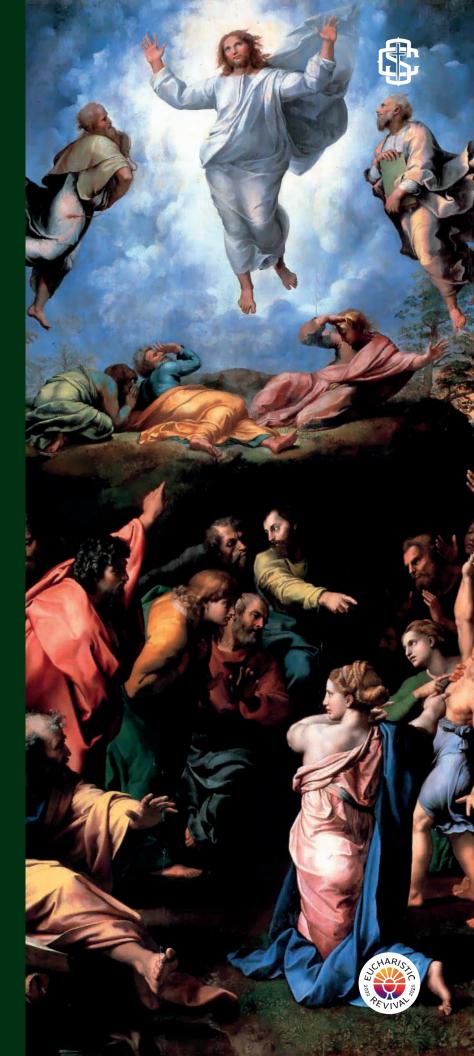
SUNDAY, AUGUST 6TH FEAST OF THE TRANSFIGURATION OF THE LORD

ORDINARY TIME

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"Do This in Remembrance of Me" A Step-By-Step Walk Through the Mass Fr. Luke Spannagel

Part 9: The Forms of the Penitential Act

As we mentioned last time, the Penitential Act has three different forms. Why are there three? For starters, each of these three prayers have been present in liturgical celebrations since the early days of the Church. Although they are similar in that they each acknowledge the truth about God (he is merciful) and us (we need mercy), they each do so in a different way.

Form A, the *Confiteor*, is hopefully a familiar prayer beginning with the words: "I confess to Almighty God and to you, my brothers and sisters..." This prayer helps us to express sorrow for faults we have committed in word and in action. We humbly acknowledge that we have done wrong and also that we have sometimes failed to do good. Then, recognizing that we all need help, we ask the intercession of our Blessed Mother, all the other saints, and our brothers and sisters around us. In many ways, this is a great prayer for reminding us that we are all in the Christian life together.

Within the text of the Roman Missal, we are instructed to strike the breast during the words "through my fault, through my fault, through my most grievous fault" (corresponding to the three "mea culpa" phrases of the Latin version). Throughout the Bible, striking the breast is a gesture of humility and sorrow for sins. Why three times? As Edward Sri indicates, the threefold repetition of fault "more fully expresses sorrow over our sins. [...] This line in the liturgy helps us recognize that sinning against God is no light matter. We must take responsibility for whatever wrong we have done, or the good that we should have done but

failed to do." Sri observes, "The Confiteor also challenges us to consider seriously four areas in which we may have fallen into sin: 'In my thoughts and in my words, in what I have done and what I have failed to do.' These four points serve as an excellent examination of conscience" (A Biblical Walk Through the Mass, p. 33, 35).

Form A can be replaced by either Forms B or C, both of which take their inspiration from the Book of Psalms (Psalm 51, for example). **Form B** is less frequently practiced and thus not as well-known. The presider prays, "Have mercy on us, O Lord," and the people respond, "For we have sinned against you." The presider continues, "Show us, O Lord, your mercy," and the people again respond, "And grant us your salvation." This form, the ending of which recalls Psalm 85:8, acknowledges that we have sinned and asks for the Lord's love and mercy.

