HCCF to support the relief efforts for our fellow community members affected by the Maui wildfires. This is an opportunity for us to show our solidarity as a Catholic faith community and lend a helping hand to those who have lost so much.

You can make a tax-deductible contribution by visiting the following link: https://tinyurl.com/MauiCatholic. Every donation, no matter the amount, will play a crucial role in helping to rebuild lives and restore hope.

Let us also remember the power of prayer. In our collective prayers, we ask for strength, resilience, and healing for the fire victims and their families. May we find the grace to rebuild our families, their livelihoods, and the physical structures that were lost. Let our faith guide us as we navigate the challenges ahead, knowing that with the grace of God, all things are possible.

May God bless you all abundantly, and may our efforts bring comfort and hope to those in need. Maria Lanakila (Our Lady of Victory), pray for us!

Sincerely yours in Christ,

Most Reverend Larry Silva

+ Larry Silva

Bishop of Honolulu

Rev. Msgr. Terrence Watanabe Vicar Forane of Maui-Lanai

WHERE DOES IT SAY THAT?



THIS CONSTITUTIONAL AMENDMENT...

THREATENS PARENTAL RIGHTS

By using "individual" instead of adult or woman, anyone under the age of 18 could have an abortion or make any other reproductive decision without their parents' consent or notification.

PUTS WOMEN AT RISK

Current Ohio laws* require abortion providers to explain procedure risks and ensure access to hospital transfer if needed. These health and safety standards could be seen as a "burden" and be eliminated, making it even less safe for women seeking an abortion.

ALLOWS ABORTIONS THROUGH 9 MONTHS OF PREGNANCY

In U.S. law,** "health" includes age or physical, emotional, or psychological well-being. This means a woman's age or emotional health could be cited to justify aborting a full-term baby. An abortion-providing physician would decide when a baby could survive outside the womb, leaving no clear protections for preborn children.

IS MISLEADING

Referring to "miscarriage care" promotes a myth that a "right to abortion" is necessary to preserve care for miscarriages and ectopic pregnancies. This is false. Catholic hospitals have always provided comprehensive miscarriage care and will continue to do so regardless of the outcome of this vote.

ARTICLE I, SECTION 22

The Right to Reproductive Freedom with Protections for Health and Safety

- 1. Every individual has a right to make and carry out one's own reproductive decisions, including but not limited to decisions on contraception, fertility treatment, continuing one's own pregnancy, miscarriage care, and abortion.
- 2. The State shall not, directly or indirectly, burden, penalize, prohibit, interfere with, or discriminate against either an individual's voluntary exercise of this right or a person or entity that assists an individual exercising this right, unless the State demonstrates that it is using the least restrictive means to advance the individual's health in accordance with widely accepted and evidence-based standards of care.
- 3. However, abortion may be prohibited after fetal viability. But in no case may such an abortion be prohibited if in the professional judgment of the pregnant patient's treating physician it is necessary to protect the pregnant patient's life or health.
- 4. As used in this Section, "Fetal viability" means "the point in a pregnancy when, in the professional judgment of the pregnant patient's treating physician, the fetus has a significant likelihood of survival outside the uterus with reasonable measures. This is determined on a case-by-case basis"; and "State" includes any governmental entity and political subdivision.
- 5. This Section is self-executing.
- * Ohio Revised Code, Sections 2317.56 & 3702.303
- ** Based on Doe v. Bolton



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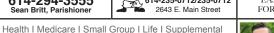
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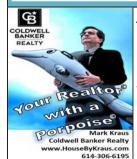




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EYE GROUP

The Next Two Weeks...

Week of August 27th The Twenty-first Week of Ordinary Time

Week of September 3rd The Twenty-second Week of Ordinary Time

Sunday, August 27th

Twenty-first Sunday in Ordinary Time

8:30am Holy Mass (Jimmy Corrova) 11:00am Holy Mass (People of the Parish)

5:00pm Holy Mass (Deceased Members of Gallen Family)

Monday, August 28th

Memorial of St. Augustine, Bishop and Doctor of the Church

8:00am Holy Mass (Edward Babbitt) 6:00pm Family Faith Formation

6:30pm Scouts

Tuesday, August 29th

Memorial of the Passion of St. John the Baptist Red Cross Blood Drive 12:00pm 7:00pm Holy Mass (Duane M. Casto)

