

SUNDAY, SEPTEMBER 8TH, 2024
TWENTY-THIRD SUNDAY IN ORDINARY TIME

ORDINARY TIME

ST. CATHARINE CHURCH

"My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ."

What to do in the event of a Sacramental Emergency?

If you or someone you know is in danger of death from sickness or old age and wishes to receive the sacraments, please call our main number, 614-231-4509, and ask for a priest to be dispatched to your location.

If you call after hours, please use the same number and follow the prompts to reach a priest.

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WWW.STCATHARINE.COM



Sunday, September 8th
High School Youth Group Kick Off

Welcome to St. Catharine

www.stcatharine.com

info@stcatharine.com • 614-231-4509

Parish Office: Mon-Thurs 8:30am-3pm • Fri 8:30am-12pm



We're so glad to see you! God loves you, and He has a great plan for your life! If you are new to St. Catharine, we want to thank you for coming and we look forward to spending the next hour or so worshipping God in Word and in Sacrament together. Please remember to silence your cell phones and to observe silence in the Church. Restrooms are located in the Undercroft and the Parish Center. If you need any assistance or have any questions, just find someone with a green lanyard. We hope to see you again!

TO THE PARENTS OF OUR YOUNG CHILDREN...May we suggest...relax! God put the wiggle in children, so don't feel that you must suppress it in God's house, but we do have a large quieting room available if you feel the need to step out during Mass. Thank you so much for making the effort to be here, and never stop bringing your family to Mass. It's worth it.

TO THE MEMBERS OF OUR CHURCH...The presence of children is a gift to the Church and they are a reminder that our congregation is growing. Any noise that our little ones make during Mass is pleasing to God's ears. Please welcome our children and give a smile of encouragement to their parents.

Eucharistic Adoration Chapel



Sunday-Friday
6:00am-12:00am
Saturday
6:00am-4:00pm



Chaplet of Divine Mercy

Fridays at 3:00pm

Children's Holy Hour

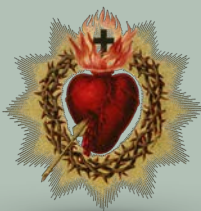
Saturdays at 3:00pm

Committed Adorers Needed

Friday • 11:00pm

Confession

Tuesday 7:30pm
Thursday 7:00pm
Saturday 9:00am



By appointment

info@stcatharine.com • 614-231-4509



ADORE Night



Every Thursday at 7:00pm

A candle-lit evening of Eucharistic Adoration with Confession, songs of praise & worship, prayers, and devotions.

This Week

Sunday, September 8th: *Twenty-third Sunday in Ordinary Time*

8:30am Holy Mass (Ray Bichimer)
11:00am Holy Mass (Ann Zornes & Ira Zornes)
5:00pm Holy Mass (People of the Parish)
6:00pm High School Youth Group

Monday, September 9th: *Memorial of Saint Peter Claver, Priest*

8:00am Holy Mass (Lynn H. Ryan)
6:30pm Scouts

Tuesday, September 10th

7:00pm Holy Mass (Jim & Barbara Murphy)
7:30pm Confessions

Wednesday, September 11th

9:00am Holy Mass (Elizabeth Roderick Hauss)

Thursday, September 12th

8:00am Holy Mass (Barbara Hysell)
7:00pm ADORE Night
7:30pm Knights of Columbus

Friday, September 13th: *Saint John Chrysostom, Bishop, Doctor*

8:00am Holy Mass (John L. Eberts)

Saturday, September 14th: *Feast of the Exaltation of the Holy Cross*

6:30am Women at the Well
7:00am That Man Is You!
8:30am Holy Mass (Bill Diehl Jr. & Sr.)
9:00am Confessions

Save the Date

SUNDAY, SEPTEMBER 29TH • 5:00PM

Fr. Bob's Mass of Installation with Bishop Fernandes

Offering and Attendance

Sunday, September 1st

Thank you for your presence and your generosity!

