

Reading I: Acts 1:1-11

In the first book, Theophilus,
I dealt with all that Jesus did and taught
until the day he was taken up,
after giving instructions through the Holy Spirit
to the apostles whom he had chosen.
He presented himself alive to them
by many proofs after he had suffered,
appearing to them during forty days
and speaking about the kingdom of God.
While meeting with them,
he enjoined them not to depart from Jerusalem,
but to wait for “the promise of the Father
about which you have heard me speak;
for John baptized with water,
but in a few days you will be baptized with the Holy Spirit.”
When they had gathered together they asked him,
“Lord, are you at this time going to restore the kingdom to
Israel?”
He answered them, “It is not for you to know the times or
seasons
that the Father has established by his own authority.
But you will receive power when the Holy Spirit comes upon
you,
and you will be my witnesses in Jerusalem,
throughout Judea and Samaria,
and to the ends of the earth.”
When he had said this, as they were looking on,
he was lifted up, and a cloud took him from their sight.
While they were looking intently at the sky as he was going,
suddenly two men dressed in white garments stood beside them.
They said, “Men of Galilee,
why are you standing there looking at the sky?
This Jesus who has been taken up from you into heaven
will return in the same way as you have seen him going into
heaven.”

Responsorial Psalm: 47:2-3, 6-7, 8-9

*God mounts his throne to shouts of joy:
a blare of trumpets for the Lord.*

All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the awesome,
is the great king over all the earth.

God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise.

For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne.

Reading II: Ephesians 1:17-23

Brothers and sisters:
May the God of our Lord Jesus Christ, the Father of glory,
give you a Spirit of wisdom and revelation
resulting in knowledge of him.
May the eyes of your hearts be enlightened,
that you may know what is the hope that belongs to his
call,
what are the riches of glory
in his inheritance among the holy ones,
and what is the surpassing greatness of his power
for us who believe,
in accord with the exercise of his great might,
which he worked in Christ,
raising him from the dead
and seating him at his right hand in the heavens,
far above every principality, authority, power, and
dominion,
and every name that is named
not only in this age but also in the one to come.
And he put all things beneath his feet
and gave him as head over all things to the church,
which is his body,
the fullness of the one who fills all things in every way.

Alleluia: Matthew 28:19a, 20b

Go and teach all nations, says the Lord;
I am with you always, until the end of the world.

Gospel: Mark 16:15-20

Jesus said to his disciples:
“Go into the whole world
and proclaim the gospel to every creature.
Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.
These signs will accompany those who believe:
in my name they will drive out demons,
they will speak new languages.
They will pick up serpents with their hands,
and if they drink any deadly thing, it will not harm them.
They will lay hands on the sick, and they will recover.”
So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.
But they went forth and preached everywhere,
while the Lord worked with them
and confirmed the word through accompanying signs.

Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

John 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

2

REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

3

RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

What's happening at St. Catharine

A full calendar of events can be found online at stcatharine.com/calendar

Holy Land Carvings

Sunday, May 16th

Holy Land Carvings have come to the United States representing the Christian wood carvers of Bethlehem that rely heavily on tourism to support their families. Due to the COVID pandemic and the interruption of the tourist trade, thousands of families in the Holy Land are in danger of having to leave their homes in search of work. Holy Land Carving's mission is to bring and sell the Olive Wood Carvings to the Catholic Churches in the United States to help the Christian families remain in their homes and support their families. These Christians who make their livelihood through the selling of their hand carved Olive Wood religious items are depending on our support in order to maintain a Christian presence in the Holy Land. Carvings such as Nativity Scenes, Crucifixes, Rosaries, Statues, Pictures of the Last Supper, and several other religious items will be **for sale in the Parish Center on Sunday, May 16th.**



Bishop's Annual Appeal

Living the Joy of the Gospel

"Living the Joy of the Gospel," the theme of the Bishop's Annual Appeal, inspires us, as people of faith, to share joyfully the Good News of Christ to those who most need to feel His love. Works of kindness and assistance, sometimes in the smallest way, can bring about a profound change in a person's life. Through the Bishop's Annual Appeal, we have an opportunity to bring about a positive change in the lives of many of God's people. Through your generosity, you are supporting the various ministries and programs that are vital in spreading His love. **Our parish has been asked to raise \$107,733.97.** We can accomplish this if, after prayerful consideration, everyone gives what they can. Any amount raised over our goal will be returned to our parish to be used for our particular needs.