7:30pm Confessions

Wednesday, August 30th

7:30am Men's Rosary

9:00am Holy Mass (Intentions of Men's Rosary Group)

5:00pm Fingerprinting and PGC Class

***Wednesday Morning Mass moves to 9:00am beginning today.

This will be the new time year-round.***

Thursday, August 31st

8:00am Holy Mass (Mackenzie Lynn)

7:00pm ADORE Night (Confession & Adoration)

Friday, September 1st

8:00am Holy Mass (Tom Easly)

Saturday, September 2nd

6:30am Women at the Well

Holy Mass (Richard Lumpe) 8:30am

9:00am Confessions

2:30pm Wedding of Blaine Davidson and Eric Brooks

Offering (Sunday, August 20th)

Total Offering \$16,109.95 \$1,288.80 Less 6% Net \$14.821.16

"The Appeal" Update

Goal \$129,126.25 \$80,925.00 Pledged Needed to reach goal \$48,201.25

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Our Sunday Visitor.

Thank you for your generosity!

Sunday, September 3rd

Twenty-second Sunday in Ordinary Time

8:30am Holy Mass (People of the Parish) 11:00am Holy Mass (James G. Gillilan Jr.) 5:00pm Holy Mass (Dennis McCarthy)

Monday, September 4th

Labor Dav

8:00am Holy Mass (Denney & Nettie Kegelmeyer)

6:30pm Scouts

Tuesday, September 5th

Holy Mass (Jim Luchtenberg) 7:00pm

7:30pm Confessions

Wednesday, September 6th

9:00am Holy Mass (Barbara Purcell)

6:30pm Curriculum Night

Thursday, September 7th

8:00am Holy Mass (Laura Gardner)

7:00pm ADORE Revival Night (Confession & Adoration)

Friday, September 8th

Feast of the Nativity of the Blessed Virgin Mary 8:00am Holy Mass (Raymond Bichimer)

2:15pm All School Adoration

Saturday, September 9th

Memorial of St. Peter Claver, Priest

8:30am Holy Mass (Joseph Ridgeway)

9:00am Confessions

2:00pm Mother Daughter Tea

Eucharistic Adoration Chapel

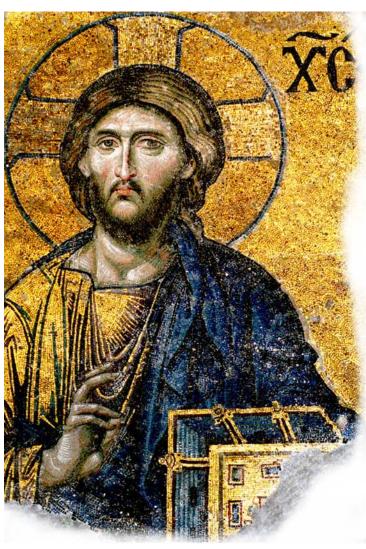
Sunday - Friday 6:00am - 12:00am Saturday 6:00am - 4:00pm

Confession Times

Tuesday 7:30pm

Thursday 7:00pm (ADORE Night)

Saturday 9:00am



Is it important to be able to answer these questions...

Who is Jesus?

How do we know Jesus is God?

Are the Gospels reliable?

Did Jesus start the Church?

Did Jesus always know who He was?

Is "The Chosen" series accurate?

Did Jesus accept sinners?

Find the answers at St. Catharine's!

Wednesday, September 20
7 - 8 pm - Parish Hall

Jesus 101: What Every Catholic

Needs to Know

with Mike Denz

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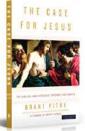


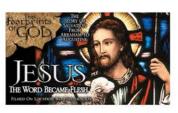


StCatharine.com/adult-faith-formation

Friday, September 29
6:00 pm - Parish Hall
Jesus and the Eucharist
with Sr. Mary Ann Fatula, OP
Dinner - Free will offering - Child care available

Find the answers with great resourses here!