For Form C, the Missal provides eight suggestions for use in the United States. Each of these involves the repetition of the words: "Lord have mercy... Christ have mercy... Lord have mercy." Each verse of this form begins with a statement of acknowledgement about Jesus, called a trope, usually about his mission (e.g., "you came to call sinners") or his person (e.g., "you are Mighty God and Prince of Peace"). These short verses help remind us who Jesus is and what he does for us. Why does the Church offer so many different sets of these prayers? Because Jesus is so wonderful! Even these 24 statements can't express everything about our loving Savior. Imagine how many different verses would be possible if we wanted to include every aspect of our Savior's love for us!

As the General Instruction of the Roman Missal says, "After the Penitential Act, the Kyrie, eleison (Lord, have mercy), is always begun, unless it has already been part of the Penitential Act" (GIRM, no. 52). Regarding the Kyrie, Edward Sri notes, "This three-fold plea for God's mercy fittingly flows after the three-fold admission of one's sin in the previous prayer, the Confiteor." Sri goes on to say, "While the Kyrie is primarily an expression of repentance, it also can be seen as a petition, a prayer representing the cry of God's people for assistance in their lives" (A Biblical Walk Through the Mass, p. 36, 39). All this talk about the Lord's mercy makes me feel very loved and hopeful for the graces to come in the rest of the Mass!

For Reflection:

- 1. Pray Psalm 85, noting the plea: "grant us your salvation" (v. 8). Seek and find encouragement in the promises the Lord speaks to his people in this psalm.
- 2. Practice lectio divina with Luke 18:9-14. Imagine yourself as the Pharisee taking stock of his good qualities. In what do you boast or take pride? Imagine yourself as the penitent tax collector, who strikes his breast and asks for mercy. Where do you need the Lord's mercy in your life at this time?



Source: www.eucharisticrevival.org/blog

Catechesis of the Good Shepherd

HANDS ON FAITH FORMATION FOR CHILDREN

The Atrium is a special place of work and prayer, filled with kid-sized furniture and hands-on models of people, places, and items found in Scripture and liturgy.



REGISTRATION IS NOW OPEN! FOR CHILDREN IN PRESCHOOL THROUGH 1ST GRADE

Sundays: 9:30am - 11:00am Wednesdays: 8:00am - 9:30am

Children in kindergarten and first grade religious education should register soon for CGS, as the sessions fill up quickly. St. Catharine kindergarten and first grade will have CGS during their school day and do not need to register separately.





Questions?



St. Catharine Family Faith Formation

Religious education (PSR) registration is now open for families with children in grades 1st-8th to learn together about the life of Jesus Christ, His teachings, and our Catholic Faith.

There are two pathways for Family Faith Formation:

- New families will join the Seek and Root pathway on Monday evenings, beginning 8/28.
- Families returning from last year will meet on Sunday mornings, beginning 9/10.

Children in kindergarten and first grade should register for Catechesis of the Good Shepherd, which meets weekly on Sundays or Wednesdays.

www.stcatharine.com

Questions?

Contact Toni Carmon - toni@stcatharine.com

DO YOU HAVE A HEART FOR OTHERS?



Our parish Bereavement Ministry is a beautiful Corporal work of Mercy, accompanying those who have lost a loved one in what is often one of the most difficult times of their lives.

Can you help be a part of this?

We serve a luncheon after the funeral where family and friends can gather in love and support. This is an important time for families and is so appreciated.

We need volunteers to provide a simple side dish, salad or dessert to go along with the meal. We also need volunteers to help set up and serve the meal. Can you help by either providing a dish or serving?

Interested?

Mary Vautour <u>mvautour@insight.rr.com</u> or Sue Denz • 614-231-4509 Or you can drop this form in the collection basket

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	St. Catharine Bereavement Ministry		
Name:	:		
Email:		Phone:	
	I can provide:		
	☐ Side Dish		
	☐ Salad		
	Dessert		
	Lam interested in learning more	about serving a funeral luncheon	



JOIN CORE TEAM!

Our teens need Jesus! And we need you! We need volunteers in order to run the best youth ministry possible!
Single, married, with kids, retiredyou can serve on our Youth Ministry Core Team!
We invite you to prayerfully discern helping us run our Youth Ministry program this year!

