

Reading I: Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.
Now there were devout Jews from every nation under heaven staying in
Jerusalem.
At this sound, they gathered in a large crowd, but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

Responsorial Psalm: 104:1, 24, 29-30, 31, 34

Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures.

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD.

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

Reading II: 1 Corinthians 12:3b-7, 12-13

Brothers and sisters:
No one can say, “Jesus is Lord,” except by the Holy Spirit.
There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.
As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ. For in one Spirit we were all baptized into one
body, whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Sequence: Veni, Sancte Spiritus

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;
You, the soul’s most welcome guest;
Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!
Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;
Give them virtue’s sure reward;
Give them your salvation, Lord;
Give them joys that never end. Amen.
Alleluia.

Alleluia

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Gospel: John 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, “Peace be with you.”
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, “Peace be with you.
As the Father has sent me, so I send you.”
And when he had said this, he breathed on them and said to
them,
“Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

The Solemnity of the Most Holy Trinity • May 30, 2021

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

2

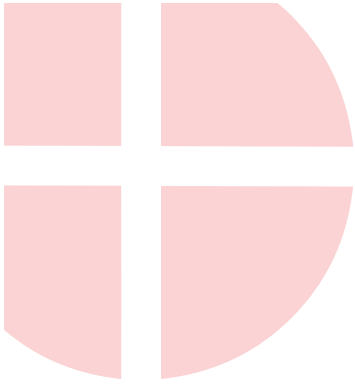
REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

3

RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.



Pentecost Sunday

MAY 23, 2021

Pentecost

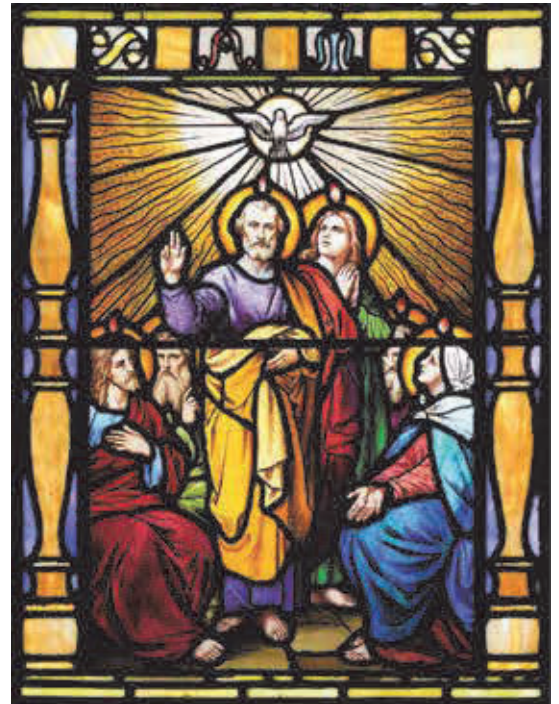
Pentecost marks the occasion of God sending the Holy Spirit upon Jesus' disciples after his Resurrection. The book of Acts describes how the disciples were gathered together in one place on the day of Pentecost. The Jewish feast of Pentecost (Shavuot or the Feast of Weeks) was a day that commemorated the giving of the law to Moses, a day soon to be marked as well by the giving of the Holy Spirit.

On Pentecost, the Holy Spirit gave the disciples the strength to fulfill their commission to spread the Good News of Jesus. The Solemnity of Pentecost, which crowns and fulfills the Easter season, is a good time to pray for a deeper indwelling of the Holy Spirit.

Prayer to the Holy Spirit

The following prayer was recited by Pope Benedict XVI in a homily on November 7, 2006. This is a prayer to the Holy Spirit.

Let us invoke him
so that he will irrigate, warm and straighten,
so that he will pervade us
with the power of his sacred flame
and renew the earth.
Let us pray for his with all our hearts
at this time, in these days.
Amen.



CNS photo/Gregory A. Schemitz



What's happening at St. Catharine

A full calendar of events can be found online at stcatharine.com/calendar

Eucharistic Miracles of the World

Sunday, May 30th - Sunday, June 6th • 6am-9pm

The Vatican approved exhibit of Eucharistic Miracles of the World will be on display at St. Catharine for a full week leading up to the feast of Corpus Christi, the Body and Blood of Christ. With an extensive assortment of photographs and historical descriptions, the exhibition presents some of the principal Eucharistic Miracles that have taken place throughout the ages in various countries of the world and which have been recognized by the Church. By means of the panels, one can "virtually visit" the places where the miracles took place.



Red Cross Blood Drive

Wednesday, May 26 1:00 – 7:00pm

The Red Cross urges those who feel healthy to make it a summer full of life by donating blood. An estimated 38 percent of Americans are eligible to give blood or platelets, but of those, **less than 10 percent** actually donate each year. If you are healthy and eligible, please come out to donate and, roll up your sleeve and be a part of the lifesaving mission of the Red Cross and St. Catharine Church.