Envelope	\$2,997.00
Loose	\$1,495.00
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Attendance

8:30am 291
11:00am 378
5:00pm 215
Total 884

Lord, Hear Our Prayer

"The prayer of a righteous man has great power in its effects."

If you or a loved one would like to be added to the Prayer Chain please email info@stcatharine.com or call 614-231-4509. Names will remain on the Prayer Chain for 3 months or until they are asked to be removed.

Tyler and Julia	Rachel	Margie
Matt	Suzy	Luke
Judy	Jeff	Charonique
Christine	Brian	Kamil
Jim	Isabella and Jackson	Bobby
Tracy Keaton	Tara	Lee
Avery	K's Daughter	Luke
Sarah	Amy	Irina
Reese	Estee	Annette

May They Rest in Peace

*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

James "Sam" Allan Powers
1937 - 2024



Sam was born to "Big Jim" and "Milly" Powers in Highland Falls, New York, on August 7, 1937. Sam attended the United States Military Academy at West Point, New York, where he was part of D2 Company and had a special interest in Cross Country. He graduated in 1960 as a Second Lieutenant in the U.S. Army. After graduation, Sam served at Fort Campbell, Kentucky, in the 101st Airborne for three years before being stationed in Verdun, France, where he served as a Captain until he transitioned to civilian life in 1964.

Sam met his wife, Anne, on Craigville Beach in Cape Cod in the summer of 1960, just after graduating from West Point and while working at a camp. Their three-year long-distance relationship blossomed through handwritten letters, and though they saw each other only nine times, they married on July 13, 1963. Together, they shared 61 beautiful years and had three children.

Beyond family, Sam cherished his close friendships. From golf trips (especially to Homestead and Cascades), Bridge Club Holiday Parties, winter escapes to Naples, Florida, and Ohio State Buckeye football games, Sam treasured the memories made with the friends he dearly loved.

Sam's civilian career focused on the real estate industry. Though Sam was not a Columbus native, he fully immersed himself in local organizations and boards.

Sam and Anne were always looking to give back to those who gave so much to them. Sam credited much of his success to the education and experiences he had at West Point. He lived by the West Point motto, Duty, Honor, Country, and made consistent donations to the institution well beyond graduation.

Sam will be remembered as a faithful, fierce, and loyal patriot. His Catholic faith was close to his heart, and he was a member of St. Catharine of Siena Parish for 60 years. The Fourth of July was his favorite day of the year, and he was a dedicated West Point alumnus and proud American.

"It's all about love. And I have had my share."

September Food Pantry Need
CANNED MEALS

Please leave donations at wooden boxes near Church entrances.



Message from John Haemmerle

I am very blessed to be working here at St. Catharine as the new Director of Children's Faith Formation. As we begin another year of Family of Faith, I am encouraged by the enthusiasm in the parish for encountering the Lord and the desire among families to grow deeper in their relationship with Jesus Christ.



Our relationship with Jesus Christ should be the core of our existence. Pope Benedict XVI so beautifully said "Being Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a person, which gives life a new horizon and a decisive direction."

Everything that we do as individuals, as a family, and as a parish must flow from this encounter that we first have with Jesus Christ. There is a great beauty in the way that relationships are central to the life of a Christian. It is not merely about how much we know or how far we can push ourselves, rather the measure of holiness is how much we love, and how much we are willing to sacrifice. Both of these aspects are impossible without relationships. It is no coincidence that our God is a Trinity. A communion of persons bound together in a relationship. It is through our growth in knowledge of God that we can be led deeper in our relationship with Him!

Our Family of Faith program seeks to integrate this relational aspect of our faith. It is through relationships that we grow in holiness and it is through relationships that we learn and are formed. St. Paul writes that "faith comes from what is heard" (Romans 10:17)! We recognize that when it comes to passing on the Faith to their children, parents have the greatest ability to do this because of their unique relationship with their children. As parents, you have a unique opportunity and responsibility to pass on the faith to your children and it is our goal to support you in this mission. While this might seem intimidating to some, this is your vocation as parents. Your holiness and happiness are found here. You are not alone in this mission of passing on the faith to your children. Everything that we do at St. Catharine is aimed at supporting you in forming you children into missionary disciples of Jesus Christ who are nourished by Word and Sacrament.