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AUGUST 26, 2023

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REGISTER ONLINE USING THE QR CODE BELOW

FEATURING



Father David Sizemore Episcopal Vicar for the Diocese of Columbus

Father David Sizemore is currently an Episcopal Vicar for the Diocese of Columbus and Pastor of St. Francis de Sales in Newark where the parish is intentionally focusing on creating a missionary discipleship culture among children, teens and adults that is rooted in a relationship with Jesus Christ, and the parish is piloting Classical Education in the parish elementary school.



Brad Pierron Missionary Program Director Damascus

Brad Pierron is the Missionary Program
Director at Damascus in Centerburg, OH,
where he has served since its inception seven
year ago. In addition to his service with
Damascus, Brad serves as a co-host for
Beyond Damascus – a national Catholic radio
show and podcast, and he speaks to
thousands every year.

SCHEDULE

8:30am Mass (Optional)

9:00 - 9:30_{am} Registration & Light Breakfast

9:30 - 9:50am Welcome: Matt Palmer

9:50 - 10:30_{am} Father David Sizemore

10:30 - 10:45_{am} Break

10:45 - 11:20am Brad Pierron

11:20 - 11:25_{am} Small Group Formation

11:25 - 12:00pm Small Group Discussion

12:00 - 12:15pm Closing: Todd Treon

Continue the Conversation is the Outreach Initiative of Catholic Men's Ministry





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- "It's a Crying Flame" (Hottest/Spiciest) Contest from 5:00 -6:00pm Winners Announced at 6:30pm

Bring your Chili Concoction before 5:00pm



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 Registration Begins at Noon



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SUNDAY • SEPTEMBER 10, 2023

CONTACT INFORMATION (Name of Responsible Party for Player Registration and/or Sponsorship)

NAME	onsible fully for flager fie	gistration ana, or sponsors mp,	
ADDRESS			
CITY / STATE / ZIP			
PHONE E-MAIL			
SPONSOR INFORMATION (Indicate Sponsor Package – See Registration Info for Details and Benefits) BOODLE BAG SPONSOR - \$500 GOLF CART SPONSOR - \$500	PLAYER INFORMATION (List All Registered Golfers Player substitutions will be accepted up to the day of play. SORRY, NO REFUND		
O PUTTING/SPECIALTY CONTEST - \$250 O DINNER SPONSOR - \$250	GOLFER #1 (MAIN CONTA	CT) EMAIL	
O BEVERAGE CART/DRINK SPONSOR - \$500 O HOLE SPONSOR - \$150	PHONE #		
→ HOLE SPONSOR + FOURSOME! - \$450→ EXCLUSIVE HOLE SPONSOR - \$250	GOLFER #2	EMAIL	
→ FAMILY SPONSOR - \$100→ 50/50 RAFFLE SPONSOR - \$150	GOLFER #3	EMAIL	
O PRIZE DONOR (for DINNER RAFFLE)	GOLFER #4	EMAIL	
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 For Sponsorships featuring logos, please mail send electronic artwork to chris@designcanbedangerous.com 		RATION & PAYMENT EAT koc11354.org	
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TOTAL for PLAYERS: TOTAL for SPONSORSHIP:	Questions? Chris Schweitzer: 614.578.1562 or email chris@designcanbedangerous.com Rich Gatterdam: 614.395.0439 or email		
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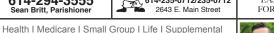
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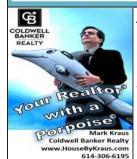




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The Next Two Weeks...

Week of August 6th
The Eighteenth Week of Ordinary Time

Week of August 13th
The Nineteenth Week of Ordinary Time

Sunday, August 6th

Feast of the Transfiguration of the Lord

8:30am Holy Mass (Rachael Pallay)
11:00am Holy Mass (Virginia Caric)
5:00pm Holy Mass (People of the Parish)

6:00pm Catechism in a Year Dinner & Discussion Group

Monday, August 7th

Memorial of St. Cajetan, Priest

8:00am Holy Mass (Richard Lumpe)

6:30pm Scouts

Tuesday, August 8th

Memorial of Saint Dominic, Priest

7:00pm Holy Mass (Joe Groom)

