

Reading I: Isaiah 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.
The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm: 22:8-9, 17-18, 19-20, 23-24

My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
“He relied on the LORD; let him deliver him,
let him rescue him, if he loves him.”

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
“You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!”

Reading II: Philippians 2:6-11

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he
suffered; and when he was made perfect,
he became the source of eternal salvation for all who obey him.

Verse Before the Gospel: Philippians 2:8-9

Christ became obedient to the point of death,
even death on a cross. Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

Gospel: Mark 14:1-15:47

The Passover and the Feast of Unleavened Bread
were to take place in two days' time.
So the chief priests and the scribes were seeking a way
to arrest him by treachery and put him to death.
They said, “Not during the festival,
for fear that there may be a riot among the people.”
When he was in Bethany reclining at table
in the house of Simon the leper,
a woman came with an alabaster jar of perfumed oil,
costly genuine spikenard.
She broke the alabaster jar and poured it on his head.
There were some who were indignant.
“Why has there been this waste of perfumed oil?
It could have been sold for more than three hundred days'
wages and the money given to the poor.”
They were infuriated with her.
Jesus said, “Let her alone.
Why do you make trouble for her?
She has done a good thing for me.
The poor you will always have with you,
and whenever you wish you can do good to them,
but you will not always have me.
She has done what she could.
She has anticipated anointing my body for burial.
Amen, I say to you,
wherever the gospel is proclaimed to the whole world,
what she has done will be told in memory of her.”
Then Judas Iscariot, one of the Twelve,
went off to the chief priests to hand him over to them.
When they heard him they were pleased and promised to pay
him money.
Then he looked for an opportunity to hand him over.
On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
his disciples said to him,
“Where do you want us to go
and prepare for you to eat the Passover?”
He sent two of his disciples and said to them,
“Go into the city and a man will meet you,
carrying a jar of water.
Follow him.
Wherever he enters, say to the master of the house,
“The Teacher says, “Where is my guest room
where I may eat the Passover with my disciples?””
Then he will show you a large upper room furnished and ready.
Make the preparations for us there.”
The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.
When it was evening, he came with the Twelve.
And as they reclined at table and were eating, Jesus said,
“Amen, I say to you, one of you will betray me,
one who is eating with me.”
They began to be distressed and to say to him, one by one,
“Surely it is not I?”
He said to them,
“One of the Twelve, the one who dips with me into the dish.

For the Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born.”
While they were eating,
he took bread, said the blessing,
broke it, and gave it to them, and said,
“Take it; this is my body.”
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.
He said to them,
“This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God.”
Then, after singing a hymn,
they went out to the Mount of Olives.
Then Jesus said to them,
“All of you will have your faith shaken, for it is written:
*I will strike the shepherd,
and the sheep will be dispersed.*
But after I have been raised up,
I shall go before you to Galilee.”
Peter said to him,
“Even though all should have their faith shaken,
mine will not be.”
Then Jesus said to him,
“Amen, I say to you,
this very night before the cock crows twice
you will deny me three times.”
But he vehemently replied,
“Even though I should have to die with you,
I will not deny you.”
And they all spoke similarly.
Then they came to a place named Gethsemane,
and he said to his disciples,
“Sit here while I pray.”
He took with him Peter, James, and John,
and began to be troubled and distressed.
Then he said to them, “My soul is sorrowful even to death.
Remain here and keep watch.”
He advanced a little and fell to the ground and prayed
that if it were possible the hour might pass by him;
he said, “Abba, Father, all things are possible to you.
Take this cup away from me,
but not what I will but what you will.”
When he returned he found them asleep.
He said to Peter, “Simon, are you asleep?
Could you not keep watch for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing but the flesh is weak.”
Withdrawing again, he prayed, saying the same thing.
Then he returned once more and found them asleep,
for they could not keep their eyes open
and did not know what to answer him.
He returned a third time and said to them,
“Are you still sleeping and taking your rest?
It is enough. The hour has come.
Behold, the Son of Man is to be handed over to sinners.
Get up, let us go.
See, my betrayer is at hand.”
Then, while he was still speaking,
Judas, one of the Twelve, arrived,

