

Reading I: Acts 10:34a, 37-43

Peter proceeded to speak and said:
“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day and granted that he be
visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

Responsorial Psalm: 118:1-2, 16-17, 22-23

**This is the day the Lord has made;
let us rejoice and be glad.**

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
“His mercy endures forever.”

“The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD.”

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Reading II: 1 Colossians 3:1-4

Brothers and sisters:
If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Sequence: Victimae paschali laudes

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring,
“The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
Bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you.”
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

Alleluia: 1 Corinthians 5:7b-8a

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

Gospel: John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

Lectio Divina

Before you begin to read, take a moment to place yourself in the presence of God and ask the Holy Spirit to help you to pray.

1

READ

Read the following passage for this upcoming Sunday's Gospel three times very slowly somewhere quiet.

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!"

Jesus said to him, "Have you come to believe because you have seen me?"

Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

2

REFLECT

Meditate on the passage by sitting in silence and allowing a word or phrase to jump out at you. Perhaps you even put yourself in the scene. What is God saying to you through this?

3

RESOLUTION

Make a concrete and simple resolution for the day or week ahead based on what God is telling you. Example: Today I will pray a decade of the rosary before I go to bed for my spouse.

What's happening at St. Catharine

A full calendar of events can be found online at stcatharine.com/calendar

Little Saints is back!

1st Tuesdays • 9:00am-10:30am

All moms are invited to the Lower Office/Rectory building for a time of music, activities, and Christian fellowship for them and their little ones. By learning about the saints of the Church we hope to build up future little saints for the world. We are currently accepting new and gently used toys to help build our Little Saints room. **April 6th, May 4th, June 1st.** Questions? Heidi Thompson, heidithompson522@gmail.com

Youth Group

Sundays at 6:00pm

High School: Every Sunday in the Parish Center • 6pm-8pm // **Middle School:** April 11th, April 18th in the School Gym • 6pm-8pm
Questions? Contact Dorothy Allwein, dorothy@damascus.net

Finishing The Race: Estate Planning 101

Wednesday, April 21st • 7:00pm

The first in a series of Virtual Gatherings for Funeral Planning with the Catholic Foundation and parishioner, Bob Ryan, from Egan-Ryan Funeral Home. This will be a great opportunity to learn more about what you need to do to plan a funeral and make sure your affairs are in order in regards to your finances and your final wishes. RSVP to Sue Denz: 614-231-4509 or sue@stcatharine.com in order to be sent an invitation to join the Zoom meeting.

Communion to the Homebound

Be a light to those who need it the most

Our homebound residents who are unable to come to church are in need of Eucharistic Ministers to make a short visit with Holy Communion on Sunday mornings. You can commit to once or twice per month. Or, maybe you feel called to make phone calls to our parishioners in assisted living facilities who aren't allowed to receive visitors yet. Pray and ask Jesus if this is something He is calling you to. Contact Sue Denz in the Office info@stcatharine.com 614-231-4509 or Deacon Chris Reis at deaconchris@stcatharine.com

You are not alone...

Bethesda Healing Ministry

Bethesda Healing Ministry is a Catholic Christian Ministry of hospitality and healing. Through a community of love and acceptance, all men and women suffering the effects of an abortion are invited and supported. For women struggling with the grief and remorse of a past abortion experience; regret, shame, anger, and sadness all come to the surface and can lead to depression, fatigue, loneliness, isolation, and overall malaise. If you or someone you know are suffering through a past abortion experience, there is help and hope at Bethesda Healing Ministry, a Catholic lay ministry dedicated to helping women and men navigate the waters of healing. Please call 614-309-0157 to speak confidentially with a caring and loving advocate or visit www.bethesdahealing.org

Adoration Chapel

Open Sunday-Friday from 6:00am-9:00pm for quiet prayer and Eucharistic Adoration. All are welcome to make a visit any time.

Child Friendly Holy Hours

Wednesdays 9am-10am

Thursdays 3pm-4pm

During these hours we can promise peace....but not quiet.