7:30pm Confessions

Wednesday, August 9th

Memorial of St. Teresa Benedicta of the Cross, Virgin and Martyr

8:00am Holy Mass (Kathleen MacKinnon)

Thursday, August 10th

Feast of Saint Lawrence, deacon and martyr

8:00am Holy Mass (Denis Delaney)

7:00pm ADORE Night (Confession & Adoration)

7:30pm Knights of Columbus

Friday, August 11th

Memorial of Saint Clare, Virgin

8:00am Holy Mass (Thomas F. McDonough)

Saturday, August 12th

Memorial of St. Jane Frances de Chantal, Religious

8:30am Holy Mass (Raymond Bichimer)

9:00am Confessions

Sunday, August 13th

Nineteenth Sunday in Ordinary Time

8:30am Holy Mass (Donna Seidel)

11:00am Holy Mass (The Intentions of Kolbe Roberts)

5:00pm Holy Mass (People of the Parish)

Monday, August 14th

Memorial of Saint Maximilian Kolbe, Priest and Martyr

8:00am Holy Mass (John Callahan)

6:30pm Scouts

Tuesday, August 15th (Holy Day of Obligation)

Solemnity of the Assumption of the Blessed Virgin Mary

8:00am Holy Mass (Larry Valentine) 7:00pm Holy Mass (David Miesse)

7:30pm Confessions

Wednesday, August 16th

Memorial of St. Stephen of Hungary

8:00am Holy Mass (Thomas Fredrick Beck)

Thursday, August 17th

8:00am Holy Mass (Betty Kegelmeyer)

7:00pm ADORE Night (Confession & Adoration)

8:00pm Women's Holy After Hour

Friday, August 18th

8:00am Holy Mass (Dennis McCarthy)

Saturday, August 19th

Memorial of St. John Eudes, Priest

8:30am Holy Mass (Margaret Petrosky)

9:00am Confessions

4:00pm Wedding of Emma Mackessy & Max Sauer

Offering (Sunday, July 30th)

Total Offering \$13,992.05 Less 6% \$839.52 Net \$13,152.53

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 \$129,126.25

 Pledged
 \$80,925.00

 Needed to reach goal
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 Saturday
 6:00am - 4:00pm

Confession Times

Tuesday 7:30pm

Thursday 7:00pm (ADORE Night)

Saturday 9:00am



JOIN THE FAMILY!

Are you registered at St. Catharine Church? What are you waiting for?



A NOTE ON PARISH MEMBERSHIP AND THE IMPORTANCE OF BEING REGISTERED

The word parish comes to us from the Jews and references a particular group of pilgrim people. The Church now uses it to denote a particular church community in a diocese, on pilgrimage to the Heavenly Jerusalem. This local parish community is under the care of a pastor who is under the authority of the local bishop. This provides for the mission of the Church - the care and sanctification of the faithful at the parish church and the church's outreach of evangelization and works of mercy in the local area.

By registering at a parish, you are declaring your desire to be part of a Catholic faith community. If you have recently moved to the area or have been worshiping with us for a while, but haven't registered in the parish, please do so soon. Additionally, sometime after a young adult turns 18 and has stability in this (or another) community, he/she should register in the local parish church.

Parish Registration is not a passive process. You may be surprised to learn that if you were married here, if your child attends St. Catharine School, or if you grew up at St. Catharine, for example, you are not automatically registered once you become an adult.

Why should you register at St. Catharine or another Catholic Parish?

- A sense of belonging and identity in a parish community
- It is a commitment to practice your faith
- Registration enables the parish pastor and staff to get to know you better, to welcome you and to better minister to you. This is especially important during a time of sacramental preparation for a child, a time of engagement toward preparing for matrimony, or a pastoral crisis of an illness or death.
- Registration helps you stay connected with your parish and helps your parish stay connected with you. Providing your contact information is
 important so that parishes provide you with timely updates via email, direct mail, phone, etc. Once you are registered, please notify the parish
 office of any changes in address or phone number!
- Accurate Census numbers can help aid local parish care and programs within the diocese.