accompanied by a crowd with swords and clubs
who had come from the chief priests,
the scribes, and the elders.
His betrayer had arranged a signal with them, saying,
“The man I shall kiss is the one;
arrest him and lead him away securely.”
He came and immediately went over to him and said,
“Rabbi.” And he kissed him.
At this they laid hands on him and arrested him.
One of the bystanders drew his sword,
struck the high priest’s servant, and cut off his ear.
Jesus said to them in reply,
“Have you come out as against a robber,
with swords and clubs, to seize me?
Day after day I was with you teaching in the temple area,
yet you did not arrest me;
but that the Scriptures may be fulfilled.”
And they all left him and fled.
Now a young man followed him
wearing nothing but a linen cloth about his body.
They seized him, but he left the cloth behind and ran off naked.
They led Jesus away to the high priest,
and all the chief priests and the elders and the scribes came
together.
Peter followed him at a distance into the high priest’s courtyard
and was seated with the guards, warming himself at the fire.
The chief priests and the entire Sanhedrin
kept trying to obtain testimony against Jesus
in order to put him to death, but they found none.
Many gave false witness against him,
but their testimony did not agree.
Some took the stand and testified falsely against him,
alleging, “We heard him say,
‘I will destroy this temple made with hands
and within three days I will build another
not made with hands.’”
Even so their testimony did not agree.
The high priest rose before the assembly and questioned Jesus,
saying, “Have you no answer?
What are these men testifying against you?”
But he was silent and answered nothing.
Again the high priest asked him and said to him,
“Are you the Christ, the son of the Blessed One?”
Then Jesus answered, “I am;
and you will see the Son of Man
seated at the right hand of the Power
and coming with the clouds of heaven.”
At that the high priest tore his garments and said,
“What further need have we of witnesses?
You have heard the blasphemy.
What do you think?”
They all condemned him as deserving to die.
Some began to spit on him.
They blindfolded him and struck him and said to him,
“Prophesy!”
And the guards greeted him with blows.
While Peter was below in the courtyard,
one of the high priest’s maids came along.
Seeing Peter warming himself,
she looked intently at him and said,
“You too were with the Nazarene, Jesus.”
But he denied it saying,
“I neither know nor understand what you are talking about.”

So he went out into the outer court.
Then the cock crowed.
The maid saw him and began again to say to the bystanders,
“This man is one of them.”
Once again he denied it.
A little later the bystanders said to Peter once more,
“Surely you are one of them; for you too are a Galilean.”
He began to curse and to swear,
“I do not know this man about whom you are talking.”
And immediately a cock crowed a second time.
Then Peter remembered the word that Jesus had said to him,
“Before the cock crows twice you will deny me three times.”
He broke down and wept.
As soon as morning came,
the chief priests with the elders and the scribes,
that is, the whole Sanhedrin held a council.
They bound Jesus, led him away, and handed him over to Pilate.
Pilate questioned him,
“Are you the king of the Jews?”
He said to him in reply, “You say so.”
The chief priests accused him of many things.
Again Pilate questioned him,
“Have you no answer?
See how many things they accuse you of.”
Jesus gave him no further answer, so that Pilate was amazed.
Now on the occasion of the feast he used to release to them
one prisoner whom they requested.
A man called Barabbas was then in prison
along with the rebels who had committed murder in a rebellion.
The crowd came forward and began to ask him
to do for them as he was accustomed.
Pilate answered,
“Do you want me to release to you the king of the Jews?”
For he knew that it was out of envy
that the chief priests had handed him over.
But the chief priests stirred up the crowd
to have him release Barabbas for them instead.
Pilate again said to them in reply,
“Then what do you want me to do
with the man you call the king of the Jews?”
They shouted again, “Crucify him.”
Pilate said to them, “Why? What evil has he done?”
They only shouted the louder, “Crucify him.”
So Pilate, wishing to satisfy the crowd,
released Barabbas to them and, after he had Jesus scourged,
handed him over to be crucified.
The soldiers led him away inside the palace,
that is, the praetorium, and assembled the whole cohort.
They clothed him in purple and,
weaving a crown of thorns, placed it on him.
They began to salute him with, “Hail, King of the Jews!”
and kept striking his head with a reed and spitting upon him.
They knelt before him in homage.
And when they had mocked him,
they stripped him of the purple cloak,
dressed him in his own clothes,
and led him out to crucify him.
They pressed into service a passer-by, Simon,
a Cyrenian, who was coming in from the country,
the father of Alexander and Rufus,
to carry his cross.
They brought him to the place of Golgotha
— which is translated Place of the Skull —,