Visit www.redcrossblood.org to schedule an appointment. Use sponsor code: StCatharine

Save the Date

Today	🔥 Ablaze Pick Up
Sat 5/29	Priest Ordinations (No Mass or Confession)
Sun 5/30	Trinity Sunday
Tues 6/01	Little Saints
Thurs 6/03	8th Grade Graduation Mass (7pm, No ADORE)
Aug 12-14	FunFest

Mass Intentions

Sun 5/23	People of the Parish (8:30 AM) Tyler Nose (11:00 AM) Tyler Anderson (5:00 PM)
Mon 5/24	Julie Devine
Tues 5/25	The Intentions of Carolyn P. Ryan
Weds 5/26	Leonard & Edna Crawford (8:00 AM) Fr. Justin Reis (9:00 AM)
Thurs 5/27	Bill & Loretta Stanton
Fri 5/28	Margarett Babbitt
Sat 5/29	No Mass

Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

Eucharistic Adoration Chapel

Sunday-Friday 6:00am-9:00pm • Saturday 6:00am-4:00pm

Committed Adorers Needed:

• Sun 1p, 5p, 6p • Tues 2p • Weds 9a • Thurs 5pm

Sign up and find more info at www.stcatharine.com/adoration

Questions? Brendan O'Rourke • brendan@stcatharine.com

Offering (May 16th)

Total Offering	\$17,301.56
Less 6%	\$1,038.09
Net	\$16,263.46

Bishop's Annual Appeal

Goal	\$107,733.97
- Pledges	\$40,198.00
Left to go to goal	\$67,535.97

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Take your next step...



Ministry in the Liturgy is a sacred privilege in which we offer back to God what He given us; in service to Him and in service to others.

Whether participation is through “behind the scenes” preparation and planning or through a public role of service within the Mass, parishioner contributions help our liturgies to be truly life-giving celebrations.

Please prayerfully consider joining one of these ministries.

LITURGICAL MINISTRY INFORMATION & TRAINING SESSION

SUNDAY, MAY 23
9:30AM

IN THE PARISH CENTER AND CHURCH

Extraordinary Minister of Holy Communion

These ministers assist with the distribution of Holy Communion at Mass. All ministers of Holy Communion should show the **greatest reverence for the Most Holy Eucharist** by their demeanor, their attire, and the manner in which they handle the consecrated bread or wine, which is the true Body and Blood of Jesus.

Hospitality Ministry

As the first person our parishioners and visitors encounter when they come to St. Catharine, the hospitality minister acts as the face of Jesus and His church.

Lector

A lector is the person who proclaims the first or second reading at Mass. This person also may lead the Prayers of the Faithful at Mass (in the absence of the deacon). This ministry in the Church requires a person who is of excellent character and serious about the practice of his or her faith.

The lector must believe that Sacred Scripture is the Word of God and have deep respect for God's presence in that Word.

"The priesthood is the love of the heart of Jesus. When you see a priest, think of our Lord Jesus Christ."
— St. John Vianney



Farewell Reception for Fr. Dury

In thanksgiving to God for 8 years of ministry!

Sunday, June 13th
After each Mass

Light refreshments will be served and there will be opportunity for personal greetings.
No RSVP necessary, all are welcome!

Fr. Dury's final Sunday Mass as pastor of St. Catharine will be Sunday, July 11th.

Questions? Beth Sisson • bsisson@stcatharine.com • 614-231-4509

○ St. Catharine and Kindway Present

Kindway

10 Year Reunion

at Whetstone Park of Roses Shelter House

3901 N High St
Columbus, OH

WEDNESDAY, JUNE 16
5:30PM - 8:00PM



Jesus says, "Whatever you did for one of these least brothers of mine, you did for me." And though it is often overlooked, visiting the prisoner is at the heart of the message of Jesus, and one of the 7 Corporal Works of Mercy.

Our parish has been given an opportunity to help Kindway, a Christian Prison Ministry Group, celebrate their 10 year anniversary by preparing and serving a delicious meal to over 100 formerly incarcerated men and women. These courageous individuals have successfully re-entered society and are now living productive lives through the power of Jesus. Meal preparation will occur from 2:30pm-4:30pm at St. Catharine, and the meal will be served that evening.

To sign up to help with meal prep, dinner service, or food donations,
please visit www.stcatharine.com/kindway

QUESTIONS? DAVE PRESPEL • (614) 949-6498.

460 Breathe on Me, Breath of God

FRANCONIA SM



1. Breathe on me, breath of God, Fill me with life a - new, That
2. Breathe on me, breath of God, Un - til my heart is pure, Un -
3. Breathe on me, breath of God, Till I am who - ly thine, Un -
4. Breathe on me, breath of God, So shall I nev - er die, but



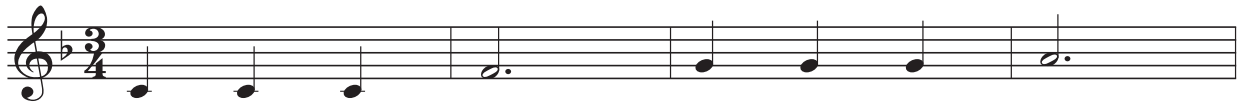
1. I may love what thou dost love, And do what thou wouldst do.
2. til with thee I will one will, To do and to en - dure.
3. til this earth - ly part of me Glows with thy fire di - vine.
4. live with thee the per - fect life Of thine e - ter - ni - ty.