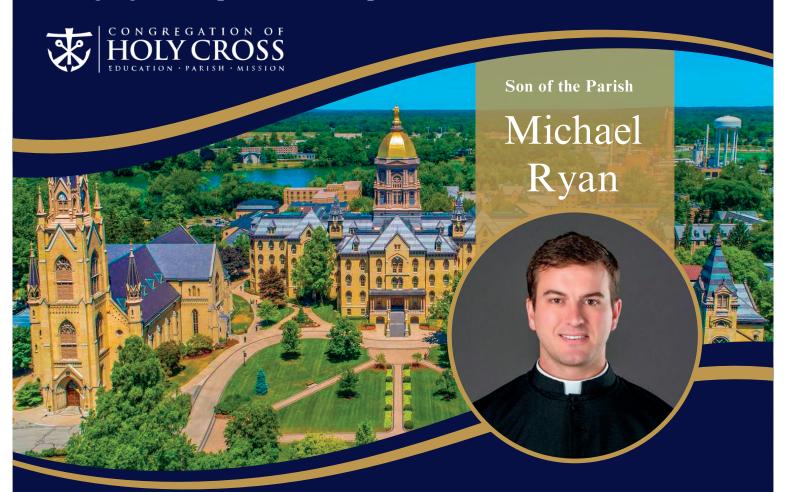


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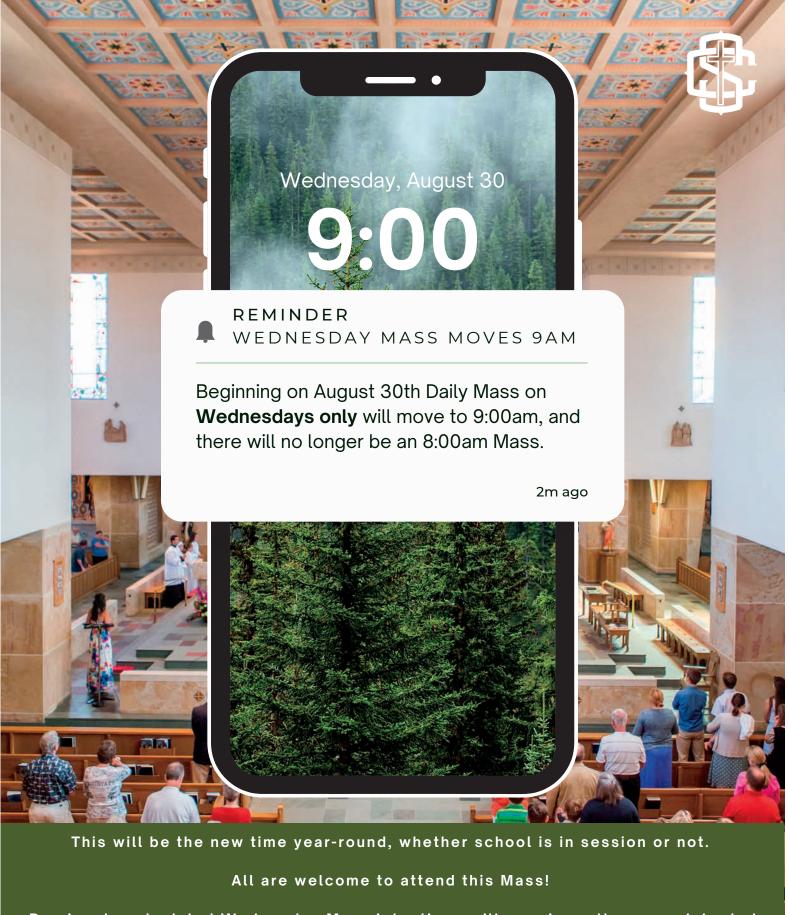
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Called to make God known, loved, and served by bringing the hope of the Gospel to all the world.



Michael Francis Ryan made his Profession of Perpetual Vows with the Congregation of Holy Cross on Saturday, August 26th at the Basilica of the Sacred Heart, at the University of Notre Dame, and will be ordained to the Order of Deacon on Sunday, August 27th. Please remember him in your prayers as he makes this major step in his priestly vocation.

Michael is the son of Bob and Mary Ginn Ryan. Michael graduated from St. Catharine School, St. Charles Preparatory High School (2008) and the University of Notre Dame (2012) with a Bachelor of Science Degree in Engineering. After college, Michael worked for 5 years as a Civil Engineer in the construction industry in Chicago until he entered Moreau Seminary, Notre Dame, Indiana with the Congregation of Holy Cross. He received his Masters of Divinity from the University of Notre Dame last May. He is currently the rector of O'Neil Men's Dormitory at the University of Notre Dame.



Previously scheduled Wednesday Mass intentions will remain on the same date, but will now be offered at 9:00am beginning on August 30th.

All other Mass times will remain unchanged.