They gave him wine drugged with myrrh,
but he did not take it.
Then they crucified him and divided his garments
by casting lots for them to see what each should take.
It was nine o’clock in the morning when they crucified him.
The inscription of the charge against him read,
“The King of the Jews.”
With him they crucified two revolutionaries,
one on his right and one on his left.
Those passing by reviled him,
shaking their heads and saying,
“Aha! You who would destroy the temple
and rebuild it in three days,
save yourself by coming down from the cross.”
Likewise the chief priests, with the scribes,
mocked him among themselves and said,
“He saved others; he cannot save himself.
Let the Christ, the King of Israel,
come down now from the cross
that we may see and believe.”
Those who were crucified with him also kept abusing him.
At noon darkness came over the whole land
until three in the afternoon.
And at three o’clock Jesus cried out in a loud voice,
“*Eloi, Eloi, lema sabachthani?*”
which is translated,
“My God, my God, why have you forsaken me?”
Some of the bystanders who heard it said,
“Look, he is calling Elijah.”
One of them ran, soaked a sponge with wine, put it on a reed
and gave it to him to drink saying,
“Wait, let us see if Elijah comes to take him down.”
Jesus gave a loud cry and breathed his last.
Here all kneel and pause for a short time.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
saw how he breathed his last he said,
“Truly this man was the Son of God!”
There were also women looking on from a distance.
Among them were Mary Magdalene,
Mary the mother of the younger James and of Joses, and
Salome. These women had followed him when he was in Galilee
and ministered to him. There were also many other women
who had come up with him to Jerusalem.
When it was already evening, since it was the day of preparation,
the day before the sabbath, Joseph of Arimathea,
a distinguished member of the council,
who was himself awaiting the kingdom of God,
came and courageously went to Pilate
and asked for the body of Jesus.
Pilate was amazed that he was already dead.
He summoned the centurion
and asked him if Jesus had already died.
And when he learned of it from the centurion,
he gave the body to Joseph.
Having bought a linen cloth, he took him down,
wrapped him in the linen cloth,
and laid him in a tomb that had been hewn out of the rock.
Then he rolled a stone against the entrance to the tomb.
Mary Magdalene and Mary the mother of Joses
watched where he was laid.

Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

2

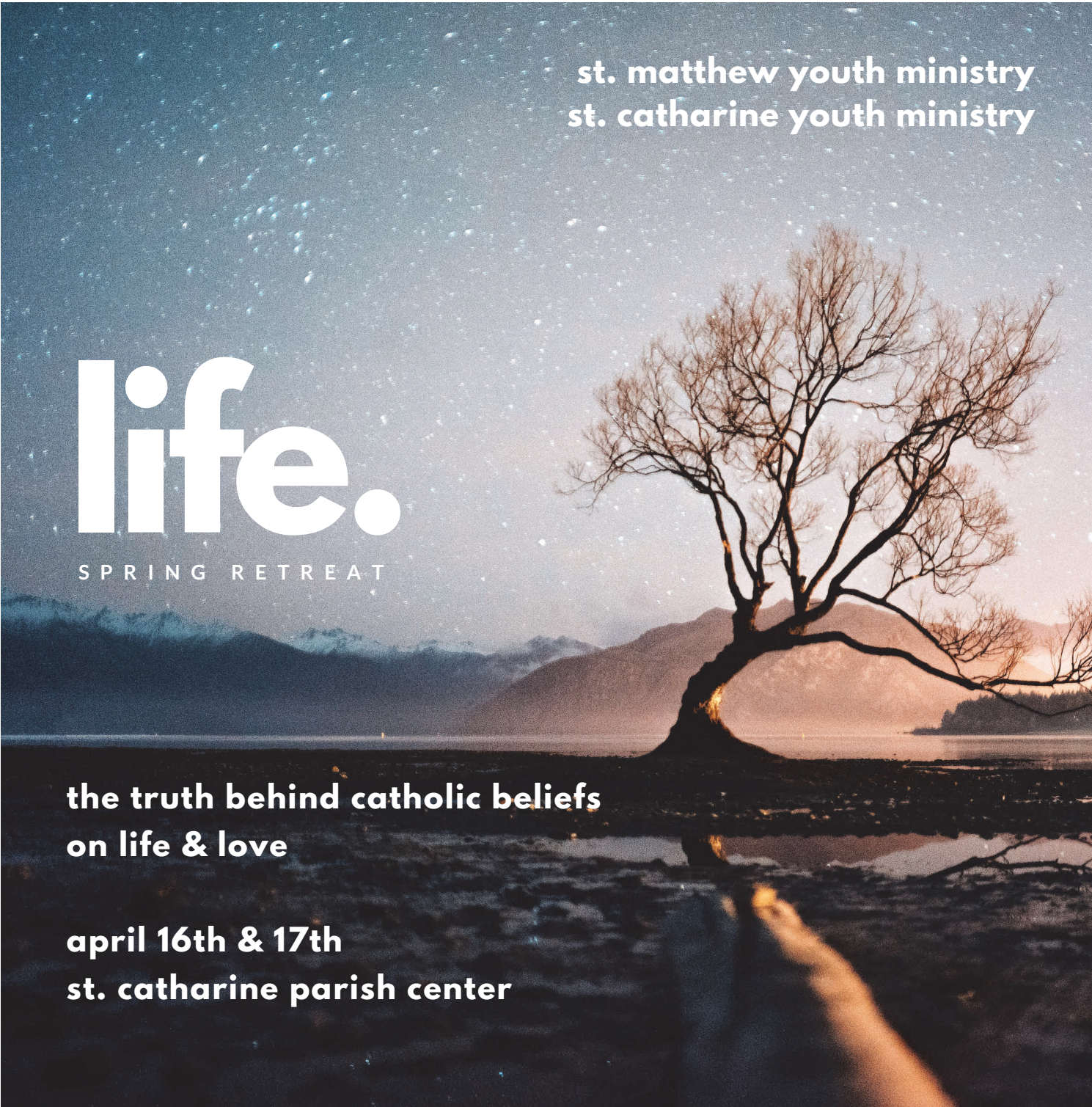
REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

3

RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.



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life.

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**the truth behind catholic beliefs
on life & love**

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Questions? Dorothy Allwein dorothy@damascus.net

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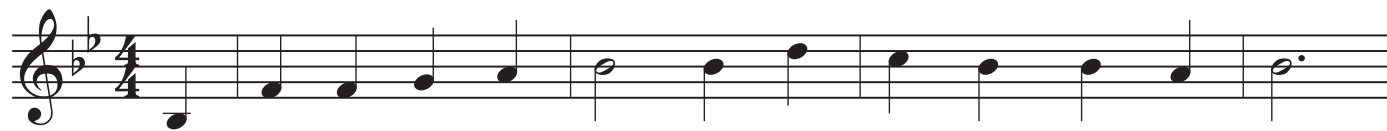
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412 All Glory, Laud, and Honor

ST. THEODULPH 76 76 D



All glo - ry, laud, and hon - or To thee, Re - deem - er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing thee on high;
3. The peo - ple - of the He - brews With palms be - fore thee went:
4. To thee be - fore thy pas - sion They sang their hymns of praise:
5. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,



1. Who in the Lord's Name com - est, The King and Bless - ed One.
2. And mor - tal men, and all things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore thee we pre - sent.
4. To thee, now high ex - alt - ed, Our mel - o - dy we raise.
5. Who in all good de - light - est, Thou good and gra - cious King.

