ORDINARY TIME

ST. CATHARINE CHURCH

"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life?"

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"Do This in Remembrance of Me" A Step-By-Step Walk Through the Mass

Fr. Luke Spannagel



Every Mass, after the Collect, we all sit down and begin the part of the Mass called the **Liturgy of the Word**. We listen to some readings from the Bible, and we stand for a special reading from the Holy Gospels. As we will see, there is a very thoughtful selection of the different readings and good reasons for why they are arranged in a particular way. As an overview, the Liturgy of the Word includes:

- First Reading, usually taken from the Old Testament
- A sung or recited **Responsorial Psalm**
- (On Sundays and Solemnities) A **Second Reading** from the New Testament (other than the Gospels)
- The **Alleluia** or Gospel Acclamation
- A reading from the Gospels

The Liturgy of the Word also includes the **Homily**, the **Profession of Faith (Creed)**, and the **Prayers of the Faithful** with a concluding prayer. In the weeks ahead, we will take a closer look at each of these parts of the Liturgy of the Word

The Word of the Lord

The General Instruction of the Roman Missal states, "For in the readings, as explained by the Homily, God speaks to his people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through his word in the midst of the faithful. By silence [listening to the readings] and singing [responding] the people make this divine word their own, and affirm their adherence to it by means of the Profession of Faith; finally, having been nourished by the

divine word, the people pour out their petitions by means of the Universal Prayer for the needs of the whole Church and for the salvation of the whole world" (GIRM, 55).

A Three-Year Cycle

How are the readings chosen each week at Mass? Is there a pattern or certain order? Yes! Sunday readings are divided into a three-year cycle. (The readings for daily Mass are on a two-year cycle with one reading from various parts of the Bible and a Gospel reading each day.) For the Sunday readings, Cycle A focuses on the Gospel according to St. Matthew, Cycle B focuses on St. Mark, and Cycle C focuses on St. Luke. The Old Testament readings correspond to the subject of the Gospel. For example, if the Gospel is about Jesus being persecuted or people trying to kill him, the First Reading might be about one of the prophets and the conflicts he had with people. Or, if the Gospel is about the Eucharist, the First Reading might be about manna, a sacrifice, a shared meal. The Gospel of St. John is used during special times of the Church year (e.g., Christmas, Lent, Easter), during the summer Sundays of Cycle B, and it also usually has a corresponding First Reading from the Old Testament.

Tying It All Together

The Second Reading, which follows a different type of arrangement, is most often from a Letter of St. Paul to a community or individual. As we move through the three-year cycle, we also sometimes have a Second Reading from one of the other New Testament letters. Instead of mixing and matching New Testament readings to the Gospel, the Second Reading generally goes in a semi-continuous reading from one Sunday to the next (for example, in year C, the Twelfth Sunday in Ordinary Time features Galatians 3:26-29; the Thirteenth Sunday continues with Galatians 5:1,13-18; and the Fourteenth Sunday continues with Galatians 6:14-18; etc.). Reading one of the letters in this way provides an ongoing teaching on various aspects of the faith, especially the moral life.

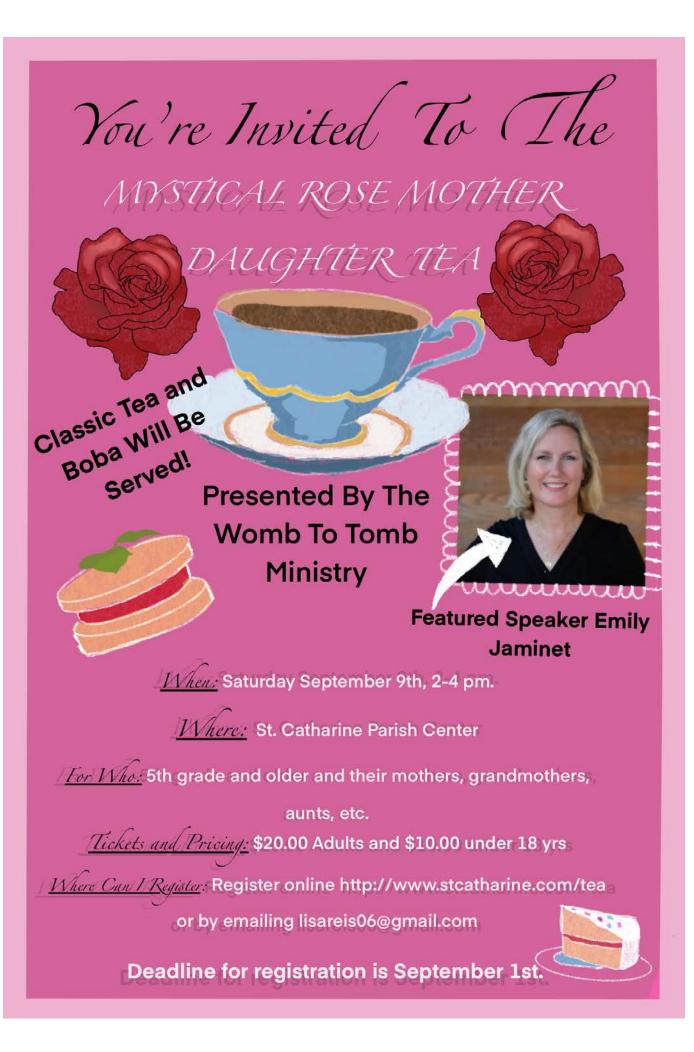
With all these wonderful readings, connections, and various focuses among them, it is easy to see why during some periods of Church history priests would give homilies anywhere from an hour and a half to three hours in length! Aren't you glad that most preachers try to focus on just one main idea each week?