In *Gaudete et Exsultate*, Pope Francis' letter on the universal call to holiness, he wrote "Each saint is a mission, planned by the Father to reflect and embody, at a specific moment in history, a certain aspect of the Gospel." This quote gets to the core of our Family of Faith program. We are all called to be saints and so each of us is a mission planned by the Father to show forth an aspect of the Gospel! You are planned and you have been known by the Father from before time began so that you might embody an aspect of the Gospel at this particular moment and to the particular people that God has placed in your life – especially your children! You are the only one who can provide a witness in this particular way! Our goal is to support and equip you and your children as we all seek to become more faithful witnesses to the joy of the Gospel! Please sign up for Family of Faith on our website! I am really excited to begin this journey with you!

John Haemmerle • Director of Children's Faith Formation

To register for Family of Faith, simply scan the QR Code or visit www.stcatharine.com



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PROGRAM INFORMATION:

St. Catharine Parish Hall
(Soroan Center)
Saturday Mornings
Season Begins Spetember 9

SCHEDULE:

7:00 Light Breakfast
7:30 Program
8:00 Small Group Discussion
8:30 Program Ends - Optional Mass

REGISTRATION:

For more information,
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The Mass

“Do This in Remembrance of Me”

A Step-By-Step Walk Through the Mass

Fr. Luke Spannagel

✠ Part 64: The Lamb of God ✠

Continuing through the Communion Rite, we have prayed the Our Father and exchanged a holy and reverent Sign of Peace. What comes next? As The General Instruction of the Roman Missal explains, “The gesture of breaking bread done by Christ at the Last Supper, which in apostolic times gave the entire Eucharistic Action its name [Breaking of the Bread was a common name for Mass in the early Church], signifies that the many faithful are made one body (1 Cor 10:17) by receiving Communion from the one Bread of Life, which is Christ, who for the salvation of the world died and rose again. The fraction or breaking of bread is begun after the sign of peace and is carried out with proper reverence, and should not be unnecessarily prolonged or accorded exaggerated importance... The priest breaks the Bread and puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious” (GIRM, 83).

The Lamb of God in Scripture

You may be thinking, Hold on, Father! What about the Lamb of God? Well, as we will see, at this moment of the Mass a couple of actions will be overlapping. At this point in the Mass, we either sing or say the Agnus Dei: “Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.” The Roman Missal instructs that the first phrases may be repeated if needed, but the final time always ends with “grant us peace.” As John the Baptist heralded, Jesus is the Lamb of God—the one true sacrifice offered out of love for us for the forgiveness of sins. As the Diocese of Peoria teaches, “The slaughtered lamb is of extreme importance throughout Sacred Scripture. The prophecy of Jeremiah is that the suffering Servant of the Lord would be like a ‘lamb led to the slaughter.’ The Book of Revelation states that enthroned on the Heavenly Altar is the Lamb of God showing the marks of being slain for our offenses. For the Jewish Passover, the lamb was the prescribed animal of sacrifice. The sacrifice of Jesus is the new Passover. In fact, as the Gospel of John details, Jesus is the Lamb of the new Passover” (A Study of the Mass, p. 18).