Theodulph of Orleans, c. 760–821
Tr. by John M. Neale, 1818–1866, alt.

Melchior Teschner, 1584–1635

For Spanish version, see "Honor, Loor y Gloria," #566.

438 At the Name of Jesus

KING'S WESTON 65 65 D



1. At the Name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - um - phant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Broth - ers, this Lord Je - sus Shall re - turn a - gain,



1. Ev - 'ry tongue con - fess him King of glo - ry now;
2. From the lips of sin - ners, Un - to whom he came,
3. Through all ranks of crea - tures, To the cen - tral height,
4. All that is not ho - ly, All that is not true:
5. With his Fa - ther's glo - ry O'er the earth to reign;



1. 'Tis the Fa - ther's pleas - ure We should call him Lord,
2. Faith - ful - ly he bore it Spot - less to the last,
3. To the throne of God - head, To the Fa - ther's breast;
4. Crown him as your Cap - tain In temp - ta - tion's hour;
5. For all wreaths of em - pire Meet up - on his brow,



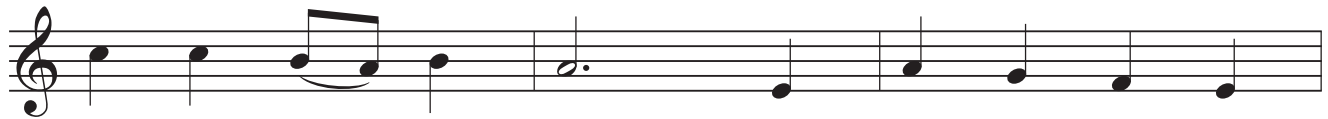
1. Who from the be - gin - ning Was the might - y Word.
2. Brought it back vic - to - rious, When from death he passed.
3. Filled it with the glo - ry of that per - fect rest.
4. Let his will en - fold you In its light and pow'r.
5. And our hearts con - fess him King of glo - ry now.

679 O Sacred Head, Surrounded

PASSION CHORALE 76 76 D



1. O Sa - cred Head, sur - round - ed By
2. I see thy strength and vig - or All
3. In this, thy bit - ter pas - sion, Good



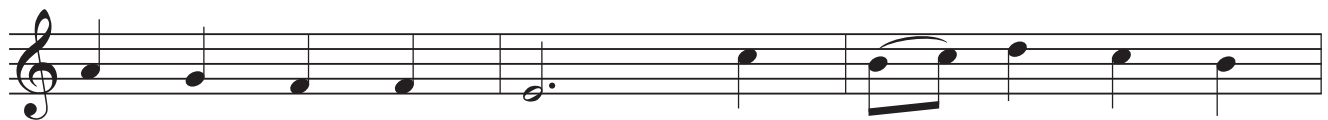
1. crown of pierc - ing thorn! O bleed - ing Head, so
2. fad - ing in the strife, And death with cru - el
3. Shep - herd, think of me With thy most sweet com -



1. wound - ed, Re - viled and put to scorn!
2. rig - or, Be - reav - ing thee of life;
3. pas - sion, Un - wor - thy though I be:



1. Death's pal - lid hue comes o'er thee, The
2. O ag - o - ny and dy - ing! O
3. Be - neath thy cross a - bid - ing For -



1. glow of life de - cays, Yet an - gel hosts a -
2. love to sin - ners free! Je - sus, all grace sup -
3. ev - er would I rest, In thy dear love con -



1. dore thee, And trem - ble as they gaze.
2. ply - ing, O turn thy face on me.
3. fid - ing, And with thy pres - ence blest.

Paul Gerhardt, 1607-1676
Tr. composite

Hans L. Hassler, 1564-1612

For Spanish version, see "Oh Rostro Ensangrentado," #696.

824 Were You There

WERE YOU THERE Irregular



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?
4. Were you there when he rose up from the grave?