Confession

Tuesday	6:30pm
Thursday	7:00pm (ADORE Night)
Saturday	9:00am

Offering (March 28)

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EYEWITNESS PART II

DINNER WITH ST. JOHN



Join us for dinner and discussion as we explore the second half of the Gospel of St. John. We gather again as a parish, breaking bread together, to read the chapters of St. John that center around the Last Supper. *Participants need not have attended Part I.*



MIKE DENZ
DIRECTOR OF ADULT FAITH FORMATION

WEDNESDAYS
6PM-8PM

6:00 pm - Dinner & Drinks (BYOB)
6:45 pm - Presentation
7:30 pm - Discussion

Begins April 14th & runs for
12 weeks until June 30th

*Childcare available
In person attendance only*
Register online at
www.stcatharine.com

Alleluia! Alleluia! Hearts to Heaven 423

HYMN TO JOY 87 87 D



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior



1. Sing to God a hymn of praise. He, who on the
2. On this res - ur - rec - tion morn. Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled,
2. and we con - quer By his might - y en - ter - prise,
3. to the Spir - it, Fount of love and sanc - ti - ty;



1. Je - sus Christ, the King of glo - ry, Now is ris - en from the dead.
2. We with him to life e - ter - nal By his res - ur - rec - tion rise.
3. Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Christopher Wordsworth, 1807–1885

Ludwig van Beethoven, 1770–1827
Adapt. by Edward Hodges, 1796–1867

499 Crown Him with Many Crowns

DIADEMATA SMD



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The Po - ten - tate of



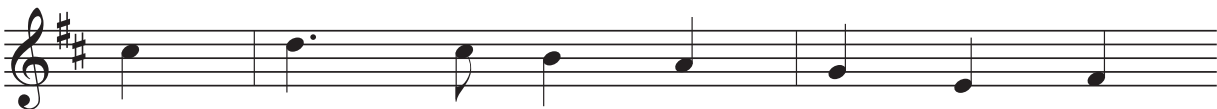
1. throne; Hark! how the heav'n - ly an - them drowns
2. grave, And rose vic - to - rious in the strife
3. side, Rich wounds yet vis - i - ble a - bove
4. sways From pole to pole, that wars may cease,
5. time, Cre - a - tor of the roll - ing spheres,



1. All mu - sic but its own. A - wake, my soul, and
2. For those he came to save. His glo - ries now we
3. In beau - ty glo - ri - fied. No an - gel in the
4. Ab - sorbed in prayer and praise. His reign shall know no
5. In - ef - fa - bly sub - lime. All hail, Re - deem - er,



1. sing Of him who died for thee,
2. sing, Who died and rose on high,
3. sky Can full - y bear that sight,
4. end, And 'round his pierc - ed feet
5. hail! For thou hast died for me;



1. And hail him as thy match - less King
2. Who died, e - ter - nal life to bring,
3. But down - ward bends his burn - ing eye
4. Fair flow'rs of Par - a - dise ex - tend
5. Thy praise and glo - ry shall not fail



1. Through all e - ter - ni - ty.
2. And lives that death may die.
3. At mys - ter - ies so bright.
4. Their fra - grance ev - er sweet.
5. Through - out e - ter - ni - ty.

Jesus Christ is Risen Today 589

EASTER HYMN 77 77 with Alleluias



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove,



1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King, Al - le - lu - ia!
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing. Al - le - lu - ia!
4. Fa - ther, Son, and Ho - ly Ghost.

Surrexit Christus hodie

Lyra Davidica, 1708

The Compleat Psalmist, London, 1749

Vs. 4: Charles Wesley, 1707–1788

Lyra Davidica, 1708

Psalmodia Evangelica, London, 1749

For Spanish version, see "El Señor Resucitó," #515.

The Strife Is O'er 787

VICTORY 888 with Alleluias



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; Now is the
2. Death's might-iest pow'rs have done their worst, And Je - sus
3. He closed the yawn - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in
5. Lord, by the stripes that wound-ed thee, From death's dread



1. Vic - tor's tri - umph won; O let the song of
2. hath his foes dis - persed; Let shouts of praise and
3. heav'n's high por - tals fell; Let hymns of praise his
4. maj - es - ty to reign; O let us swell the
5. sting thy ser - vants free, That we may live and



1. praise be sung:
2. joy out - burst:
3. tri - umph tell:
4. joy - ful strain:
5. sing to thee:

Al - le - lu - ia!

Symphonia Sirenum Selectarum, Cologne, 1695
Tr. by Francis Pott, 1832–1909, alt.

Giovanni Pierluigi da Palestrina, 1525–1594
Adapt. by William H. Monk, 1823–1889

Easter Flowers

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