For Reflection

- 1. In preparation for Mass this coming Sunday, take time to pray with each of the selected readings. What connections do you see between them? Which reading attracts your attention the most? Spend more time with that reading, and allow the insights there to shape your Sunday and the beginning of a new week.
- 2. The psalmist praises God's Word as a lamp and light: "Your word is a lamp for my feet, / a light for my path" (Ps. 119:105). What area of your life is in need of God's light? As you bring this area before the Lord in prayer, turn to God's Word in the readings for Mass (Sunday or daily) and see how the Liturgy of the Word sheds light on your life.

Source: www.eucharisticrevival.org/blog







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- Enter into Holy Thursday, Good Friday and Easter Sunday through Jewish eyes and experience the Triduum like never before.
- Embrace the call to lay down your life in loving sacrifice, bring joy into your home and manifest the merciful love of God the Father.
- Remain grafted to the vine to bear a hundred-fold fruitfulness.
- Experience the holy grit of the Saints while relying upon the holy grace of God.



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PROGRAM INFORMATION:

St. Catharine Parish Hall Saturday Mornings Season Begins on September 9

SCHEDULE:

7:15 Light Breakfast 7:30 Program 8:00 Small Group Discussion 8:30 Program ends, optional Mass

REGISTRATION:

For more information please contact Paul Wills at 614.266.2249, or by email at Pkawills7@gmail.com. Or register online at https://paradisusdei.org. sdfsdf



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 Registration Begins at Noon
- Everyone Welcome!
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WHERE DOES IT SAY THAT?



THIS CONSTITUTIONAL AMENDMENT...

THREATENS PARENTAL RIGHTS

By using "individual" instead of adult or woman, anyone under the age of 18 could have an abortion or make any other reproductive decision without their parents' consent or notification.

PUTS WOMEN AT RISK

Current Ohio laws* require abortion providers to explain procedure risks and ensure access to hospital transfer if needed. These health and safety standards could be seen as a "burden" and be eliminated, making it even less safe for women seeking an abortion.

ALLOWS ABORTIONS THROUGH 9 MONTHS OF PREGNANCY

In U.S. law,** "health" includes age or physical, emotional, or psychological well-being. This means a woman's age or emotional health could be cited to justify aborting a full-term baby. An abortion-providing physician would decide when a baby could survive outside the womb, leaving no clear protections for preborn children.

IS MISLEADING

Referring to "miscarriage care" promotes a myth that a "right to abortion" is necessary to preserve care for miscarriages and ectopic pregnancies. This is false. Catholic hospitals have always provided comprehensive miscarriage care and will continue to do so regardless of the outcome of this vote.

ARTICLE I, SECTION 22

The Right to Reproductive Freedom with Protections for Health and Safety

- Every individual has a right to make and carry out one's own reproductive decisions, including but not limited to decisions on contraception, fertility treatment, continuing one's own pregnancy, miscarriage care, and abortion.
- 2. The State shall not, directly or indirectly, burden, penalize, prohibit, interfere with, or discriminate against either an individual's voluntary exercise of this right or a person or entity that assists an individual exercising this right, unless the State demonstrates that it is using the least restrictive means to advance the individual's health in accordance with widely accepted and evidence-based standards of care.
- 3. However, abortion may be prohibited after fetal viability. But in no case may such an abortion be prohibited if in the professional judgment of the pregnant patient's treating physician it is necessary to protect the pregnant patient's life or health.
- 4. As used in this Section, "Fetal viability" means "the point in a pregnancy when, in the professional judgment of the pregnant patient's treating physician, the fetus has a significant likelihood of survival outside the uterus with reasonable measures. This is determined on a case-by-case basis"; and "State" includes any governmental entity and political subdivision.
- 5. This Section is self-executing.