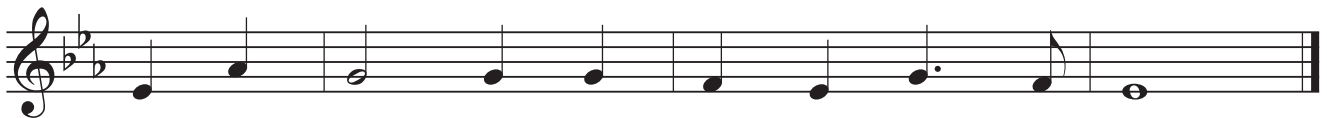
1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?
4. Were you there when he rose up from the grave?



Oh! Some-times it caus - es me



to trem - ble, trem - ble, trem - ble!



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?
4. Were you there when he rose up from the grave?

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WELCOMING CHILDREN AT ST. CATHARINE

TO THE PARENTS OF OUR YOUNG CHILDREN, MAY WE SUGGEST...

RELAX! God put the wiggle in children, so don't feel that you must suppress it in God's house. All are welcome!

Sit towards the front where it is easier for your little ones to see and hear what is going on. You can also quietly explain the parts of Holy Mass.

Sing the hymns (yes dads, you too), pray the prayers, and voice the responses. Children learn liturgical behavior by copying you.

If you have to step out during Mass, feel free to do so, but please come back. As Jesus said, "Let the children come to me."

Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and to one another. Let them know that they are at home here! Thank you for making the effort to be here, and never stop coming to Mass.

TO THE MEMBERS OF OUR CHURCH

The presence of children is a gift to the Church and they are a reminder that our congregation is growing. Any noise that our children may make during Mass is pleasing to God's ears!

Please welcome our children and give a smile of encouragement to their parents.

Easter Lillies

Help adorn the Church by remembering someone special this Easter season

Easter Lillies are \$10 per flower and names will be listed in the Sunday bulletin during the Easter season

Listing Name(s) : _____

*Please indicate "In honor of" for living individuals/groups or "In memory of" for deceased individuals.
Use separate lines for each separate listing.*

Your Name : _____

Phone Number: _____

\$10 x Number of Flowers: _____ Total Enclosed

*Make checks payable to St. Catharine Church
Forms and payment can be put in the collection basket or Church office*

What's happening at St. Catharine

A full calendar of events can be found online at stcatharine.com/calendar

Little Saints is back!

1st Tuesdays • 9:00am-10:30am

All moms are invited to the Lower Office/Rectory building for a time of music, activities, and Christian fellowship for them and their little ones. By learning about the saints of the Church we hope to build up future little saints for the world. We are currently accepting new and gently used toys to help build our Little Saints room. April 6th, May 4th, June 1st. Questions? Heidi Thompson, heidithompson522@gmail.com

Youth Group

Sundays at 6:00pm

High School: Every Sunday in the Parish Center • 6pm-8pm // **Middle School:** March 28th, April 11th, April 18th in the School Gym • 6pm-8pm
Questions? Contact Dorothy Allwein, dorothy@damascus.net

Finishing The Race: Estate Planning 101

Wednesday, April 21st • 7:00pm

The first in a series of Virtual Gatherings for Funeral Planning with the Catholic Foundation and parishioner, Bob Ryan, from Egan-Ryan Funeral Home. This will be a great opportunity to learn more about what you need to do to plan a funeral and make sure your affairs are in order in regards to your finances and your final wishes. RSVP to Sue Denz: 614-231-4509 or sue@stcatharine.com in order to be sent an invitation to join the Zoom meeting.

St. Catharine School Spring Flower Sale

Order Deadline: Sunday, March, 28

St. Catharine Home and School is holding its annual spring fundraiser. Our flower sale earns money for important initiatives such as: tuition assistance, buses for field trips, and teacher wish lists. Foertmeyer & Sons Greenhouse - a leading provider of beautiful nursery items for fundraising activities - will be supplying us with fresh, premium products at an exceptional value. We have a wide variety of flowers, hanging baskets and other items available for purchase. Items may be ordered at fundraiseit.org using the Web Sale Code: BC93D (Any prizes earned from Parishioner sales will be donated to St. Catharine Home and School) Order Deadline: Sun, March, 28. Curbside pick-up: Sat, May, 15 10a-1p beside the school gym. Questions? Email Ronnee, r.ericasterly@gmail.com

Alcoholics Anonymous

Every Tuesday • 1:00pm in the Lower Level

Alcoholics Anonymous meets every Tuesday in the Lower Level of the Church at 1:00 p.m. This is an open meeting; if you think you have a problem or if you just want to see what A.A. is all about, please join us. Questions? Nancy H. 614-301-1588

You are not alone...