Changes to Offertory Envelopes

Bi-monthly Mailing

Starting with the June envelopes you will notice a few changes: In order to save on postage envelopes will now be mailed out on a bi-monthly basis and they will now have a beautiful image of the St. Catharine campus. As always, may God reward you for your generosity!

Save the Date

May 23	Pentecost Sunday
May 30	Trinity Sunday
June 3	8th Grade Graduation Mass (7pm, No ADORE)
June 6	Corpus Christi Procession (after 11am Mass)
June 13	Farewell reception for Fr. Dury (after each Mass)
Aug 12-14	FunFest

Mass Intentions

May 16	Frances Nester (8:30 AM) Joseph & Mary Iannaritano (11:00 AM) People of the Parish (5:00 PM)
May 17	Thomas Easley
May 18	William Manierre
May 19	Doris Hecker (8:00 AM) Joe Creedon (9:00 AM)
May 20	Kandi Meenan
May 21	Steve Rager
May 22	Simeon Duraney

Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

Eucharistic Adoration Chapel

Sunday-Friday 6:00am-9:00pm | Saturday 6:00am-4:00pm

Committed Adorers Needed:

- Sunday: 10:00am, 1:00pm
- Tuesday: 2:00pm
- Wednesday: 9:00am
- Thursday: 5:00pm

Sign up and find more info at www.stcatharine.com/adoration

Questions? Brendan O'Rourke • brendan@stcatharine.com

Offering (May 9th)

Total Offering	\$17,552.56
Less 6%	\$1,053.15
Net	\$16,499.40

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Take your next step...



Ministry in the Liturgy is a sacred privilege in which we offer back to God what He given us; in service to Him and in service to others.

Whether participation is through “behind the scenes” preparation and planning or through a public role of service within the Mass, parishioner contributions help our liturgies to be truly life-giving celebrations.

Please prayerfully consider joining one of these ministries.

LITURGICAL MINISTRY INFORMATION & TRAINING SESSION

SUNDAY, MAY 23
9:30AM

IN THE PARISH CENTER

Extraordinary Minister of Holy Communion

These ministers assist with the distribution of Holy Communion at Mass. All ministers of Holy Communion should show the **greatest reverence for the Most Holy Eucharist** by their demeanor, their attire, and the manner in which they handle the consecrated bread or wine, which is the true Body and Blood of Jesus.

Hospitality Ministry

As the first person our parishioners and visitors encounter when they come to St. Catharine, the hospitality minister acts as the face of Jesus and His church.

Lector

A lector is the person who proclaims the first or second reading at Mass. This person also may lead the Prayers of the Faithful at Mass (in the absence of the deacon). This ministry in the Church requires a person who is of excellent character and serious about the practice of his or her faith.

The lector must believe that Sacred Scripture is the Word of God and have deep respect for God's presence in that Word.

"The priesthood is the love of the heart of Jesus. When you see a priest, think of our Lord Jesus Christ."
— St. John Vianney



Farewell Reception for Fr. Dury

In thanksgiving to God for the past 8 years of ministry!

Sunday, June 13th
After each Mass

Light refreshments will be served and there will be opportunity for personal greetings.
No RSVP necessary, all are welcome!

Fr. Dury's final Sunday Mass as pastor of St. Catharine will be Sunday, July 11th.

Questions? Beth Sisson • bsisson@stcatharine.com • 614-231-4509

450 Be Not Afraid

VERSE 1

1. You shall cross the bar-ren des-ert but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

REFRAIN

Be not a-fraid. I go be-fore you al-ways. Come, fol-low me, and I will give you rest.

To Verses 2, 3 | Final

rest.

VERSE 2

2. If you pass through rag-ing wa-ters in the
2. sea, you shall not drown. If you walk a-mid the
2. burn-ing flames, you shall not be harmed. If you
2. stand be-fore the pow'r of hell and death is at your side,
2. know that I am with you through it all. *To Refrain*

VERSE 3

3. Bless-ed are your poor, for the king-dom shall be
3. theirs. Blest are you that weep and mourn, for
3. one day you shall laugh. And if wick-ed men in -
3. sult and hate you all be-cause of me,
3. bless - ed, bless - ed are you! *To Refrain*

Be Thou My Vision 452

SLANE 10 10 9 10



1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. High King of heav - en, when vic - t'ry is won,



1. All else be nought to me, save that thou art.
2. I ev - er with thee and thou with me, Lord;
3. May I reach heav - en's joys, bright heav - en's Sun!



1. Thou my best thought, by day or by night,
2. Thou my great Fa - ther, thine own may I be:
3. Heart of my heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, thy pres - ence my light.
2. Thou in me dwell - ing, and I one with thee.
3. Still be my vi - sion, O Rul - er of all.