^{**} Based on Doe v. Bolton



www.ohiocathconf.org

^{*} Ohio Revised Code, Sections 2317.56 & 3702.303



Join us in praying a 54-Day Rosary Novena beginning Friday, Sept. 15, for the defeat of this amendment.

Sign up for a daily email reminder with novena prayers here, or at **pray54ohio.org.**



CHOIR KICK-OFF



MIXED CHOIR BEGINS PRACTICE ON WEDNESDAY, SEPTEMBER 13TH

Everyone is invited to join the St. Catharine Choir!

We sing at the 11:00am Sunday Mass and all Holy Days Rehearsals are typically every Wednesday at 7:00pm

Please arrive to the Choir Loft at 6:30pm on September 13th so that we may treat the choir to pizza before we begin rehearsal. If you are looking for a sense of community our choir is the most loving and talented group you would ever hope to meet.

Please enter into the glass doors facing the school, and go up the elevator and into the choir loft.

ST. CATHARINE CHURCH



MINISTRY FAIR

SUNDAY, SEPTEMBER 17

AFTER EACH MASS

Growing in our faith is a journey.

We are all on the same path, but the journey may look different for each of us. So no matter where you are, there is always a next step that you can take.

What will your next step be?



Pray for Priests September



1st

Fr. Cyrus Haddad

Washington Court House, St. Coleman of Cloyne

2nd

DANIEL COLBY

Semiparian

3rd

Fr. Daniel Dury

Sunbury, St John Neumann

4th

Fr. Daniel Millisor

Chaplain, Ohio Dominican University

5th

Fr. Daniel Ochs

Óth

Fr. Daniel Olvera

Westerville, St. Paul

7th

Fr. Daniel Swartz

Military Service Outside the Diocese

8th

Fr. David E. Young

Zaleski, St. Sylvester

9th

Fr. David Glockner, GHM

10th

Fr. David Gwinner

Westerville, St. Paul the Apostle

11th

Fr. David J. Young

Zanesville, St. Nicholas & St. Thomas Aquinas

12th

DEACON DAVID JOHNSTONE

Seminarian

13th

Fr. David Pouafico Columbus, St. Timothy

14th

Fr. David Schalk

Columbus, St. Peter Powell, St. Joan of Arc

15th

CANON DAVID SILVEY

Columbus, St. Leo Oratory

16th

Fr. David Sizemore

Newark, St Francis de Sales

17th

Fr. Denis Kigozi

New Albany, Church of the Resurrection

18th

DOMINIC RATUFF

Seminarian

19th

Fr. Donald Franks

20th

Fr. Donald Maroon

21st

Fr. Dukwoo Antonio Kim

Columbus, St. Andrew Kim Taegon Korean Catholic Church

22nd

Fr. Dwayne McNew

West Jefferson, Sts. Simon & Jude

23rd

Fr. Dylan James

Pontifical College Josephinum

24th

BISHOP EARLK. FERNANDES

> Bishop, Diocese of Columbus

25th

FR. EDMUND HUSSEY

26th

Fr. Eduardo Velazquez, MSP

Columbus, St. Stephen the Martyr Columbus, St. Agnes

27th

Fr. Edward Keck

28th

Fr.Edward Shikina

Marion, St. Mary Cardington, Sacred Hearts

29th

Fr. Elias Curtis Henritzy, OP

Chaplain, Mohun Health Care Center

30th

Fr. Emmanuel Adu Addai

Chaplain, Genesis Hospital & Bishop Rosecrans High School

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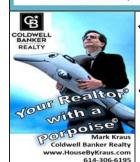


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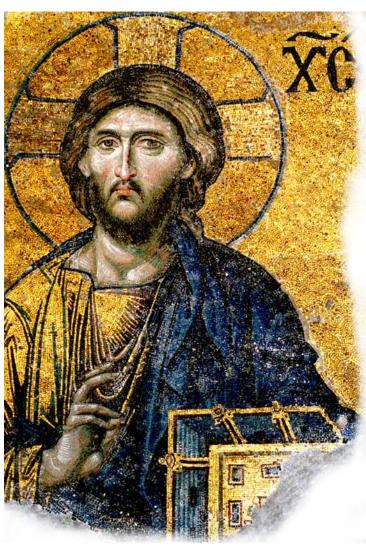
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Are the Gospels reliable?

Did Jesus start the Church?

Did Jesus always know who He was?

Is "The Chosen" series accurate?

Did Jesus accept sinners?