Bethesda Healing Ministry

Bethesda Healing Ministry is a Catholic Christian Ministry of hospitality and healing. Through a community of love and acceptance, all men and women suffering the effects of an abortion are invited and supported. For women struggling with the grief and remorse of a past abortion experience; regret, shame, anger, and sadness all come to the surface and can lead to depression, fatigue, loneliness, isolation, and overall malaise. If you or someone you know are suffering through a past abortion experience, there is help and hope at Bethesda Healing Ministry, a Catholic lay ministry dedicated to helping women and men navigate the waters of healing. Please call 614-309-0157 to speak confidentially with a caring and loving advocate or visit www.bethesdahealing.org

Adoration Chapel

Open Sunday-Friday from 6:00am-9:00pm for quiet prayer and Eucharistic Adoration. All are welcome to make a visit any time.

Kid Friendly Holy Hours

Wednesdays 9am-10am

Thursdays 3pm-4pm

During these hours we can promise peace....but not quiet.

Saturday Adoration

Saturdays are now open for Adoration commitments. If you have not made an Adoration commitment yet, or if you want to switch your time, now is a great time to do that. You won't regret time with Jesus.

Just head to www.stcatharine.com/adoration to sign up.

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Holy Week and Easter Sunday

at St. Catharine Church



PALM SUNDAY OF THE LORD'S PASSION

Holy Mass // 8:30am • 11:00am • 5:00pm

Eucharistic Adoration // 9:30am - 8:00pm in the Church

*Bishop Robert Brennan has called upon the Diocese of Columbus to celebrate Jesus Christ's Real Presence in the Eucharist in a special way this Lent. On Ash Wednesday the diocese launched **40 Days of Adoration**. Every day for 40 days, a different parish throughout the Diocese has hosted Exposition of the Blessed Sacrament for Adoration throughout the day, and St. Catharine is closing out the 40 Days of Adoration on Palm Sunday from 9:30am-8:00pm.*

RECONCILIATION MONDAY

Confessions // 4:00pm - 7:00pm

On the Monday of Holy Week, March 29th, priests will be available in nearly every parish in the diocese between 4pm to 7pm for the sacrament of Confession, including right here at St. Catharine.

TUESDAY OF HOLY WEEK

No Confessions due to the Chrism Mass at St. Joseph Cathedral.

SPY WEDNESDAY

Tenebrae Service // 8:00pm

Tenebrae (meaning 'darkness' or 'shadows') is the morning prayer of the church on Holy Thursday, Good Friday and Holy Saturday and dates back at least 1,000 years. Similar to the Lessons and Carols service at Christmas, Tenebrae consists of hymns and readings in a church lit only by 15 candles. These candles are then extinguished one by one until the church is left in darkness. At that point, a loud noise ("strepitus") is produced by the congregation symbolizing the earthquake after Christ's death.

The Sacred Paschal Triduum

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.

HOLY THURSDAY

Evening Mass of the Lord's Supper // 7:00pm

Adoration Vigil in the Chapel/Atrium until 12:00am midnight.

Confessions // Following Mass until all are heard

GOOD FRIDAY OF THE LORD'S PASSION

Confessions // 12:00pm-2:30pm

Liturgy of the Lord's Passion with Holy Communion // 3:00pm

Confessions // Following the Liturgy until all are heard

Confessions // 6:00pm (last Confessions before Easter)

Sorrowful Mother Devotion // 7:00pm

HOLY SATURDAY

Vigil Rehearsal // 10:00am

Easter Vigil in the Holy Night // 8:30pm

EASTER SUNDAY • THE RESURRECTION OF THE LORD

Holy Mass // 8:00am • 10:00am • 12:00pm noon