Edwin Hatch, 1835–1889

Johann B. König, 1691–1758
Adapt. by William H. Havergal, 1793–1870

Come, Holy Ghost 483

LAMBILLOTTE LM



1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort blest, to thee we cry,
3. Praise be to thee, Fa - ther and Son,



1. And in our hearts take up thy rest;
2. Thou heav'n - ly gift of God most high,
3. And Ho - ly Spir - it, Three in one;



1. Come with thy grace and heav'n - ly aid
2. Thou font of life and fire of love,
3. And may the Son on us be - stow



1. To fill the hearts which thou hast made. made.
2. And sweet a - noint - ing from a - bove. bove.
3. The gifts that from the Spir - it flow. flow.

Veni, Creator Spiritus
Attr. to Rabanus Maurus, c. 776–856
Tr. by Edward Caswall, 1814–1878

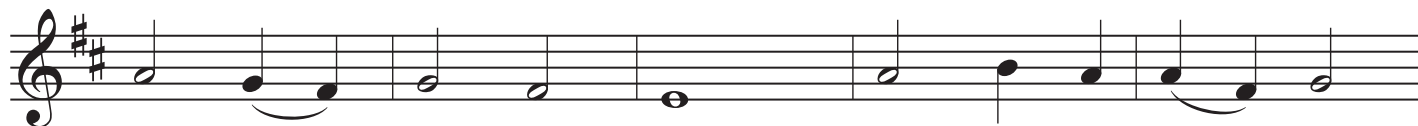
Louis Lambillotte, 1796–1855, alt.

519 Fairest Lord Jesus

ST. ELIZABETH Irregular



1. Fair - est Lord Je - sus, rul - er of all na - ture, O thou of
2. Fair are the mead - ows, fair - er still the wood - lands, robed in the
3. Fair is the sun - shine, fair - er still the moon - light, and all the
4. Beau - ti - ful Sav - ior! Lord of all the na - tions! Son of



1. God and man the Son, Thee will I cher - ish,
2. bloom - ing garb of spring: Je - sus is fair - er,
3. twin - kling star - ry host: Je - sus shines bright - er,
4. God and Son of Man! Glo - ry and hon - or,



1. Thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
2. Je - sus is pur - er, Who makes the woe - ful heart to sing.
3. Je - sus shines pur - er than all the an - gels heav'n can boast.
4. praise, a - do - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, Münster, 1677
Tr. Anonymous, c. 1850
Vs. 4: tr. by Joseph A. Seiss, 1823–1904

Silesian folk melody
Schlesische Volkslieder, Leipzig, 1842

For Spanish version, see “Jesús Excelso,” #590.

659 O God beyond All Praising

THAXTED 13 13 13 13 13 13



1. O God be-yond all prais-ing, We wor-ship you to - day
2. The flow'r of earth-ly splen-dor In time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz-ing That songs can-not re - pay;
2. Its frag - ile bloom sur - ren - der To you, the Lord most high;
3. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. But hid - den from all na - ture Th'e - ter - nal seed is sown,
3. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless-ings with - out num - ber And mer-cies with - out end:
2. Though small in mor - tal stat - ure, To heav-en's gar - den grown:
3. We'll tri-umph through our sor-rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up-on your word,
2. For Christ the man from heav - en From death has set us free,
3. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And we through him are giv - en The fi - nal vic - to - ry.
3. And make a joy-ful du - ty Our sac - ri - fice of praise.

Fullness

Fullness of eternal promise
Stirring in your sons and daughters
Earth revealing heaven's wonders
Spirit come, Spirit come

What You spoke is now unfolding
All Your children shall behold it
Dreams awaken in this moment
Spirit come, Spirit come

Pour it out
Let Your love run over
Here and now
Let Your glory fill this house

Now the world awaits your presence
And this power is within us
We will rise to be your witness
Spirit come, Spirit come

Tongues of fire, Testifying of the Son
One desire
Spirit come, Spirit come
Speak revival, Prophecy like it is done
One desire
Spirit come, Spirit come

Let our hearts continue burning
For our King is soon returning
As we hold to this assurance
Spirit come, Spirit come
Spirit come, Spirit come

For the Sake of the World

I'm laying down my life
I'm giving up control
I'm never looking back
I surrender all
I'm living for Your glory on the earth

This passion in my heart
This stirring in my soul
To see the nations bow
For all the world to know
I'm living for Your glory on the earth

For the sake of the world
burn like a fire in me
Light a flame in my soul
for every eye to see
For the sake of the world
burn like a fire in me

For every knee to bow down
For every heart to believe
For every voice to cry out
Burn like a fire in me
For every tongue to confess
You alone are the King
You are the hope of the earth
Burn like a fire in me
(Repeat bridge)

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