The Meaning of the Lamb of God

In greater depth, Charles Belmonte states, “The figure of the ‘Lamb of God’ is full of meaning and is helpful to enkindle our devotion before Communion. The Lamb foretold by Isaiah and announced by St. John the Baptist should wipe out our sins through his obedience to God’s will: ‘Innocent, he never opened his mouth, like a lamb that is led to the slaughterhouse, like a sheep that is dumb before its shearers’ (Isa 53:7)... [T]his lamb was also foreshadowed by the paschal lamb the Jews sacrificed on the eve of their departure from their slavery in Egypt. The expression of John the Baptist reminds us of the lamb of which the Jews celebrated the Passover every year, the pledge of the reconciliation of man with God. St. John the Evangelist, who was at the foot of the cross, observed that Jesus’ legs were not broken as in the case of the two thieves. We find in this detail some similarity with the prescription of God for the Paschal lamb: ‘You must not break any bone of it’ (Ex 12:46) ... Finally, the Agnus Dei [Lamb of God] is also a nuptial hymn to celebrate the wedding of the Lamb with his bride, the Church, in peace and unity, as is described in the Book of Revelation. There, on the altar, the Lamb lies alive, but as if slain. Twenty-four elders are around the Lamb. They are clothed in white robes and crowned with gold. Thousands of angels hymn the sacrifice and triumph of the Lamb. Certainly, each Mass is only a prelude and a token of the future adoration of the Lamb in eternity” (Understanding the Mass, p. 180-81).

So, just like so many of the other Mass parts we have reviewed, the Lamb of God is filled with meaning and symbolism, all of which are pointing directly to Jesus Christ, truly present on the altar: his Body and Blood, Soul and Divinity. Just before we are ready for Holy Communion, these words remind us of Who is present on the altar and that, in his great love, he offered himself in sacrifice to save us from our sins. Here is the One who fulfills the prophecies of old. Here is the One for whom hearts have been longing. Here is the One whose perfect sacrifice draws us together in love and opens a sharing in the beauty and perfection of heaven. What a great Savior! How blessed are we that he is truly present in our midst!

For Reflection:

1. Meditate on one or more of the lamb-related passages Fr. Luke features in this week’s reflection: Ex 12; Isa 53; Jn 1:19-51; Rev 5. Give thanks to the Father for revealing the Lamb of God to us.
2. Pray with an image of the Lamb of God in art, such as Francisco de Zurbarán’s Agnus Dei, the Van Eyck brothers’ Ghent Altarpiece, or Josefa de Ayala’s The Sacrificial Lamb. Allow this visual experience of prayer to help you perceive Christ’s presence at Mass.

Source: www.eucharisticevival.org/blog

Dignity of the Human Person



In their statement on *Forming Consciences for Faithful Citizenship*, the Catholic bishops of the United States identify the four main principles of the Church’s social teaching and apply them to some concrete issues. This is not to tell the faithful for whom or against whom to vote, but instead to help them form their consciences in accordance with God’s truth as they approach this often-challenging decision. The four main principles are the Dignity of the Human Person, the Common Good, Solidarity, and Subsidiarity. They are all interrelated. This bulletin focuses on the **Dignity of the Human Person**, and the other three principles are covered in three other bulletins in this series. —★

Because each human person is created in the image and likeness of God, each one of us possesses innate and inviolable human dignity. This dignity is present in each person from the moment of their conception and throughout their lives. As Pope Francis has emphasized, human dignity is central to building a society in which we are “brothers and sisters all.”¹

★ —————
“The dignity of the human person is the foundation for a moral vision of society.”
—————★

*Every human being has the right to live with dignity and to develop integrally; this fundamental right cannot be denied by any country. People have this right even if they are unproductive, or were born with or developed limitations. This does not detract from their great dignity as human persons, a dignity based not on circumstances but on the intrinsic worth of their being. Unless this basic principle is upheld, there will be no future either for fraternity or for the survival of humanity.*²

Pope Francis, *Fratelli Tutti*, no. 107

The dignity of the human person is the foundation for a moral vision of society. As we seek to imitate the Good Samaritan and become neighbor to all, we must work to protect the dignity of all, especially those who are most vulnerable.

As we engage in the public square with a well-formed conscience:

- We work to protect the most vulnerable—children in the womb who are in danger of abortion—while also standing in radical solidarity with mothers.³ Building on their bond of flesh and kinship, and on the network of family, neighbor, and community relationships in which they are situated, the Church actively assists mothers and their children to have a brighter future.