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7 - 8 pm - Parish Hall

Jesus 101: What Every Catholic

Needs to Know

with Mike Denz

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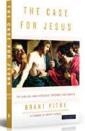




StCatharine.com/adult-faith-formation

Friday, September 29
6:00 pm - Parish Hall
Jesus and the Eucharist
with Sr. Mary Ann Fatula, OP
Dinner - Free will offering - Child care available

Find the answers with great resourses here!











StCatharine.com/sacred-thinking



The Next Two Weeks...

Week of September 3rd The Twenty-second Week of Ordinary Time

Week of September 10th The Twenty-third Week of Ordinary Time

Sunday, September 3rd

Twenty-second Sunday in Ordinary Time

8:30am Holy Mass (People of the Parish) 11:00am Holy Mass (James G. Gillilan Jr.) 5:00pm Holy Mass (Dennis McCarthy)

Monday, September 4th

Labor Dav

8:00am Holy Mass (Denney & Nettie Kegelmeyer)

Scouts 6:30pm

Tuesday, September 5th

Holy Mass (Jim Luchtenberg) 7:00pm

7:30pm Confessions

Wednesday, September 6th

9:00am Holy Mass (Barbara Purcell)

6:30pm Curriculum Night

Thursday, September 7th

8:00am Holy Mass (Laura Gardner)

7:00pm ADORE Revival Night (Confession & Adoration)

Friday, September 8th

Feast of the Nativity of the Blessed Virgin Mary 8:00am Holy Mass (Raymond Bichimer)

All School Adoration 2:15pm

Saturday, September 9th

Memorial of St. Peter Claver, Priest

8:30am Holy Mass (Joseph Ridgeway)

9:00am Confessions

2:00pm Mother Daughter Tea

Offering (Sunday, August 27th)

Total Offering \$14,843.95 Less 6% \$1,187.52 \$13,656.44 Net

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Our Sunday Visitor.

Thank you for your generosity!

Sunday, September 10

Twenty-third Sunday in Ordinary Time

Holy Mass (Thomas Fredrick Beck) 8:30am

9:30am Family Faith Formation

11:00am Holy Mass (Intentions of Edmund Frederick)

Parish Golf Outing 1:00pm

5:00pm Holy Mass (People of the Parish) 6:00pm Middle School Youth Group 6:00pm High School Youth Group

Monday, September 11th

Holy Mass (Elizabeth Roderick Hauss) 8:00am

6:00pm Family Faith Formation

6:30pm Scouts

Tuesday, September 12th

Memorial of the Most Holy Name of Mary 7:00pm Holy Mass (Don Borowy)

7:30pm Confessions

Wednesday, September 13th

Memorial of St. John Chrysostom, Bishop and Doctor of the Church

9:00am Holy Mass (Barbara Hysell) Choir Practice and Pizza 6:30pm

Thursday, September 14th

Feast of the Exaltation of the Holy Cross 8:00am Holy Mass (Jim Gillilan Jr.)

7:00pm ADORE Night (Confession & Adoration)

7:30pm Knights of Columbus

Friday, September 15th

Memorial of Our Lady of Sorrows

8:00am Holy Mass (Greg R. Gillespie, Sr.)

Saturday, September 16th

Memorial of Sts. Cornelius, Pope, and Cyprian, Bishop, Martyr 8:30am Holy Mass (Leonard & Edna Crawford)

9:00am Confessions

Eucharistic Adoration Chapel

Sunday - Friday 6:00am - 12:00am 6:00am - 4:00pm Saturday

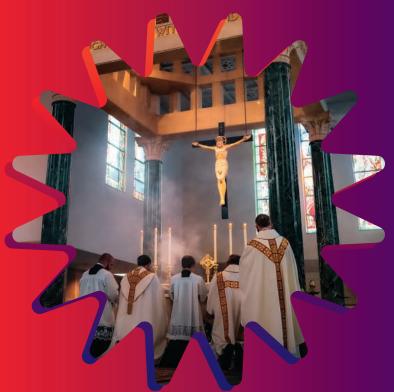
Confession Times

Tuesday 7:30pm

Thursday 7:00pm (ADORE Night)

Saturday 9:00am

AD & RE



REVIVAL NIGHTS

Our weekly ADORE Nights will continue every Thursday at 7:00pm, but once a month will be a special *Evening of Healing and Ministry* centered on the Source and Summit of our Faith, the Holy Eucharist. There will be an indoor Eucharistic Procession, Confessions, Praise & Worship, and an opportunity for additional prayer ministry after Adoration.

September 7th October 5th November 9th December 7th





shall be cured. If only I can touch His cloak, I shall be cured. If only I can touch His cloak, I shall be cured. If only I can touch His cloak, I sha