Irish, c. 700, versified by Mary Elizabeth Byrne, 1880–1931
Tr. by Eleanor H. Hull, 1860–1935

Irish folk song

For Spanish version, see "Oh, Dios de Mi Alma," #694.

552 Hail the Day That Sees Him Rise

LLANFAIR 77 77 with Alleluias



1. Hail the day that sees him rise,
2. There for him high tri - umph waits; Al - le - lu - ia!
3. See, he lifts his hands a - bove;
4. High - est heav'n its Lord re - ceives,



1. To the throne a - bove the skies;
2. Lift your heads, e - ter - nal gates! Al - le - lu - ia!
3. See, he shows the prints of love;
4. Yet he loves the earth he leaves;



1. Pas - chal Lamb for sin - ners giv'n
2. Christ has con - quered death and sin; Al - le - lu - ia!
3. Though re - turn - ing to his throne,
4. Hark, his gra - cious lips be - stow,



1. En - ters now the high - est heav'n.
2. Take the King of glo - ry in! Al - le - lu - ia!
3. Still he calls man - kind his own.
4. Bless - ings on his church be - low.

Charles Wesley, 1707-1788, alt.

Attr. to Robert Williams, 1781-1821
Joseph Parry's *Peroriaeth Hyfryd*, 1837

For Spanish version, see "Celebremos del Señor," #466.

Rejoice, the Lord is King 731

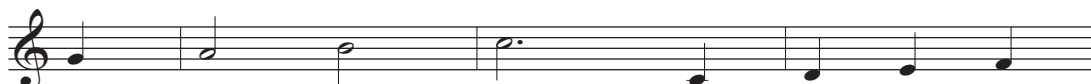
DARWALL'S 148TH 66 66 88



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



1. Re - joice, give thanks and sing, And tri - umph ev - er - more.
2. When he had purged our stains, He took his seat a - bove.
3. The keys of death and hell Are to our Je - sus giv'n.
4. And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Ps 95:2-3; Heb 1:3, Rv 1:18
Charles Wesley, 1707-1788, alt.

John Darwall, 1731-1789

Holy Is The Lord

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing, everyone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

It's rising up all around
It's the anthem of the Lord's renown
It's rising up all around
It's the anthem of the Lord's renown

For the Sake of the World

I'm laying down my life
I'm giving up control
I'm never looking back
I surrender all
I'm living for Your glory on the earth

This passion in my heart
This stirring in my soul
To see the nations bow
For all the world to know
I'm living for Your glory on the earth

For the sake of the world burn like a fire in me
Light a flame in my soul for every eye to see
For the sake of the world burn like a fire in me

For every knee to bow down
For every heart to believe
For every voice to cry out
Burn like a fire in me
For every tongue to confess
You alone are the King
You are the hope of the earth
Burn like a fire in me
(Repeat bridge)

Revelation Song

Worthy is the
Lamb who was slain
Holy, Holy, is He
Sing a new song
to Him who sits on
Heaven's Mercy Seat
(Repeat verse)

**Holy, Holy, Holy
Is the Lord God Almighty
Who was, and is, and is to come
With all creation I sing
Praise to the King of Kings!
You are my everything
And I will adore You**

Clothed in rainbows
of living color
Flashes of lightning, rolls of thunder
Blessing and honor, strength and
Glory and power be
To You the Only Wise King

Filled with wonder
Awestruck wonder
At the mention of Your Name
Jesus, Your Name is Power
Breath, and Living Water
Such a marvelous mystery

Words and music by Jennie Lee Riddle

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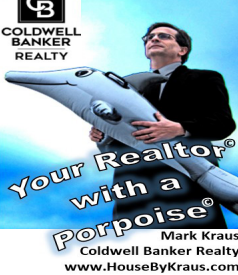
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Pentecost
May 23

An aerial photograph of a church courtyard. The courtyard is paved with large, light-colored stone tiles. Numerous people are scattered throughout the courtyard, some sitting on the ground, some standing, and some walking. The ground is covered with a thick layer of red rose petals. The scene is captured from a high angle, looking down on the courtyard.



Corpus Christi
June 6

A photograph of a Corpus Christi procession. In the foreground, a large, ornate banner is held up by several men. The banner is white with gold and red borders and features several religious symbols, including a cross and a chalice. In the center of the procession, a man in a white robe holds a monstrance, a golden vessel containing the Eucharist. Other participants include men in white robes and a man in a dark suit. The background shows a church building and trees.