- We continue to protect the dignity of our sister or brother who is elderly, disabled, or ill by strongly rejecting euthanasia and assisted suicide. These practices are symptoms of a “throw-away culture,” in which children of God of inestimable worth are cast aside as worthless.⁴
- Likewise, we must recognize the inherent dignity of the migrant and refugee. In our country now, that means comprehensive immigration reform that offers a path to citizenship, treats immigrant workers fairly, prevents the separation of families, maintains the integrity of our borders, respects the rule of law, and addresses the factors that compel people to leave their own countries.
- We support the dignity of the person, created male or female; therefore, we oppose a gender ideology that fails to recognize the difference and reciprocity between man and woman.⁵
- Racism attacks the dignity of the human person by denying that we are all equally made in the image of God, so we must overcome racism in our hearts as well as in our systems and institutions.⁶
- We continue to seek reform of the criminal justice system and to end the use of the death penalty. We support common sense measures to reduce gun violence.⁷
- Finally, we seek to prevent and remedy any aspects of an “economy of exclusion,”⁸ which “does not hesitate to exploit, discard, and even kill human beings,”⁹ and to work instead toward an “economy of communion” rooted in ethical concern.¹⁰

“Social friendship and universal fraternity” Pope Francis writes, “necessarily call for an acknowledgement of *the worth of every human person*, always and everywhere.”¹¹ Through our political participation, our accompaniment of those in need, and the witness of our daily lives, may we support the worth of every person, created in God’s image.

This bulletin insert along with five others was approved by the body of U.S. bishops in November 2023.

Find this and more complementary resources at www.faithfulcitizenship.org.

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1 Pope Francis, *Fratelli Tutti* (*On Fraternity and Social Friendship*), no. 8.

2 Pope Francis, *Fratelli Tutti*, no. 107. See also: Pope Benedict XVI, *Caritas in Veritate* (*Charity in Truth*), no. 45.

3 USCCB, “Letter and Policy Recommendations Supporting Women and Children,” October 26, 2022.

4 St. John Paul II, *Evangelium Vitae* (*The Gospel of Life*), nos. 8, 15, 18, 23, 94. See also: Pope Francis, *Fratelli Tutti* nos. 18-21.

5 Pope Francis, *Amoris Laetitia* (*The Joy of Love*), no. 56.

6 United States Conference of Catholic Bishops, *Open Wide Our Hearts: The Enduring Call to Love*, 3-8.

7 Pope Francis, *Fratelli Tutti*, nos. 263-270. See also: *Forming Consciences for Faithful Citizenship*, no. 84.

8 Pope Francis, *Evangelii Gaudium* (*Joy of the Gospel*), no. 53.


9 Pope Francis, *Fratelli Tutti*, no. 22.

10 Pope Benedict XVI, *Caritas in Veritate*, nos. 45-47.

11 Pope Francis, *Fratelli Tutti*, no. 106.

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We joyfully welcome our brothers and sister who were received into full communion with the Catholic Church on Sunday, August 25th!

KRIS TANN

AIDEN TANN

RONAN REEHIL



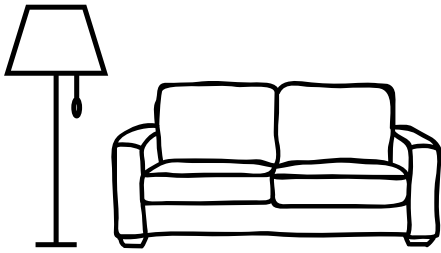
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We are so grateful to our teachers, Mike Denz and Christiana Lee, and our sponsors, Jamie Perkins and Levi Perkins, for guiding us on our five year journey to Confirmation last Sunday! Thank you to the community of St. Catharine for providing these teachers to us. We are forever grateful. See you at Church!

--Kris and Aiden Tann

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